CERTIFICATE NO. 20179

* APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, We Rough and Ready Lumber Company, by Lew F. Krauss, partner (Name of applicant)
of
State of, do hereby make application for a permit to appropriate the
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is Rough and Ready Creek (Name of stream)
, a tributary of .West Fork Illinois River
2. The amount of water which the applicant intends to apply to beneficial use is0.50
cubic feet per second. (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied is
4. The point of diversion is located 650 ft. S and 1800 ft. W from the NE
corner ofsection 13(Section or subdivision)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the NW 1/4 NE 1/4 of Sec. 13 , Tp. 40 S (N. or S.) R. 9 W , W. M., in the county of Josephine (Main ditch, canal or pipe line) (Miles or feet) in length, terminating in the SW 1/4 NW 1/4 of Sec. 8 , Tp. 40 S (Smallest legal subdivision) R. 8 W , W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)
DESCRIPTION OF WORKS
Diversion Works—
6. (a) Height of dam 4 feet, length on top 20 feet, length at bottom
log and plank dam. Wasteway over rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate lumber. One opening. Size 21x21 (Timber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general description (Size and type of pump)
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

^{*} A different form of application is provided where storage works are contemplated.

^{**} Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

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Canal System or I	Pipe Line—			
7. (a) Giv	e dimensions at	each point of canal	where materially change	ged in size, stating miles from
headgate. At hea	dgate: width on	top (at water line)	2.0	feet; width on bottor
thousand feet.			•	4 feet fall per on
(b) At		. miles from headga	te: width on top (at wa	ter line)
	feet; width on	bottom	feet; depth of	water fee
grade	feet fal	ll per one thousand	feet.	
(c) Length	of pipe,	none ft.; size	ıt intake,	in.; size at f
				ifference in elevation betwee
				Estimated capacity
		ji. 18 grac	ie unijorm?	Estimated capacity
	•			
8. Location	n of area to be	irrigated, or place o	f use	
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
ho s	8 W	8	SW 1/4 NW 1/4	mill pond
				·
	,		,	
escription: Beginning	at the South	neast corner of	the Southwest quart	ter of the Northwest
uarter of Sec	tion 8 in To	wnship 40 South	Range 8 West of the	Willamette Meridian,
				ly right of way line of
				nt of way line of the Re
		to beginning.	inost qual tol of the	10 HOL WINORD AREA OOF OF
	1			
			_	
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			l, attach separate sheet)	
(a) Charac	cter of soil			
(b) Kind o	of crops raised .			
Power or Mining	Purposes—			
_	-	ower to be developed	d	theoretical horsepowe
			er	
				sec. jt.
(c) Tota	al fall to be util	lized	ead)	
(d) The	e nature of the v	works by means of u	which the power is to be	developed
(e) Suc	h works to be l	located in		of Sec.
•	•	, W. M.		
(f) Is w	vater to be retur	rned to any stream?	(Yes or No)	
(g) If s	o, name stream	and locate point of	return	
		, Sec	, Tp	, R, W. M.
(n) The	e use to writen f	power is to be appli	tu 18	·

/:\ m1	mateum of the	in as to be sound		

funicipal	or Domestic Supply—
10.	(a) To supply the city of
nd an est	imated population ofin 19
	(b) If for domestic use state number of families to be supplied
	(Answer questions 11, 12, 13, and 14 in all cases)
11.	Estimated cost of proposed works, \$ 500.00 (work partly completed)
	Construction work will begin on or before Jan. 27th, 1950
	Construction work will be completed on or before Jan. 27, 1951
	The water will be completely applied to the proposed use on or before
	(Sgd) Rough & Ready Lbr Co. (Signature of applicant)
	By Lew F. Krauss
_	Partner
Rem	arks: Selma, Ore.
crest	The pond was excavated from level land, so that the excavation is about
	The pond was excavated from level land, so that the excavation is about o the fill.
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	a the Mil
equal t	o the fill.
TATE O	o the fill. F OREGON, of Marion, \{ ss.
TATE Of County	o the fill. FOREGON, of Marion, \{ ss.} is to certify that I have examined the foregoing application, together with the accompanying the state of
TATE Of County This	o the fill. F OREGON, of Marion, ss. is to certify that I have examined the foregoing application, together with the accompanying data, and return the same for
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Application	No.	23603
Permit No.		18615

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

		Distri	ct No.		
	Division No				
			received in the t Salem, Oregon,		
	on the 31st	day ofJa	mary ,		
1	19.49, at 8:0	O o'clock	A. M.		
	Returned to ap	plicant:			
•					
	Corrected appl	ication receive	d :		
	Approved:	***************************************			
v	Apri	1 25, 1949			
	Recorded in	book No	45 of		
	Permits on pag	ge18615			
	CHAS.	e. Strickli	STATE ENGINEER		
			Page 56 D		
	Fees Paid		. Page29		
	1 663 1 4144	. X.M. Y	·····		
STATE OF OREGON,)		PERMIT			.**
County of Marion,	5.			¢	
This is to certify that	t I have examine	d the foregoin	a application an	d do herebu d	rant the same.
UBJECT TO EXISTING R	ICHTS and the	following limi	tations and condi	itions:	•
•		, -			
The right herein gran	ted is limited to	the amount of	water which can		•
The right herein gran	ted is limited to	the amount of	water which can		•
The right herein gran and shall not exceed	ted is limited to	the amount of feet per second	water which can l measured at th	e point of dive	ersion from the
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State Printing Dept. 28175