* APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, Edwin D Smith & Jennie V Smith	
of Box 484 Mill City, Oregon	applicant)
(Mailing address) State of Oregon , do hereby	y make application for a permit to appropriate the
following described public waters of the State of Orego	on. SUBJECT TO EXISTING RIGHTS:
	ace of incorporation
To the applicant is a corporation, give date and pie	ace of week per access
1. The source of the proposed appropriation is	Spring
	Spring (Name of stream)
	ry of
	nds to apply to beneficial use is
cubic feet per second. (If water is to be used fr	om more than one source, give quantity from each)
**3. The use to which the water is to be applied is	Domestic (Irrigation, power, mining, manufacturing, domestic supplies, etc.)
4. The point of diversion is located 300 ft.	$\underbrace{\frac{N}{(N. \text{ or } S.)}}$ and $\underbrace{\frac{12}{E. \text{ or } W.)}}$ from the $\underbrace{\frac{NE}{E. \text{ or } W.)}}$
corner of S.W quarter of Section 30. Townshi	ip 9 South. Range 3 East of the
Willamet Meridian in Marion county Ore.	or subdivision)
(If there is more than one point of diversion, each must being within the SW quarter NE quarter (Give smallest legal subdivision)	be described. Use separate sheet if necessary) of Sec. 30, Tp. 9, S, (N. or S.)
R. $3E_{\bullet}$, W. M., in the county of Marion (E. or W.)	1
5. The PIPE LINE (Main ditch, canal or pipe line)	to be 1013 ft. (Miles or feet)
in length, terminating in the SW quarter (Smallest legal subdivision)	of Sec, Tp, (Ners.)
R. 3. E. , W. M., the proposed location being s	
(E. OF W.)	
DESCRIPTION	OF WORKS
Diversion Works— Diverted with one and one ha	alf inch pipe from spring basin to wooden tan
6. (a) Height of dam feet, length	
feet; material to be used and character	of construction
(b) Description of headgate(Tin	
	nber, concrete, etc., number and size of openings)
	otion gravity (Size and type of pump)
(Size and type of engine or motor to be used,	total head water is to be lifted, etc.)
	······································

^{*} A different form of application is provided where storage works are contemplated.

^{**} Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer,

Canal	System	or Pipe	Line-
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7. (a) Gi	ve dimensions at	each point of	canal where materially cha	nged in size, stating miles from
headgate. At he	adgate: width on	top (at water	line)	feet; width on bottom
47 7 64	. feet; depth of w	ater	feet; grade	feet fall per one
thousand feet. (b) At	•••••	. miles from he	eadgate: width on top (at w	ater line)
***************************************	. feet; width on	bottom	feet; depth o	f water feet;
grade	feet fai	ll per one thou	sand feet.	
			_	in.; size at 150 ft.
			_ A	difference in elevation between
				Estimated capacity,
			s grade uniform:	Bottmarea capacity,
	·			
	1	· · ·	T.	Number Acres
Township	Range	Section	Forty-acre Tract	To Be Irrigated
98	3 E	30	NE ¹ / ₄ SW ¹ / ₄	
Property on v	which water is	to be used	is a part of that mor	re explicitly described by
Beginning at	a point which	is 12.50 c	hains South of the Nor	ring-described premises:
Southwest qua Meridian, in	arter of Sect: Marion Count	lon 30, in T	bwnship 9 South, Range hence running North 21	East of the Willamette
5.50 chains:	thence South	20.54 chair	s; thence East 2.05 ch	nains; thence South 69 degrains to the point of begin
ning; being s	situated in S	ction 30, T	ownship 9 South, Range	East of the Willamette
meridian, in	marion codey	State of C	r-egon•	
			c c	
				· ·
		/Tf mayo smood	required, attach separate sheet)	
(a) Cham	rator of soil			
(b) Kind	of crops raised			
Power or Mining	-			
				theoretical horsepower.
` , , -	• •	·	· power	sec. ft.
(c) To	tal fall to be util	lized	feet.	
(d) Th	ie nature of the i	vorks by mean	s of which the power is to b	e developed
(e) Su	ch works to be l	located in	(Logal Subdividon)	of Sec,
	, R(No. E			
(,	,	ream?(Yes or No)	
			(11-11-11-11-11-11-11-11-11-11-11-11-11-	
		_		, R, W. M.
				(No. E. or W.)
<u>,</u>	······································	<u> </u>		
(i) The	e nature of the m	ines to be serv	ed	

Municipa	l or Domestic Supply—
10.	(a) To supply the city of
and an es	timated population ofin 19
	(b) If for domestic use state number of families to be supplied1
	(Answer questions 11, 12, 13, and 14 in all cases)
11.	Estimated cost of proposed works, \$
12.	Construction work will begin on or before
13.	Construction work will be completed on or before
14.	The water will be completely applied to the proposed use on or before completely applied since 1912
•	(Sgd) Edwin D. Smith (Signature of applicant)
	(Sgd) Jennie V. Smith
Ren	narks:,
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	ma vo i es
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STATE C	of Marion, ss.
	is is to certify that I have examined the foregoing application, together with the accompanying
maps and	data, and return the same for
	order to retain its priority, this application must be returned to the State Engineer, with correc-
tions on c	or before,19
WI	TNESS my hand thisday of,19,19
	STATE ENGINEER

Application I	vo. 24320
Permit No	19064

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

			OF OREG	ON			
	Divis	sion No		strict No			
	T	his instrur	nent was f	irst receive er at Salem	ed in the		
	on th	ie .7th	day of	Decembe	r		
	19.49	9 , at 1:1	5 o'clock	P. M	·		
	Retu	rned to ap	plicant:				
	Corr	ected appl	ication rece	eived:	••••••		
	Appr	roved:					
		Ma	rch 15,1	950			
				46	of		
	Pern	nits on pag	ge <u>1</u>	9064			
		CH/	s. e. st		NGINEER_		
	Drai	nage Basir	ı No2	Page .	50 E		
	Fees	Paid\$	20.00	•••••			
			PERMI	T			
STATE OF OREGON,) ≻ss.						
County of Marion, This is to certify th SUBJECT TO EXISTING) iat I have · RIGHT!	e examine S and the	d the foreg	going appli	cation and	d do hereby grant the	e same,
		·	-			r be applied to benefic	cial use
and shall not exceed	0.01	cubic j	feet per sec	cond measu	red at th	e point of diversion fr	rom the
stream, or its equivalent		•	_			7.	
o,,,							
The use to which th	is water	is to be an	plied is	domes	stic		
1700 000 00 0000000							
				•••••			
If for irrigation, thi	s appropi	riation sha	ll be limite	d to		of one cubic	foot per
second							
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and shall be subject to su The priority date of						y the proper state offic	
						5, 1951 a	
thereafter be prosecuted							
October	1, 195	2					
Complete applicati O ctober			the propos	ed use shal	l be made	on or before	
WITNESS my hand	d this	15th	dau of	M	arch	, 1950	
			- J - J - · · ·			• STRICKLIN	