* APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

1, .	W.AA.A.	O.goen			(Name of	applicant)					
		Myrtle	Road								
•		(Mailing	address)	•						appropriate	
following	describe	d public	waters of	the State	of Oreg	on, SUB	SJECT TO	O EXIST	ING RIGI	HTS:	
		_	,								
								(Name of	stream)	Myrtle Cı	
2.	The amo	unt of wa	ter which	the applic	cant inter	nds to a	pply to b	eneficial	use is0	•092	•••••
cubic feet	per seco	nd							tity from each		
**3.	The use t	o which t	he water	is to be ap	to be used froplied is	irriga	ation			estic supplies, etc	 .)
										rom-the	
oorner of	ata	ny poin	t where		rtle C		uches	propert	y descri	bed herein	·
	(1:	f there is more $\mathbb{SE}^{\frac{1}{4}}$ SV	(If presented than one points $\sqrt{rac{1}{4}}$	ferable, give d nt of diversion	listance and	bearing to s	ection corner	ete sheet if	necessary)	28 S (N. or S.)	
R	W, W w.)		-							(14, 01 11,)	
5. ′.	The						to be .				
in langth	tommin at	ting in th		canal or pipe l			of Soc		(Miles or		
R(E. or	w.)	, W. M., t	the propos	Smallest legal red locatio	subdivision) n being s	shown ti	hroughor	it on the	accompar	(N. or S.)	•••••
				DESCR	IPTION	OF WC	RKS				
Diversion	Works-	-									
				,						ngth at bott	
	fe	et; materi	ial to be u	sed and c	haracter	of const	truction .	************	(Loose ro	ck, concrete, mas	onry,
rock and brush	n, timber crit	o, etc., wastew	ay over or ar	ound dam)			•				·
(b)	Descrip	tion of he	adgate	·	(Tir	mber, concre	ete, etc., num	ber and size	e of openings)		•
)	
		(Size	and type of e	ngine or moto	or to be used,	total head	water is to b	e lifted, etc.)	••••••	

ullet A different form of application is provided where storage works are contemplated.

^{**} Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal	l System	or Pip	e Line—
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7. (a) G	ive dimensions (it each point o	f canal where materially ch	anged in size, stating miles from
headgate. At he	eadgate: width o	n top (at wate	er line)	feet; width on bottom
47	feet; depth of	water	feet; grade	feet fall per one
thousand feet. (b) At	••••••	miles from	headgate: width on top (at a	water line)
	feet; width or	bottom,	feet; depth	of water feet;
grade	feet f	all per one tho	usand feet.	
(c) Leng	th of pipe,	ft	.; size at intake,	in.; size at ft.
from intake	in	ı.; size at place	e of use in.;	difference in elevation between
intake and place	e of use,	ft.	Is grade uniform?	Estimated capacity,
	sec. ft.			
8. Locati	on of area to be	irrigated, or p	place of use	· · · · · · · · · · · · · · · · · · ·
Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
28 S		27	SE ¹ / ₄ SW ¹ / ₄	7•3
p			1	
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1	×
				· .
·				
				,
			e required, attach separate sheet)	
, ,	•			
	- -	***************************************		
Power or Minin 9 . (a) Tc		ower to be de	veloped	theoretical horsepower.
			or power	
			feet.	····
				be developed
(4) -	·			
(e) S1	ıch works to be	located in		of Sec,
Tp(No. N. or S				•
(,		tream?	•
			(tes or No)	······································
			.•	, R, W. M.
				S.) (No. E. or W.)
(i) Th	ie nature of the	mines to be ser	ved	

STATE ENGINEER

Municipal or Domestic Supply—
10. (a) To supply the city of
and an estimated population ofin 19 in 19
(b) If for domestic use state number of families to be supplied
(Answer questions 11, 12, 13, and 14 in all cases)
11. Estimated cost of proposed works, \$ not estimated
12. Construction work will begin on or before one year after approval
13. Construction work will be completed on or before Two years " "
14. The water will be completely applied to the proposed use on or before 3"
(Sgd) W A Ogden (Signature of applicant)
Remarks:
STATE OF OREGON,
County of Marion, ss.
This is to certify that I have examined the foregoing application, together with the accompany
maps and data, and return the same for
In order to retain its priority, this application must be returned to the State Engineer, with corr
tions on or before,19,
WITNESS my hand thisday of,19,19
17 1 1 1 2 20 110 1100 1100

Application	No. 23852
Permit No.	18823

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

Division No. District No. .

	This instrument was first received in the office of the State Engineer at Salem, Oregon,	
	on the17th. day ofJune,	
	19.49, at 11:50. o'clock	
	Returned to applicant:	
	Corrected application received:	
	Approved:	
	September 15, 1949	
	Recorded in book No46 of	
	Permits on page18823	
	CHAS. E. STRICKLIN STATE ENGINEER	
	Drainage Basin No. 16 Page 36 B	
	Fees Paid \$15.00	
	PERMIT	
STATE OF OREGON,		
County of Marion,	ss. at I have examined the foregoing application and do hereby grant the RIGHTS and the following limitations and conditions:	same,
	ented is limited to the amount of water which can be applied to benefici	
	092 cubic feet per second measured at the point of diversion fro	
	n case of rotation with other water users, fromNorth Myrtle Creek	
The use to which thi	s water is to be applied is <u>irrigation</u>	
second or its equival diversion of not to e	appropriation shall be limited to $1/80 ext{th}$ of one cubic for each acre irrigated and shall be further limited to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during each year.	the
The priority date of	h reasonable rotation system as may be ordered by the proper state office this permit isJune_ 17, 1949	·
	work shall begin on or before	
thereafter be prosecuted we extended to Oct. 1, 1953 October 1, 1951	vith reasonable diligence and be completed on or before	
Complete application Extended to Cot. 1, 1953 October 1, 1952	n of the water to the proposed use shall be made on or before	
WITNESS my hand	this 15th day of September ,1949	
	CHAS. E. STRICKLIN	
Permits for power developme	STATE ENG- ient are subject to the payment of annual fees as provided in sections 1 and 2, chapter 74, Oregon L State Printing Dept. 28175,	