## CERTIFICATE NU. 20479

## \* APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, Mr.s. W. H. Brule! 57 West Montecito Ave. (Name of applicant)   |                  |
|--|------------------|
| of, Sierra Madre (Mailing address)   |                  |
|  |                  |
| State of California, do hereby make application for a permit to appr   | opriate tne      |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS   | :                |
| If the applicant is a corporation, give date and place of incorporation  |                  |
| 1. The source of the proposed appropriation isElk_Mountain_Creek(Name of stream)   |                  |
| , a tributary of Winchuck River  |                  |
| 2. The amount of water which the applicant intends to apply to beneficial use is $\frac{1}{2}$ of  | one              |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each)   |                  |
| **3. The use to which the water is to be applied is domestic supplies  (Irrigation, power, mining, manufacturing, domestic sup   |                  |
| it is for a permit to use water to operate a ram to pump my domestic suppl   |                  |
| 4. The point of diversion is located 160 ft. S and 30 ft. W from the state of the s | _                |
| corner of 1/16 corner is north east corner of SW1 of SE 1 of section 5 tp 4  |                  |
| R 12 W. 425 ft. N. and 900 ft. E. from the $S_4^1$ corner of Sec. 5, T. 41   |                  |
| W., W.M.   |                  |
| 425 ft. N. and 900 ft. E. from the St corner-of Sec  |                  |
| (If preferable, give distance and bearing to section corner)   |                  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |                  |
| being within the S.W. 1 of S. E. 1 of Sec. 5 , Tp. 41  | S,<br>(N. or S.) |
| R. 12 W., W. M., in the county of Curry.   |                  |
| 5 The pipe to be 800 feet  |                  |
| in length, terminating in the S.W. 1 of S.E. 1 of Sec. 5, Tp. 4  | 1 8              |
|  |                  |
| R, W. M., the proposed location being shown throughout on the accompanying (E. or W.)  | тар.             |
| DESCRIPTION OF WORKS   |                  |
| Diversion Works—   |                  |
| natural pool   |                  |
| 6. (a) Height of dam feet, length on top feet, length  |                  |
| feet; material to be used and character of construction(Loose rock, con  | acrete, masonry, |
| vertical fall of water 4 ft. rock and brush, timber crib, etc., wasteway over or around dam)   |                  |
| (b) Description of headgate no headgate (Timber, concrete, etc., number and size of openings)  | ·<br>            |
| (c) If water is to be pumped give general description Ram pump 3/4 intake ½ in (Size and type of pump)   | discharge        |
| to be installed and used during the year capacity sufficient for househo (Size and type of engine or motor to be used, total head water is to be lifted, etc.)   |                  |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

| 4 . <b>5</b> . 3       | •                                       |                                       |                                  | 2. 2 25 25 37 38 38 38   |  |
|------------------------|---|---------------------------------------|----------------------------------|--|--|
| Canal System or 1      | •                                       |                                       |                                  |  |  |
|                        |   |                                       | canal where materially change    |  |  |
|                        | , ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( |                                       | ·                                | feet; width on bottom  |  |
| thousand feet.         | feet; depth of u                        | ater                                  | feet; grade                      | feet fall per one  |  |
| (b) At                 |   | . miles from he                       | eadgate: width on top (at water  | r line)  |  |
|                        | feet; width on                          | bottom                                | feet; depth of w                 | oater feet;  |  |
| rade                   | feet fa                                 | ll per one thou                       | sand feet.                       | •  |  |
| (c) Length             | of pipe,                                | ft.;                                  | size at intake,                  | in.; size at ft.   |  |
| from intake            | in.                                     | ; size at place (                     | of use in.; dif                  | ference in elevation between   |  |
| ntake and place        | of use,                                 | ft. I                                 | s grade uniform?                 | Estimated capacity,  |  |
|                        |   | · · · · · · · · · · · · · · · · · · · |                                  |  |  |
|                        | •                                       | irrigated or pl                       | lace of use SW SE Sec.           | 5. T. 41 S., R 12 W.   |  |
| Township               | Range                                   | Section                               | Forty-acre Tract                 | Number Acres<br>To Be Irrigated  |  |
| No dem anoma           | tingram num                             | for househo                           | ld use                           |  |  |
| No dam, opera          |   |                                       |                                  |  |  |
|                        | •                                       | ,                                     | ile' lot and running in          |  |  |
|                        |   |                                       | post thence at an angle          |  |  |
| 06 ft to stak          | e thence due                            | W. a distar                           | ice 100 ft. to stake, the        | ence due S. a distance of  |  |
| 14 ft. to sta          | ke thence du                            | e E. a dista                          | nce of 209 ft. to the p          | t of commencement compris  |  |
| ng.an.acre.mo          | re-or-less-                             | ••••••••••••••••••••••••••••••••••••  |                                  |  |  |
|                        |   |                                       |                                  |  |  |
|                        |   |                                       |                                  |  |  |
|                        | *************************************** |                                       |                                  |  |  |
|                        |   | )<br>                                 |                                  |  |  |
|                        |   |                                       |                                  |  |  |
|                        |   | 4                                     |                                  |  |  |
|                        |   | (If more space                        | required, attach separate sheet) |  |  |
|                        |   | _                                     | nglacre.described.under          | c.remarks.is.property.on   |  |
| (b) <del>Kin</del> a-e | f <del>-crops raised</del>              | which we                              | ater is to be used.              |  |  |
| Power or Mining        | -                                       |                                       |                                  |  |  |
| 9. (a) Tot             | al amount of po                         | ower to be dev                        | eloped                           | theoretical horsepower.  |  |
| (b) Que                | antity of water                         | to be used for                        | powers                           | ec. ft.  |  |
| (c) Tot                | al fall to be uti                       | lized                                 | (Head)                           |  |  |
| (d) The                | e nature of the                         | works by mean                         | is of which the power is to be d | leveloped  |  |
|                        |   |                                       |                                  |  |  |
| (e) Suc                | h works to be l                         | ocated in                             | (Legal Subdivision)              | of Sec,  |  |
| [p(No. N. or S.)       |   |                                       |                                  | en e   |  |
|                        |   |                                       | ream?(Yes or No)                 |  |  |
|                        |   |                                       |                                  |  |  |
| (9) 178                |   |                                       | int of return                    |  |  |
|                        |   | _                                     | , Tp(No. N. or S.)               |  |  |
| (h) The                | e use to which                          | power is to be                        | applied is                       |  |  |
|                        |   |                                       |                                  | the second secon |  |
|                        |   |                                       |                                  | e e e e e e e e e e e e e e e e e e e  |  |

| County, having a present population of the secondary of t |  |   |
|--|--|---|
| an estimated population of   | •  | ,   |
| (b) If for domestic we state number of families to be supplied.  (Assert quantities if it is add its elected.  (Assert quantities if it is add its elected.  (Assert quantities if it is add its elected.  (11. Estimated cost of proposed works, \$100,0/100  (12. Construction work will begin on or before non completed.  (13. Construction work will be completed on or before non completed.  (14. The water will be completely applied to the proposed use on or before Aug. 1st. 1948.  (15. The water will be completely applied to the proposed use on or before Aug. 1st. 1948.  (Sgd) Brs. W. H. Brule!  | (Name of) County, having a present   | t population of   |
| 11. Estimated cost of proposed works, \$.100.00/100  12. Construction work will begin on or beforenon_sampleted.  13. Construction work will be completed on or beforenon_sampleted.  14. The water will be completely applied to the proposed use on or beforeAug_let 1948completely applied  | an estimated population of   | in 19   |
| 11. Estimated cost of proposed works, \$.100 OO/100  12. Construction work will begin on or before   | (b) If for domestic use state number of  | families to be supplied   |
| 12. Construction work will begin on or beforenon_scomplated  |  |   |
| 13. Construction work will be completed on or beforenuly_1, 1948.  14. The water will be completely applied to the proposed use on or beforekug lst 1948   | 11. Estimated cost of proposed works, \$.100.  | 00/100  |
| 14. The water will be completely applied to the proposed use on or before Aug 1st 1948  completely applied  (Sgd) Mrs. W. H. Brule'  (Remarks: Beginning at a point which is situated 149.8 fast North and  9.6 fast East of the government one quarter section corner common to Sec. 5 and 8  Township 41 South of Renge 12 Mest, W. M.; thence north 799. 411 west, 208.7 fact min East 208.7 feet; thence south 79 degrees 41 min East, 208.7 ft., thence we thence north 10 degrees 42 west, 208.7 it to the point of beginning and contain acre, more or less, according to this survey, thereof.  ATE OF OREGON,  County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanying as and data, and return the same forcompletion and correction  In order to retain its priority, this application must be returned to the State Engineer, with corrects on or beforeOctober 44,  | 12. Construction work will begin on or before  | non completed   |
| Completely applied  (Sgd) Mrs. W. H. Brule'  (Sgd) Mrs. W. Brule'  (Sgd) Mrs. W. Brule'  (Sgd) Mrs. W. Brule'  (Sgd) Mrs. W. Brule'  (Sgd) Mrs. Mr | 13. Construction work will be completed on a   | or before July 1, 1948  |
| (Sgd) Mrs. W. H. Brule:  Outcomers of epolicies  Remarks: Beginning at a point which is situated 149.8 feet North and  0.6 feet East of the government one quarter section corner common to Sec. 5 and 8  Township 41 South of Range 12 West, W. M.; thence north 79°2 41' west, 208.7 feet min East 208.7 feet; thence south 79° degrees 41 min. East, 208.7 ft., thence work thence porth 10 degrees 49' west, 208.7 ft to the point of beginning and contains acre, more or less, according to this survey thereof.  ATE OF OREGON, County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same forcompletion and correction  In order to retain its priority, this application must be returned to the State Engineer, with corrects on or beforeOctober 4  | 14. The water will be completely applied to th   | he proposed use on or before Aug 1st 1948   |
| Remarks:  Beginning at a point which is situated 149.8 feet North and  0.6 feet East of the government one quarter section corner common to Sec. 5 and 8  Township 41 South of Range 12 West, W. M.; thence north 79° 41! meet, 208.7 feet min East 208.7 feet; thence couth 79 degrees 41 min. East, 208.7 ft., thence more thence north 10 degrees A9! west, 208.7 ft to the point of beginning and contains acre, more or less, according to this survey thereof.  ATE OF OREGON,  County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same forcompletion and correction.  In order to retain its priority, this application must be returned to the State Engineer, with correc- s on or beforeOctober 4   | completely applied   |   |
| O.5 feet East of the government one quarter section corner common to Sac. 5 and 5 Township 41 South of Range 12 West. W. M.; thence north 79° 41' west, 208.7 feet min East 208.7 feet; thence south 79 degrees 41 min. East, 208.7 feet thence porth 10 degrees A9' west. 208.7 ft to the point of beginning and containing acrs, more or less, according to this survey thereof.  ATE OF OREGON, County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanying as and data, and return the same for completion and correction.  In order to retain its priority, this application must be returned to the State Engineer, with corrects on or before Cotaber 41. 1948.  |  | (Sgd) Mrs. W. H. Brule' (Signature of applicant)  |
| TE OF OREGON, Solution of Marion, Session of Marion, This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same for   |  |   |
| ACCE, MORE OF less, according to this survey thereof.  ATE OF OREGON, as a county of Marion, as and data, and return the same for a completion and correction.  In order to retain its priority, this application must be returned to the State Engineer, with correction or or before a county of Marion, and correction.   | Township 41 South of Range 12 West, W. min East 208.7 feet; thence south 79 dthence north 10 degrees 19' west, 208.7   | Ma; thence north 79° 41! west, 208.7 feet; legrees 41 min. East, 208.7 ft., thence 2006 ft to the point of beginning and containing       |
| TE OF OREGON, ss County of Marion, ss This is to certify that I have examined the foregoing application, together with the accompanying s and data, and return the same for completion and correction.  In order to retain its priority, this application must be returned to the State Engineer, with correction or before October 4. , 194.8.  |  |   |
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| County of Marion,  This is to certify that I have examined the foregoing application, together with the accompanying and data, and return the same forcompletion and correction  |  |   |
| This is to certify that I have examined the foregoing application, together with the accompanying as and data, and return the same forcompletion and correction  | LTF OF OREGON  |   |
| In order to retain its priority, this application must be returned to the State Engineer, with correcs on or beforeOctober 4, 194.8  | >55  |   |
| In order to retain its priority, this application must be returned to the State Engineer, with correcs on or beforeOctober 4, 194.8  | County of Marion,  |   |
| s on or before October 4. , 1948.  | County of Marion, $\begin{cases} ss \\ \end{cases}$ This is to certify that I have examined the for  | regoing application, together with the accompanying   |
|  | County of Marion, ss  This is to certify that I have examined the for sand data, and return the same for   | regoing application, together with the accompanying   |
| WITNESS my hand this3rd day ofSeptember, 194.8   | County of Marion,  This is to certify that I have examined the for s and data, and return the same forcomple:  In order to retain its priority, this application | tion and correction   |
|  | County of Marion,  This is to certify that I have examined the for s and data, and return the same forcomple:  In order to retain its priority, this application | tion and correction   |
| CHAS. E. STRICKLIN  STATE ENGINEER   | County of Marion,  This is to certify that I have examined the forms and data, and return the same for   | regoing application, together with the accompanying tion and correction  n must be returned to the State Engineer, with correction, 194.8 |

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PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE
OF OREGON

|  | Division No District No   | DE SANCE NAME OF COMME   |
|--|---|--|
|  | This instrument was first received in the office of the State Engineer at Salem, Oregon,      |  |
|  | on the26 day of August  |  |
|  | 194.8. at 1:00o'clock P. M.   |  |
|  | Returned to applicant:  | the same of the sa |
|  | Corrected application received:   |  |
|  | Approved:   |  |
|  | January 17, 1949  |  |
|  | Recorded in book No45 of  |  |
| a.   | Permits on page 18459   | •  |
|  | CHAS. E. STRICKLIN STATE ENGINEER   | •  |
| • .  | Drainage Basin No. 15 Page 2 D  |  |
| ar en                | Fees Paid \$10.25   |  |
|  |   |  |
| STATE OF OREGON,   | PERMIT  | Andrew Commencer (1975)  |
| County of Marion,  |   |  |
| This is to certify that<br>SUB <b>JECT</b> TO EXISTING R | I have examined the foregoing application an<br>IGHTS and the following limitations and condi | d do hereby grant the same, tions:   |
|  | ted is limited to the amount of water which ca  |  |
| and shall not exceed                                     | 1 cubic feet per second measured at th  | e point of diversion from the  |
| tream, or its equivalent in                              | case of rotation with other water users, from   | Elk Mountain Creek   |
|  | water is to be applied is operation of hyd  | raulic ram   |
|  | ppropriation shall be limited to  | of one cubic foot per  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   | ······   |
| ·  | reasonable rotation system as may be ordered  |  |
| The priority date of th                                  | is permit isAugust 26, 1948   |  |
| Actual construction w                                    | ork shall begin on or beforeJanuary_1   | 7, 1950 and shall  |
| hereafter be prosecuted wit                              | h reasonable diligence and be completed on or b   | pefore   |
| October 1, 1950  | · · · · · · · · · · · · · · · · · · ·   | on on hafara   |
| October 1, 1951  | of the water to the proposed use shall be made  | оп от оејоте   |
| •  |   | 104 0  |
| WITNESS my hand th                                       | is17thday ofJanuary   | ·  |
|  | CHAS. E. STRI   | CKLIN<br>STATE ENGINEER  |
| Manualin dan memer dan lemmand a                         | author of bolivous to the marmore to transport of tracking as                                 | a 1 and 2 chapter 74 Oregon Terre 1099   |