## \* APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I,         | Tygh             | Valley High                      | line Ditch Comp                                  | ••••••                                  |                                         |                                 |
|------------|------------------|----------------------------------|--------------------------------------------------|-----------------------------------------|-----------------------------------------|---------------------------------|
| of         | Tygh T           | Valley                           | (Name of                                         | applicant)                              |                                         |                                 |
|            | (M               | (ailing address)                 | J. hh                                            |                                         | f                                       | 4                               |
| State of . | of ego.          | . <b>4.9</b>                     | , do hereb                                       | у таке аррисано                         | п јот а ретти                           | to appropriate the              |
| following  | described pu     | blic waters of                   | the State of Oreg                                | on, SUBJECT TO                          | EXISTING RI                             | GHTS:                           |
| If t       | the applicant is | s a corporation                  | n, give date and plo                             | ace of incorporation                    | on                                      |                                 |
| ,          | not              | incorporat                       | ed.                                              |                                         | *************************************** |                                 |
| 1.         | The source of    | the proposed                     | appropriation is                                 | Badger and Ty                           | gh Creeks.                              |                                 |
|            |                  |                                  | , a tributar                                     | white                                   | (Name of stream) River.                 | •                               |
| 2.         |                  |                                  | the applicant inter                              |                                         |                                         | 2 • 55                          |
| cubic feet | t per second     | flood w                          | aters of both E                                  | adger and Tygh                          | Creeks.                                 |                                 |
| **?        | The use to anh   | ich the mater                    | is to be applied is                              | om more than one source,<br>irrigation. | give quantity from ea                   | icn) <sub>#</sub>               |
| <b>J.</b>  | The use to wit   | ich the water                    | is to be applied is                              | (Irrigation, power, mir                 | ning, manufacturing, d                  | lomestic supplies, etc.)        |
|            |                  |                                  | cated 870 ft.                                    |                                         |                                         |                                 |
|            | 877 feet fro     | om same cor                      | ner, from Badge                                  | r Creek.                                | *************************************** | ******************************* |
| Nort       | h 560 feet a     | and East 66                      | O feet or N. 49                                  | ° 41: Е., 865                           | feet, from s                            | same                            |
|            | ion corner,      |                                  |                                                  |                                         |                                         |                                 |
|            |                  |                                  | ferable, give distance and l                     | pearing to section corner)              | `                                       |                                 |
|            | (If there        | s more than one po               | int of diversion, each must                      | be described. Use separat               | e sheet if necessary)                   |                                 |
| being wit  | thin the         | $NE_{4}^{\perp}NE_{4}^{\perp}$ & | $SW_{4}^{1}SW_{4}^{1}$ st legal subdivision)     | of Sec                                  | 6 & 32 , T                              | p. 4 S. & 3 S.                  |
|            |                  |                                  | ofWasco                                          |                                         |                                         | (N. Ur S.)                      |
| (E. o      | r W.)            |                                  |                                                  | _                                       | (                                       |                                 |
| 5.         | The              | (Main ditch,                     | canal or pipe line)                              | to be                                   | O mlles                                 | or feet)                        |
| in length  | , terminating i  | n the                            | NE 4SW 4 Smallest legal subdivision)             | of Sec                                  | -                                       | •                               |
| R. 1)4 1   | E, W.            | M., the propos                   | Smallest legal subdivision) sed location being s | shown throughout                        | on the accomp                           | oanying map.                    |
|            |                  |                                  | DESCRIPTION                                      | OF WORKS                                |                                         |                                 |
| Diversion  | works—           |                                  |                                                  |                                         |                                         |                                 |
|            |                  |                                  | 3 feet, len                                      |                                         |                                         |                                 |
| 22         | feet; m          | aterial to be ı                  | ised and character                               | of construction                         | loose rock                              | rock, concrete, masonry,        |
|            | OVET             |                                  | ound dam)                                        |                                         | •                                       |                                 |
|            |                  |                                  | wood, one op                                     | ening from eac                          | h creek.<br>er and size of opening      | s)                              |
|            | T.C              | ······                           |                                                  | , <del>m</del> +~~                      | 11 ha                                   | from Jil-L                      |
|            |                  |                                  | ive general descrip                              |                                         | (Size and type of p                     | ump)                            |
|            |                  | (Size and type of                | ted is at highe                                  | total head water is to be               | lifted, etc.)                           |                                 |
| Gasol      | lne engine a     | nd centrif                       | igal pumps of p                                  | ortable type w                          | ill be used.                            |                                 |

<sup>•</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| Canal Sy | sten | or P | ipe Line– | -     |      |       |    |       |      |
|----------|------|------|-----------|-------|------|-------|----|-------|------|
| 7.       | (a)  | Give | dimensio  | ns at | each | point | of | canal | wher |

| 5                                       | . feet; depth of w                      | aterl.             | 5feet; grade                                                  | 0.6                                     | feet fall per                              |
|-----------------------------------------|-----------------------------------------|--------------------|---------------------------------------------------------------|-----------------------------------------|--------------------------------------------|
| ınd feet.                               |                                         |                    | eadgate: width on top (at                                     |                                         |                                            |
|                                         |                                         |                    | 3.5 feet; depth                                               |                                         |                                            |
|                                         |                                         | !                  |                                                               | i oj water                              | ***************************************    |
|                                         | 0 <u>.6</u> feet fal                    |                    |                                                               |                                         |                                            |
| (c) Lengt                               | h of pipe,                              | ft.;               | size at intake,                                               | in.; size                               | at                                         |
| ntake                                   | in.                                     | size at place o    | of use in                                                     | ı.; difference i                        | in elevation beta                          |
| and place                               | of use,                                 | ft. I              | s grade uniform?                                              | *************************************** | Estimated capa                             |
|                                         | sec. ft.                                |                    |                                                               |                                         |                                            |
| 8. Locatio                              | on of area to be                        | irrigated, or pl   | lace of use204                                                | acres.                                  |                                            |
| Township                                | Range                                   | Section            | Forty-acre Tract                                              |                                         | Number Acres To Be Irrigated               |
| 4 S.                                    | 13 E.                                   | 1.                 | NE <sup>1</sup> SW <sup>1</sup>                               |                                         |                                            |
| 4 S.                                    | 13 E.                                   | <del></del> i      | SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> |                                         | 9                                          |
| 1 S.                                    | 13 E.                                   | 1                  | NE 1 NV 1                                                     |                                         | 10                                         |
| 4 S.                                    | 13 E.                                   | 1                  | Seānwā<br>nwāneā                                              |                                         | 3<br>19                                    |
| 4 S.<br>4 S.                            | 13 E.<br>13 E.                          | 1                  | nwanda<br>Swanea                                              |                                         | 15                                         |
| 4 S.                                    | 13 E.                                   | · 1                | NE TNE T                                                      |                                         | 15                                         |
| 1, S.<br>1, S.                          | 13 E.<br>13 E.                          | <u>_</u>           | SEĀNEĀ<br>NWĀNWĀ                                              |                                         | 20<br>4                                    |
| 4 S.                                    | 13 E                                    | <del></del> 4      | NW-INW-I                                                      |                                         | <u> 38</u>                                 |
| 4 S.                                    | 13 E.                                   | <u>4</u><br>       | SW\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                        |                                         | 17<br>———————————————————————————————————— |
| 43.                                     | 13 E.                                   | ٠ ، لَمُ           | $SE_{4}^{1}NW_{4}^{1}$                                        |                                         | 29                                         |
|                                         |                                         |                    |                                                               |                                         | 204                                        |
|                                         |                                         |                    | •                                                             |                                         |                                            |
|                                         |                                         |                    | e                                                             |                                         |                                            |
|                                         |                                         |                    |                                                               | ·                                       |                                            |
| ,                                       |                                         | (If more space     | required, attach separate sheet)                              |                                         |                                            |
| (a) Chara                               | cter of soil                            | sandy              | r loam                                                        |                                         |                                            |
|                                         |                                         |                    | alfalfa and a small a                                         | amount of v                             | egetable gard                              |
|                                         |                                         |                    |                                                               |                                         |                                            |
|                                         | g Purposes—                             |                    | alawa J                                                       | 41.                                     |                                            |
|                                         |                                         |                    | eloped                                                        |                                         | coreticat horsept                          |
| (b) Qu                                  | uantity of water                        | to be used for     | power                                                         | sec. ft.                                |                                            |
| (c) To                                  | tal fall to be util                     | ized               | feet                                                          | •                                       |                                            |
|                                         |                                         |                    | s of which the power is t                                     |                                         | d                                          |
| *************************************** | *************************************** | ****************** |                                                               | *                                       |                                            |
| (e) Su                                  | ch works to be l                        | ocated in          |                                                               | of S                                    | ec ·                                       |
|                                         |                                         |                    | (Legal Subdivision)                                           |                                         |                                            |
| <b>\</b>                                | , R(No. E                               | ,                  |                                                               |                                         |                                            |
| (f) Is ı                                | water <b>t</b> o be retui               | rned to any str    | ream?(Yes or No)                                              |                                         |                                            |
| (g) If :                                | so, name stream                         | and locate po      | int of return                                                 |                                         |                                            |
|                                         |                                         | , Sec              | , Tp(No. N. o.                                                | , R                                     | , V                                        |
|                                         |                                         |                    |                                                               |                                         | •                                          |
|                                         | e use to which p                        | power is to be     | applied is                                                    |                                         |                                            |

Description of land contained in recorded deeds, of Wasco County Deed Records.

Vo. 64, page 464, Harry S. Woolsey to M. P. Brittain.

The East half of the Northeast quarter ( $\mathbb{E}_{\overline{Z}}^{\frac{1}{2}}$  NE $\overline{L}_{\overline{4}}$ ) of Section 1, T. L S., R. 13 E.W.M. and Lots Three and Four, being the North half of the Northwest quarter of Section 6, T. L S., R. L E.W.M. Containing 138.2 acres.

Vol. 81, page 613, E. S. Doering, et ux to Omer E. Brittain. Lot 2, East one-half of Lot Three, Southwest quarter of the NorthEast quarter ( $SW_{4}^{1}NE_{4}^{1}$ ), East half of the Southeast quarter of the Northwest quarter ( $E_{2}^{1}SE_{4}^{1}NW_{4}^{1}$ ), Section One (1), T. 4 S., R. 13 E.W.M., containing one hundred twenty (120) acres, more or less, situated in the County of Wasco, State of Oregon.

Vol. 77, page 34, Rosie Garn to Roby Ashley.

East one-half of the Southwest one quarter  $(E_2^{\frac{1}{2}}SW_{\frac{1}{4}})$  of Section One (1), Township 4 South, Range 13 East of the Willamette Meridian. Containing 80 acres.

Vol. 111, page 276, M. L. Webb to A. Earl Day.

Beginning at a point  $618\frac{1}{2}$  feet East of the Southwest corner of the Northwest quarter of the Northwest quarter of Section Three, in Township Four South, Range Thirteen East of the Willamette Meridian. Thence North 22 rods; thence East 36 rods; thence South 22 rods; thence West 36 rods to the place of beginning. Containing 5 acres, more or less, in County of Wasco, State of Oregon.

Vol. 111, page 391, A. Earl Day to Everett Points and Clara H. Points.

Beginning at a point 618.5 feet east of the Southwest corner of the Northwest quarter of Section Three, in Township Four South, Range Thirteen East of the Willamette Meridian. Running thence North 22 rods; thence East two hundred seventy two and six tenths (272.6) feet; thence South Two hundred (200) feet; thence West Seventy two and six tenths (72.6) feet; thence South One hundred sixty three, (163) feet; thence West Two hundred (200) feet, to the place of beginning. Containing two acres.

Description of land, under this application.

Book 95, page 260, L. O. Wing et ux to August Wassenmiller et ux.

The West half  $(W_2^1)$  of Section Four (4), save and except therefrom, commencing 46.72 chains South of the half mile post on the North boundary of said Section 4, thence West 4.20 chains; thence N. 32° W., 1.30 chains; thence N. 19° E., 11 chains; thence S. 80° E., 1.57 chains; thence South 11.60 chains to the place of beginning, containing 3.85 acres, more or less, and the Southeast quarter of the Southeast quarter  $(SE_{4}^{1}SE_{4}^{1})$  of Section Five (5); the Northwest quarter of the Northeast quarter  $(W_{4}^{1}NE_{4}^{1})$  of Section Eight (8) and the Northwest quarter of the Northwest quarter ( $W_{4}^{1}NW_{4}^{1}$ ) of Section Nine (9), all in Township Four (4) South of Range Thirteen (13) East of the Willamette Meridian. The Southeast quarter of the Southwest quarter  $(SE_{4}^{1}SW_{4}^{1})$  of Section 33, Township 3 South, Range 13 East of the Willamette Meridian.

| 10. (a) To suppli                                       | ; the city of                                                                                                                                     |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                         | County, having a present population of                                                                                                            |
| (Name of)                                               | ution ofin 19                                                                                                                                     |
|                                                         | mestic use state number of families to be supplied                                                                                                |
| (0) 1) 101 401                                          | (Answer questions 11, 12, 13, and 14 in all cases)                                                                                                |
| 44 77 / 7                                               |                                                                                                                                                   |
|                                                         | t of proposed works, \$.500.                                                                                                                      |
|                                                         | work will begin on or before November 1, 1950.                                                                                                    |
|                                                         | work will be completed on or before November 1, 1951.                                                                                             |
| 14. The water wil                                       | ll be completely applied to the proposed use on or before June 1, 1952.                                                                           |
|                                                         | (Sgd) Kenneth C Webb                                                                                                                              |
|                                                         | (Signature of applicant) Secretary_manager                                                                                                        |
|                                                         | Tygh Valley, Oregon,                                                                                                                              |
| Remarks: The                                            | water is to be diverted from 2 streams, but it cannot be determine                                                                                |
| what quantity from                                      | each. Tygh Creek will supply water for the first alfalfa                                                                                          |
| irrigation in May.                                      | For the later irrigation as the water of Tygh Creek gets to                                                                                       |
| a flow, sufficient                                      | for the prior rights, the water will be taken from Badger                                                                                         |
| Creek, which has a                                      | much larger and more lasting supply of water, than does                                                                                           |
| Tygh Creek.                                             |                                                                                                                                                   |
| The Highline Ditc                                       | h was recently enlarged and the cost of adding more acres                                                                                         |
|                                                         | 341 under Certificate No. 3317, will be nominal.                                                                                                  |
| This application i                                      | s being filed under the name of the Tygh Valley Highline                                                                                          |
|                                                         | Kenneth C. Webb, being secretary-manager.                                                                                                         |
|                                                         | upon which water is to be applied, is as follows:                                                                                                 |
|                                                         | 20 ac. SERNER Sec. 1. M. K. Brittain.                                                                                                             |
| 10 ac. $NE_{\frac{1}{4}}^{1}NW_{\frac{1}{4}}^{1}$ , 3 a | c. $SE_{4}^{1}NW_{4}^{1}$ , 19 ac. $NW_{4}^{1}NE_{4}^{1}$ and 15 ac. $SW_{4}^{1}NE_{4}^{1}$ in Sec. 1 is                                          |
|                                                         | * Brittain* 9 ac. SE $\frac{1}{4}$ Sec. 1, Roby Ashley, et ux.                                                                                    |
| The 4 ac. in $NW_{\frac{1}{4}}NW_{\frac{1}{4}}$         | 1/4 Sec. 3, is in two ownerships, 2 ac. by Earl Day and 2 ac. and Clara H. Points, husband and wife.                                              |
| -                                                       | ac. $SW_{\frac{1}{4}}WW_{\frac{1}{4}}$ , 10 ac. $NE_{\frac{1}{4}}WW_{\frac{1}{4}}$ and 29 ac. $SE_{\frac{1}{4}}WW_{\frac{1}{4}}$ Sec. it is owned |
| by August Wassenmi                                      |                                                                                                                                                   |
|                                                         |                                                                                                                                                   |
|                                                         |                                                                                                                                                   |
| STATE OF OREGON,                                        |                                                                                                                                                   |
| County of Marion,                                       | ss.                                                                                                                                               |
|                                                         | that I have examined the foregoing application, together with the accompanying                                                                    |
| · -                                                     | rn the same for                                                                                                                                   |
|                                                         | its priority, this application must be returned to the State Engineer, with correc-                                                               |
| 2.2 3. 40. 70 7004010                                   |                                                                                                                                                   |
| ions on on before                                       |                                                                                                                                                   |
| tions on or before                                      | nd this, 19, 19, 19, 19, 19                                                                                                                       |

| Application No. | 24230 |
|-----------------|-------|
| Permit No       | 19086 |

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

|                                                          | Division No.     | Distri                                   | ct No                               |                                       |
|----------------------------------------------------------|------------------|------------------------------------------|-------------------------------------|---------------------------------------|
|                                                          |                  |                                          | received in the<br>t Salem, Oregon, |                                       |
|                                                          | on the 24t       | h day of                                 | october,                            |                                       |
| ç                                                        | 19. 49, at8      | :00 o'clock                              | <b>A</b> • M.                       |                                       |
| 4                                                        | Returned to a    | pplicant:                                |                                     |                                       |
| <b>.</b>                                                 | Corrected app    | olication receive                        | d:                                  |                                       |
|                                                          | Approved:        | ***************************************  |                                     |                                       |
|                                                          |                  | rch 15, 1950                             |                                     |                                       |
|                                                          | Recorded         | in book No.                              | 16 of                               |                                       |
|                                                          | Permits on p     | 7.000/                                   | •                                   |                                       |
|                                                          |                  | AS, E. STRIC                             |                                     |                                       |
|                                                          | <u> </u>         |                                          | STATE ENGINEER                      |                                       |
|                                                          | _                | in No5                                   |                                     | r                                     |
|                                                          | Fees Paid        | \$30.70                                  | · ´                                 |                                       |
|                                                          |                  | PERMIT                                   |                                     |                                       |
| STATE OF OREGON,                                         | •                |                                          | ·                                   | e e e e e e e e e e e e e e e e e e e |
| County of Marion, $\rangle$                              | : I have examin  | ed the foregoin                          | g application and d                 | o hereby grant the same,              |
|                                                          |                  | -                                        |                                     | e applied to beneficial use           |
| and shall not exceed                                     |                  | -                                        |                                     | '                                     |
| stream, or its equivalent in                             | case of rotation | with other wa                            | ter users, from Bac                 | iger and Tygh Creeks                  |
|                                                          |                  | ***************************************  |                                     |                                       |
| The use to which this                                    | water is to be a | applied is                               | irrigation                          | 0                                     |
| b                                                        |                  |                                          | 6                                   | · · · · · · · · · · · · · · · · · · · |
|                                                          |                  | 77 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 1 /l.O+b                            |                                       |
| If for irrigation, this descend or its equivale          |                  |                                          |                                     | of one cubic foot per                 |
| diversion of not to ex                                   |                  |                                          |                                     |                                       |
| season; providing that                                   |                  |                                          |                                     |                                       |
| deficiency in the avai                                   |                  |                                          |                                     | •                                     |
| Badger Creek, provided                                   | - <del>-</del> - |                                          | -                                   | •                                     |
| not exceed the quantit                                   |                  |                                          |                                     |                                       |
| further limited to a c                                   |                  | •                                        |                                     |                                       |
|                                                          |                  |                                          |                                     |                                       |
| and shall be subject to such<br>The priority date of the |                  | _                                        | _                                   | e proper state officer.               |
| The priority date of the                                 | nis permit is    | 7 4                                      | March 15, 19                        | 951 and shall                         |
|                                                          |                  |                                          |                                     |                                       |
| thereafter be prosecuted wi                              |                  | iligence and be                          | completed on or bef                 | ore                                   |
| October 1,                                               |                  | 47                                       |                                     |                                       |
| complete application                                     | of the anatom to |                                          | see chall he made an                | or hefore                             |
| October 1                                                | -                | - <del>-</del>                           | se shall be made on                 | or before                             |
|                                                          | 1953             |                                          |                                     | ·                                     |
| October 1.                                               | 1953             |                                          |                                     | , 19. <del>5</del> 0 .                |