CERTIFICATE NO. 16994

## \* APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| (Name of applicant)   |
|---|
| of Dundee   |
| State ofOregon , do hereby make application for a permit to appropriate t   |
|   |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
| If the applicant is a corporation, give date and place of incorporation   |
| 1. The source of the proposed appropriation is an unnamed spring  (Name of stream)  |
| trib. of Hess Creek , a tributary of Willamette River   |
| 2. The amount of water which the applicant intends to apply to beneficial use is  |
| cubic feet per second. See Remarks  (If water is to be used from more than one source, give quantity from each)   |
| **3. The use to which the water is to be applied is Domestic including irrig. of acre   |
| dom. garden, poultry, fish culture and operation of hydraulic ram   |
| 4. The point of diversion is located 350 ft. N and 40 ft. W from the SE   |
| corner of Lot 22, Chehalem Orchard Tracts (Section or subdivision)  |
| (If preferable, give distance and bearing to section corner)  |
|   |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  being within the NE4 W4 of Sec. 34 , Tp. 3.S (Give smallest legal subdivision) |
| (Give smallest legal subdivision)  (N. or S.)  R. 3 W   |
| * 5. The to be  |
| (Main ditch, canal or pipe line) (Miles or feet)  in length, terminating in the   |
| (Smallest legal subdivision)  (N. or S.)  R, W. M., the proposed location being shown throughout on the accompanying map.  (E. or W.)   |
| DESCRIPTION OF WORKS  |
| Diversion Works— Spring is enclosed in concrete box 4' x 6' x 4' deep   |
| 6. (a) Height of dam feet, length on top feet, length at botto  |
| feet; material to be used and character of construction   |
| rock and brush, timber crib, etc., wasteway over or around dam)   |
| (b) Description of headgate(Timber, concrete, etc., number and size of openings)  |
| (c) If water is to be pumped give general description Read Engine Co. hydraulic ram 12!!  |
| intake & ½" disch. 20 ft. operating head (Size and type of engine or motor to be used, total head water is to be lifted, etc.)  |
| 100 ft. delivery head   |

<sup>\*</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer,

| Canal System or  | Pipe Line—          |                  |                                       |                                   |
|------------------|---------------------|------------------|---------------------------------------|-----------------------------------|
| •                | _                   | each point of    | canal where materially cho            | anged in size, stating miles from |
| headgate. At hea | adgate: width on    | top (at water    | line)                                 | feet; width on bottom             |
| thousand feet.   |                     |                  |                                       | vater line)                       |
|                  |                     |                  |                                       | of water feet;                    |
| grade            | • .                 |                  |                                       | •                                 |
| (c) Lengt        | h of pipe,          | ft.;             | size at intake,                       | in.; size at ft.                  |
|                  |                     |                  |                                       | difference in elevation between   |
|                  |                     |                  |                                       | Estimated capacity,               |
| F                |                     |                  | · · · · · · · · · · · · · · · · · · · |                                   |
|                  | •                   | irrigated, or pl | lace of use                           |                                   |
| Township         | Range               | Section          | Forty-acre Tract                      | Number Acres<br>To Be Irrigated   |
| 3.5              | 3 W                 | 34               | NE ½ NW ½                             | Y X                               |
|                  |                     |                  |                                       | · :                               |
|                  | which water i       | s to be use      | d is more explicitly                  | described as Lots 22 & 23,        |
| -                |                     |                  |                                       |                                   |
| •                |                     |                  |                                       | ,                                 |
|                  |                     |                  |                                       | 3 .                               |
|                  | · .                 |                  |                                       |                                   |
|                  |                     |                  |                                       | · ·                               |
|                  |                     |                  |                                       |                                   |
|                  |                     |                  |                                       |                                   |
| -                |                     |                  |                                       |                                   |
|                  |                     | (If more space   | required, attach separate sheet)      |                                   |
| (a) Chara        | cter of soil        |                  |                                       |                                   |
| (b) Kind         | of crops raised .   |                  |                                       |                                   |
| Power or Mining  |                     |                  |                                       |                                   |
| _                | -                   | wer to be dev    | eloped                                | theoretical horsepower.           |
| (b) Qu           | antity of water     | to be used for   | power                                 | sec. ft.                          |
| (c) Tot          | tal fall to be util | ized             | feet.                                 |                                   |
|                  |                     |                  |                                       | be developed                      |
| (e) Su           | ch works to be l    | ocated in        |                                       | of Sec                            |
| Tp(No. N. or S.) |                     |                  |                                       |                                   |
|                  |                     |                  | ream?(Yes or No.)                     |                                   |
|                  |                     |                  | (les of No)                           |                                   |
|                  |                     |                  |                                       | , R, W. M.                        |
|                  |                     |                  |                                       | .) (No. E. or W.)                 |
|                  |                     |                  |                                       |                                   |
| (i) The          | e nature of the m   | ines to be serv  | ed                                    |                                   |

| Municipal or Dome                       | estic Supply—  |                              |
|---|--|------------------------------|
| 10. (a) To s                            | rupply the city of   |                              |
| (Name of)                               | County, having a present population of   |                              |
| (====================================== | oopulation ofin 19   |                              |
| (b) If fo                               | or domestic use state number of families to be supplied                            | 1                            |
|   | (Answer questions 11, 12, 13, and 14 in all cases)                                 | <u> </u>                     |
| 11. Estimate                            | ed cost of proposed works, \$  |                              |
|   | ction work will begin on or before   |                              |
|   | ction work will be completed on or before  |                              |
|   | er will be completely applied to the proposed use on or before                     |                              |
|   | applied  |                              |
| COMPTOOCTA                              |  |                              |
|   | (Sgd) Axel L. Wes  | tberg<br>e of applicant)     |
|   |  |                              |
|   |  |                              |
| Remarks:                                |  |                              |
| 325 ft. of                              | in pipe from ram to reser. 100 ft. static h  | ead                          |
| 350 ft. of                              | 3/4 in. pipe from reser. to house 55 ft. stati                                     | c head                       |
| ·                                       |  |                              |
| domestic                                | 0.01 cfs   |                              |
| poultry                                 | 0.01 cfs   |                              |
| fish                                    | 0.06.cfs   |                              |
|   | .0.04 cfs  |                              |
|   | 0,12   | -                            |
|   |  |                              |
|   |  |                              |
|   |  |                              |
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| *************************************** |  |                              |
|   |  |                              |
| ATE OF OREG                             |  |                              |
| County of Mario                         | on, $ss.$  |                              |
| Pres 7 1 1 1 1                          | white that I have examined the foresting application to a                          |                              |
| This is to ce                           | rtify that I have examined the foregoing application, toge                         | ther with the accompanying   |
|   |  |                              |
| aps and data, and                       | d return the same for  |                              |
| aps and data, and                       | d return the same forretain its priority, this application must be returned to the |                              |
| In order to a                           | d return the same for  | State Engineer, with correc- |

STATE ENGINEER

| Application No | 23539 |
|----------------|-------|
| Permit No.     | 18587 |

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

|   | Division No District No  |
|---|--|
|   | This instrument was first received in the office of the State Engineer at Salem, Oregon,   |
|   | on the 2lth day of November,   |
|   | 1948, at 1:00 o'clock P. M.  |
|   | Returned to applicant:   |
|   | Corrected application received:  |
|   | Approved:  |
|   | April 25, 1949  Recorded in book No. 45 of   |
|   | Permits on page18587   |
|   | CHAS. E. STRICKLIN   |
|   | STATE ENGINEER   |
|   | Drainage Basin No2 Page Page   |
|   | Fees Paid \$20.25  |
|   | PERMIT   |
| STATE OF OREGON,                          | ·s.  |
| County of Marion,  This is to certify the | t I have examined the foregoing application and do hereby grant the same,  |
|   | RIGHTS and the following limitations and conditions: nted is limited to the amount of water which can be applied to beneficial use |
| •   | 12 cubic feet per second measured at the point of diversion from the   |
|   | case of rotation with other water users, froman unnamed spring   |
| The use to which this                     | s water is to be applied is domestic, including irrigation of not to   |
| exceed 1/2 acre don                       | mestic lawns or gardens, poultry, fish culture and operation of for domestic, 0.01 cfs for poultry, 0.06 cfs for fish culture      |
|   | appropriation shall be limited to .= of one cubic foot per   |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | · · · · · · · · · · · · · · · · · · ·  |
|   |  |
| ·   | this permit isNovember 24, 1948  |
|   | work shall begin on or before April 25, 1950 and shall   |
| ,   |  |
| •   | ith reasonable diligence and be completed on or before   |
|   | 251  |
| October 1, 19                             | 252  |
|   | this 25th day of April ,19.49.   |
|   | CHAS. E. STRICKLIN   |
| Downits for nower developmen              | STATE ENGINEER   |