modice no Addin de A

* APPLICATION FOR PERMIT

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SUPERSEDED 46039

To Appropriate the Public Waters of the State of Oregon

| | I, Mrs. Agnes Jone | AS. (Name o | of applicant) | |
|---------|--|---|---|--|
| of | Elkton (Mailing address | | | ····· |
| | | | | a permit to appropriate the |
| | ving described public waters | | | |
| jouou | • | | • | |
| | If the applicant is a corpora | ition, give date and pi | ace of incorporation | an water for the first |
| | | *************************************** | | |
| | 1. The source of the propos | ed appropriation is | Umpqua River, Wils | son Crk and an unnamed |
| Creek | | , a tributa | ry of Umpqua River | |
| | 2. The amount of water wh | rich the applicant inte | nds to apply to benefic | ial use is0.57. ± 0.23 |
| cubic ; | feet per second. being 0.2 | 266 cfs from each | SOUTCE | antity from each) |
| | 3. The use to which the wa | | | |
| | | | (Irrigation, power, mining, ma | nufacturing, domestic supplies, etc.) |
| | 4. The point of diversion is | s located ft | : <u>.</u> f | t -/төн: :lio |
| cornei | r of at any point whe | | | |
| | | (Sectio | n or subdivision) eek touch same lot | |
| | | | | |
| R7 | within the Lots 6,7 & 8 (Give at W., W. M., in the coun | mallest legal subdivision) Longlas | | O, Tp. 23 8 (N. or S.) |
| | 5. The (Main e | | | |
| in len | gth, terminating in the | (Smallest legal subdivision | of Sec | , T p. (N. or S.) |
| R | , W. M., the pro | oposed location being | shown throughout on t | he accompanying map. |
| | the production of the producti | | | |
| | | DESCRIPTION | OF WORKS | |
| Diver | sion Works— | e e e | | Land State of the Control of the Con |
| | · · · · · · · · · · · · · · · · · · · | | | feet, length at bottom |
| | feet; material to | be used and character | of construction | Tage reck concrete magners |
| | brush, timber crib, etc., wasteway over | | | |
| | | | V ← + | and the second s |
| | (b) Description of headgate | de v | | |
| · | (c) If water is to be pumpe | | | lmp ze and type of pump) |
| | Star car motor (Size and ty | ne of engine or motor to be | C troing hand warrange in the Method | 46.) |
| | Vill use sprinklers | | | |
| | | | | |

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| adgate. At head | gate: width or | ı top (at wateı | : line) | feet: width on bo |
|--|--|-----------------------|--|---------------------------------|
| | feet fall per | | | |
| ousand feet. | | | | |
| and the second of the second o | e Maria de La Carta de La Carta de Car | | eadgate: width on top (at w | |
| f e | eet; width on | bottom | feet; depth o | of water |
| ıde | feet fa | ll per one thou | isand feet. | |
| (c) Length | of pipe. | ft. | ; size at intake, | in : size at |
| | | | of use in.; | |
| الماري الماري فيعطون الأمام وما | Maria Control | 4.0 | | , |
| ake and place of | use, | ft. i | Is grade uniform? | Estimated capa |
| ** | sec. ft. | | | |
| 8. Location | of area to be | irrigated, or p | lace of use | |
| Township | Range | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| 23 S | | 4 | Lot 8 (SW $\frac{1}{4}$ NE $\frac{1}{4}$) | 5.1 |
| | (! | } 4 | NE SE | |
| I | | | Lot / (NWA SEA) | 14.5 |
| | *************************************** | , | Lot 6 SE4SE4 | 14.7 |
| | an good are | 9 | Lot 10 (NE4 NE4) | 15.8 |
| | | | NW ¹ NW ¹ | 1.9 |
| A Company of the Comp | | | | |
| ereta. | | | Lat 1 (SW 1 NW 1) | <u>12.0</u> 64.0 |
| | | * | | |
| | | 24 (18) | 1 1882 A | |
| | | ••••• | <u> </u> | |
| | ************ | | V V | |
| | | رائين ومعتوف فالمادات | and the state of t | |
| | | | | |
| | V50 W1 284 3 81 75 | (If more space | required, attach separate sheet) | |
| (a) Changet | on of soil | | - sandy | |
| | | | | |
| (b) Kind of | crops raised | .Clover | lfalfa corn | |
| wer or Mining P | - | | | |
| 9. (a) Total | amount of po | ower to be dev | eloped | theoretical horsepo |
| (b) Quar | ıtity of water | to be used for | r power | sec. ft. |
| (c) Total | fall to be uti | lized | feet. | |
| | | | ns of which the power is to | be developed |
| otin o to have in | | | | |
| | | | and consider the constitution | |
| | | | (Legal Subdivision) | of Sec |
| (No. N. or S.) | , R. (No. | , W. | M. | |
| (f) Is wa | iter to be retu | irned to any s | tream?(Yes or No) | |
| | | | oint of return | |
| | | See | , Tp(No. N. or S | P |
| | | , Dec | (No. N. or S | , II. (No. E. or W.) |
| garage trackers of | THE RESERVE OF A 12 YEAR OF THE RESERVE OF THE RESE | | | |

| (Name of) | esent population of |
|--|---|
| an estimated population of | in 19 |
| (b) If for domestic use state number | of families to be supplied |
| (Answer question | e 11, 12, 13, and 14 in all cases) |
| 11. Estimated cost of proposed works, \$ | 700.00 |
| | foreOne year after approval |
| | on or beforeTwo years after approval |
| | to the proposed use on or before3yearsafterappro |
| 14. The water with de completely applied | to the proposed use on or beforeyearsarterappre |
| | See a second |
| | (Sgd) Agnes Jones (Signature of applicant) |
| | |
| | |
| Remarks: One third of total quant | ity of water to be diverted from each source. |
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| | i de la companya del companya de la |
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| and the state of t | |
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| | |
| ATE OF OREGON, ss | |
| County of Marion, | n i de ma <mark>ide</mark> nt de la com |
| This is to certify that I have examined the | e foregoing application, together with the accompanying |
| s and data, and return the same for | ompletion and decision of the second of the |
| | ition must be returned to the State Engineer, with correc- |
| | |
| WITNESS my hand this21st do | |
| WIII EDD THY HUMA HUS | |
| | CHAS. E. STRICKLIN |

Application No. 23362

| Application | No. 23367 |
|-------------|-----------|
| Permit No. | 18453 |

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| | Division No Distr | rict No | Francis Committee |
|--|--|---------------------------------------|--|
| | This instrument was firs office of the State Engineer | | |
| | on the .16th day of Aug | ust, | the state of the s |
| 27 | 194 8 , at 10:55 o'clock | A.A.C. M.C. A. C. C. | |
| | Returned to applicant; | NO H | tipe of the transfer |
| | Corrected application received | ved: | |
| | | | |
| | Approved: January 17, 1 | 1979 | |
| | | | |
| | Recorded in book No | - | |
| | Permits on page 1845 | | |
| | CHAS. E. STRICKLIN | STATE ENGINEER | |
| | Drainage Basin No16 | Page21 | |
| | Fees Paid \$20.10 | 24 A | |
| are to a first the second | | | |
| STATE OF OREGON, | PERMIT | | |
| County of Marion, | ! | | |
| This is to certify that | | | d do hereby grant the same, |
| | RIGHTS and the following lim ted is limited to the amount o | | n be applied to beneficial use |
| | | | ne point of diversion from the |
| Section 1 | | | |
| = | case of rotation with other wo being 0.266 cfs from eac | | Umpqua River, Wilson Creel |
| ************************************** | | | |
| The use to which this | water is to be applied is | lrrigation | |
| | | | ······································ |
| Tt for instruction this | | 3/301 | of our orbit for the con- |
| | | • | be further limited to a |
| | | | re irrigated during the |
| | ch year. | | _ |
| | 1 X 444 | | |
| *************************************** | | | |
| *************************************** | | | ••••••••••••••••••••••••••••••••••••••• |
| | | | |
| *************************************** | | | |
| and shall be subject to such | reasonable rotation system as | s may be ordered | by the proper state officer. |
| The priority date of the | is permit isNovember. | 23, 1948 | |
| Actual construction v | ork shall begin on or before . | January 17, | 1950 and shall |
| The second secon | | · · · · · · · · · · · · · · · · · · · | before |
| 1. I I I I I I I I I I I I I I I I I I I | 1, 1950 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Complete application | of the water to the proposed | use shall be made | on or before |
| | Extended to Oct. 1, 1953 | | ath head per admirate |
| | his17th day of | | 194. 9 |
| williabb neg nana v | | - | |
| Consulta dan manana dan dan dan dan dan dan dan dan da | 3 | CHAS. E. STRIC | STATE ENGINEER |
| ************************************** | re subject to the payment of annual fee | as broaked in section | and ., chapter is, Oregun Laws 1985. |