

ASSIGNED, See Misc. Rec. Vol. 3 Page 758
 ASSIGNED, See Misc. Rec. Vol. 3 Page 521-3
 ASSIGNED, See Misc. Rec. Vol. 3 Page 863

* APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, Chester R. Putman
(Name of applicant)
 of 892 1/2 S. E. 32nd Milwaukie
(Mailing address)
 State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation _____

1. The source of the proposed appropriation is an unnamed stream
(Name of stream)
 _____, a tributary of Salmon River

2. The amount of water which the applicant intends to apply to beneficial use is 0.03
 cubic feet per second.
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is domestic use, including irrigation of
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
1/2 ac. for each family, and use in service station

4. The point of diversion is located 1235 ft. S and 215 ft. W from the NE
(N. or S.) (E. or W.)
 corner of the NW 1/4 NE 1/4 sec. 35, T. 6 S., R. 10 W., W. M.
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
 being within the NW 1/4 NE 1/4 of Sec. 35, Tp. 6 S.
(Give smallest legal subdivision) (N. or S.)
 R. 10 W., W. M., in the county of Lincoln
(E. or W.)

5. The _____ to be _____
(Main ditch, canal or pipe line) (Miles or feet)
 in length, terminating in the _____ of Sec. _____, Tp. _____
(Smallest legal subdivision) (N. or S.)
 R. _____, W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 2 feet, length on top 4 feet, length at bottom
3 feet; material to be used and character of construction concrete
(Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description gravity flow
(Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

* A different form of application is provided where storage works are contemplated.

** Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 1300 ft.; size at intake, 1 in.; size at 800 ft. from intake in.; size at place of use 1 1/2 in.; difference in elevation between intake and place of use, 40 ft. Is grade uniform? yes Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
6 S.	10 W.	35	NW 1/4 NE 1/4	

Property on which water is to be used is a part of that more explicitly described by applicant as follows:

The southerly 300 feet of the following described real property, to-wit:

Beginning at a point in the easterly margin of the Salmon River Cut-off Highway #18, said point being more particularly described as North 34° 15' East, 136 feet distant from intersection of the line between the Northwest Quarter of the Northeast Quarter (NW 1/4 of NE 1/4) and the Southwest Quarter of the Northeast Quarter (SW 1/4 of NE 1/4) of Sec. 35, Township 6 South, Range 10 West, Willamette Meridian, with the Easterly margin of the above mentioned highway; thence North 34° 15' East, 483 feet along the margin of Highway #18, to a point marked by an iron pipe in the ground; thence South 54° 45' East, 891 feet to the intersection of the above described line, and marked by an iron pipe in the ground; thence North 89° 52' West, 839 feet along said line to the corner of Jackson parcel of land; thence North 54° 45' West, 197 feet along the North boundary of said Jackson parcel of land, to the point of beginning.

(If more space required, attach separate sheet)

(a) Character of soil

(b) Kind of crops raised

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.
(Legal Subdivision)

Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?
(Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Municipal or Domestic Supply—

10. (a) To supply the city of
 County, having a present population of
 (Name of)
 and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied 2.....

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$... 400⁰⁰.....
 12. Construction work will begin on or before One year after approval.....
 13. Construction work will be completed on or before two years " ".....
 14. The water will be completely applied to the proposed use on or before 3 yrs. " ".....

(Sgd) Chester R. Putman
 (Signature of applicant)

Remarks:

STATE OF OREGON, }
 County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 19.....

WITNESS my hand this day of, 19.....

STATE ENGINEER

Application No. 24318

Permit No. 19062

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

Division No. _____ District No. _____

This instrument was first received in the
office of the State Engineer at Salem, Oregon,
on the 6th day of December,
1949, at 10:07 o'clock A. M.

Returned to applicant:

Corrected application received:

Approved:

March 15, 1950

Recorded in book No. 46 of

Permits on page 19062

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 18 Page 16

Fees Paid \$20.00

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same,
SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use
and shall not exceed 0.03 cubic feet per second measured at the point of diversion from the
stream, or its equivalent in case of rotation with other water users, from an unnamed stream

The use to which this water is to be applied is domestic use, including irrigation of
1/2 acre for each family and use in service station, being 0.02 cfs for domestic and
0.01 cfs for service station

If for irrigation, this appropriation shall be limited to - - - - - of one cubic foot per
second

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is December 6, 1949

Actual construction work shall begin on or before March 15, 1951 and shall
thereafter be prosecuted with reasonable diligence and be completed on or before

Extended to Oct. 1, 1952
October 1, 1952

Complete application of the water to the proposed use shall be made on or before

October 1, 1953

WITNESS my hand this 15th day of March, 1950.

CHAS. E. STRICKLIN

STATE ENGINEER