

CERTIFICATE NO. 20350

* APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Kenneth Disrude (Name of applicant)
of Ashland (Mailing address) Route 1, Box 475

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is waste water in unnamed gulch (Name of stream)
trib. of Neal Creek, a tributary of Bear Creek

2. The amount of water which the applicant intends to apply to beneficial use is 0.05
cubic feet per second. (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 1980 ft. N. and 20 ft. W. from the S.W. corner of Section 19, T. 39 S., R. 2 E., (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NE 1/4 SE 1/4 of Sec. 24, Tp. 39 S., R. 1 E., W. M., in the county of Jackson (Give smallest legal subdivision) (N. or S.)

5. The ditch (Main ditch, canal or pipe line) to be 500 feet (Miles or feet) in length, terminating in the NW 1/4 SW 1/4 of Sec. 19, Tp. 39 S., R. 2 E., W. M., the proposed location being shown throughout on the accompanying map. (Smallest legal subdivision) (N. or S.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 2 feet, length on top 15 feet, length at bottom 8 feet; material to be used and character of construction dirt & rock (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate direct (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description (Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) 1.0 feet; width on bottom .8 feet; depth of water .8 feet; grade 1.0 feet fall per one thousand feet.

(b) At _____ miles from headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(c) Length of pipe, _____ ft.; size at intake, _____ in.; size at _____ ft. from intake _____ in.; size at place of use _____ in.; difference in elevation between intake and place of use, _____ ft. Is grade uniform? _____ Estimated capacity, _____ sec. ft.

8. Location of area to be irrigated, or place of use _____

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
39 S.	1 E.	24	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1.
	2 E.	19	NW $\frac{1}{4}$ SW $\frac{1}{4}$	1.
Property on which water is to be used is a part of that more explicitly described by applicant as follows:				
Description of property owned by applicant, described as follows:				
Beginning at a point on the west line of Donation Land Claim No. 59 in Township 39 South of Range 1 East of the Willamette Meridian in Jackson County, Oregon, which point is 1590.70 feet south of the northwest corner of said Claim; thence north 62° 22' east 380.66 feet to the center line of State Highway No. 66; thence along said center line south 52° 16' east 225.41 feet; thence south 59° 06' west 600.76 feet to said west line of Claim No. 59; thence north along said line 270 feet to the point of beginning.				
EXCEPTING THEREFROM that portion of the above described premises situated in public streets or roads.				

(If more space required, attach separate sheet)

(a) Character of soil clay loam

(b) Kind of crops raised lawn, garden, and pasture

Power or Mining Purposes—

9. (a) Total amount of power to be developed _____ theoretical horsepower.

(b) Quantity of water to be used for power _____ sec. ft.

(c) Total fall to be utilized _____ feet.

(Head)

(d) The nature of the works by means of which the power is to be developed _____

(e) Such works to be located in _____ of Sec. _____

(Legal Subdivision)

Tp. _____, R. _____, W. M.

(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? _____

(Yes or No)

(g) If so, name stream and locate point of return _____

_____, Sec. _____, Tp. _____, R. _____, W. M.

(No. N. or S.)

(No. E. or W.)

(h) The use to which power is to be applied is _____

(i) The nature of the mines to be served _____

Municipal or Domestic Supply—

10. (a) To supply the city of
..... County, having a present population of
(Name of)
and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 100.00
- 12. Construction work will begin on or before 1 yr. from date of priority
- 13. Construction work will be completed on or before 2 yrs. from date of priority
- 14. The water will be completely applied to the proposed use on or before 3 yrs. from date of priority

(Sgd) Kenneth Disrude
(Signature of applicant)

Route 1 Box 475 Ashland

Remarks: Waste water in gulch will be overflow from artesian well on applicant's property.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 19.....

WITNESS my hand this day of, 19.....

STATE ENGINEER

Application No. 23989

Permit No. 18927

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 9th day of August 1949, at 1:00 o'clock P. M.

Returned to applicant:

Corrected application received:

Approved:

March 15, 1950

Recorded in book No. 46 of

Permits on page 18927

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 15 Page 24

Fees Paid \$15.00

PERMIT

STATE OF OREGON, } ss. County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.05 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from an unnamed gulch

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/10th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 1/2 acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year, and shall also be limited to the water available at the proposed point of diversion, and shall not carry with it the right to compel the continuance of the waste water,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is August 9, 1949

Actual construction work shall begin on or before March 15, 1951 and shall thereafter be prosecuted with reasonable diligence and be completed on or before

October 1, 1952

Complete application of the water to the proposed use shall be made on or before

October 1, 1953

WITNESS my hand this 15th day of March, 1950.

CHAS. E. STRICKLIN

STATE ENGINEER