

CERTIFICATE NO. 19885

* APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Everett E. Robinson (Name of applicant) of P. O. Box 667, Grants Pass (Mailing address), State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Applegate River (Name of stream), a tributary of Rogue River

2. The amount of water which the applicant intends to apply to beneficial use is 0.25 cubic feet per second. (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 600 ft. S and 850 ft. E from the NW 1/4 corner of section 15 (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NW 1/4 SW 1/4 of Sec. 15, Tp. 37 S, R. 6 W, W. M., in the county of Josephine

5. The ditch to be 4 1/2 miles in length, terminating in the NW 1/4 SW 1/4 of Sec. 31, Tp. 36 S, R. 6 W, W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam none feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate Valve in 24" pipe (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 24" centrifugal pump (Size and type of pump) 30 H. P. Electric Motor, 6 foot lift. (for 567 acres under Wilderville Ditch) (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

* A different form of application is provided where storage works are contemplated.

** Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) 16 feet; width on bottom 12 feet; depth of water 2 feet; grade 2 feet fall per one thousand feet.

(b) At 4 miles from headgate: width on top (at water line) 1.5 feet; width on bottom 1.0 feet; depth of water 0.8 feet; grade 2 feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
36 S	6 W	31	NW 1/4 SW 1/4	2.0
36 S	6 W	31	SW 1/4 SW 1/4	12.0
36 S	6 W	31	SE 1/4 SW 1/4	6.0
				20.0
Description:				
Commencing at the Southeast corner of the Southwest quarter of the Southwest quarter of Section 31 in Township 36 South Range 6 West of the Willamette Meridian, in Oregon; thence running East, along the South line of said Section 31, a distance of 705.7 feet; thence running North 27°55' West 241.3 feet; thence North 46°14' West 297.0 feet; thence North 46°45' West 238.0 feet; thence North 64°37' West 227.5 feet, more or less to the West line of the East half of the Southwest quarter of said Section 31; thence running North, along said West line, 1170 feet, more or less to the center of Slate Creek; thence Southerly, along the center line of Slate Creek, as follows: South 54°20' West 580 feet; South 80 feet; South 20°26' East 240 feet; South 11°20' East 173 feet; South 2° West 356 feet; South 19°20' West 351 feet; South 22° West 400 feet, more or less, to the South line of said Section 31; thence running East, along said line, 600 feet, more or less, to the point of beginning, containing 22 acres.				

(If more space required, attach separate sheet)

(a) Character of soil Sandy loam

(b) Kind of crops raised Clover, pasture

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.
(Legal Subdivision)

Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?
(Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Municipal or Domestic Supply—

10. (a) To supply the city of
..... County, having a present population of
(Name of)
and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 500
- 12. Construction work will begin on or before Oct. 1, 1949
- 13. Construction work will be completed on or before Oct. 1, 1950
- 14. The water will be completely applied to the proposed use on or before Oct. 1, 1951

(Sgd) Everett E. Robinson

(Signature of applicant)

P. O. Box 667

Remarks: Grants Pass, Ore.

Applicant has permission from the Directors of the Wilderville Ditch for his proportionate use of the ditch to the extent of the appropriation and owns shares in the Ditch for irrigation of 88 acres of land.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 19.....

WITNESS my hand this day of, 19.....

STATE ENGINEER

Application No. 23454

Permit No. 18507

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 1st day of October, 1948, at 1:00 o'clock P. M.

Returned to applicant:

Corrected application received:

Approved:

January 17, 1949

Recorded in book No. 45 of

Permits on page 18507

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 15 Page 8 A

Fees Paid \$15.00

PERMIT

STATE OF OREGON, County of Marion, ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.25 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Applegate River.

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 1/2 acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is October 1, 1948

Actual construction work shall begin on or before January 17, 1950 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1950

Complete application of the water to the proposed use shall be made on or before

October 1, 1951

WITNESS my hand this 17th day of January, 1949.

CHAS. E. STRICKLIN

STATE ENGINEER