*Permit No. = 1913

APPLICATION FOR A PERMIT

To Appropriate the Public Waters of the State of Oregon

I. Buxton Lumber Co.		
-,	(Name of Applicant)	
Buxton	County of	Washington
(Postoffice)		
tate of	, do hereby make application	for a permit to appropriate th
collowing described public waters of the	State of Oregon, subject to exis	ting rights:
If the applicant is a corporation,	·	
		uvon
Vancouver, Wash. Papers have be	een 111ed in Oregon	
1. The source of the proposed a	ppropriation is Buxton Cre	ek .
		ame of stream)
	, tributary of Dairy Cr	•00K
2. The amount of water which	the applicant intends to apply to	beneficial use is
4		
cubic feet per	r second.	
3. The use to which the water is	s to be applied is	Imigration normal mining and the last
Fluming lumber		Irrigation, power, mining, manufacturin
omestic supplies, etc.)		
. The weight of discussion in local	was N 31 P 107 ft thomas N	Jonth 1320 ft to NE com
4. The point of diversion is loca	(Give distance and	l bearing to section corner)
of Sec. 33 T 3 N R 4 . W.	Wil. Mer.	
S E ¹ / ₄ of NE ¹ / ₄		33 3 N
ing within the Give smallest legal st	of Sec.	, Tp
4 W, W. M., in the co	Washington	(No. N. of S.)
VV /VI 12 T.N.E. CO	MINTIL OF	
(No. E. or W.)	<i>ywillog 07</i>	
(No. E. or W.) flume 5. The	to h	1.55
(No. E. or W.) flume 5. The (Main ditch, canal or	to b	1•55 pemiles
(No. E. or W.) flume 5. The (Main ditch, canal or NW_{4}^{1} of SW_{2}^{1}) and the NW_{4}^{1} of SW_{2}^{1}	to b	1.55 nemiles n, Tp, R4. W
(No. E. or W.) flume 5. The (Main ditch, canal or NW_{4}^{1} of SW_{2}^{1} of SW_{2}^{1} (Smallest leg	to b	1.55 miles , Tp. 2 N , R. 4. W (No. N. or S.) (No. E. or W.
(No. E. or W.) flume 5. The (Main ditch, canal or ength, terminating in the $\frac{NW_{\frac{1}{4}}^{\frac{1}{2}}}{(Smallest leg}$ V. M., the proposed location being show	to be pipe line) display the subdivision of Sec. to be pipe line) for Sec. to be pipe line) to be pipe line) to be pipe line)	1.55 miles Tp. 2 N
(No. E. or W.) flume 5. The	pipe line) to b pipe line) for throughout on the accompany or other works is	1.55 ne
(No. E. or W.) flume 5. The (Main ditch, canal or ngth, terminating in the NW $\frac{1}{4}$ of SW $\frac{1}{2}$ (Smallest leg	to be pipe line) to be pipe line) for of Sec. to be pipe line)	1.55 ne miles n, Tp. 2 N
flume 5. The	to be pipe line) to be pipe line) for of Sec. to be pipe line)	1.55 ne miles n, Tp. 2 N
flume 5. The	to be pipe line) deprivation of Sec. and subdivision) on throughout on the accompany or other works is lume	1.55 ne miles n, Tp. 2 N
flume 5. The (Main ditch, canal or mgth, terminating in the (Smallest leg) 7. M., the proposed location being show 6. The name of the ditch, canal Buxton Lbr. Co's Fin	to be pipe line) to be pipe line) for of Sec. to be pipe line)	1.55 ne miles n, Tp. 2 N
flume 5. The (Main ditch, canal or ngth, terminating in the (Smallest less). 7. M., the proposed location being show 6. The name of the ditch, canal Buxton Lbr. Co's Finance.	to be pipe line) deprivation of Sec. and subdivision) on throughout on the accompany or other works is lume	1.55 ne miles n, Tp. 2 N
flume 5. The (Main ditch, canal or ngth, terminating in the (Smallest less). 7. M., the proposed location being show 6. The name of the ditch, canal Buxton Lbr. Co's Finance.	pipe line) d	1.55 miles Tp. 2 N
flume 5. The	pipe line) d of Sec. fall subdivision) or other works is	1.55 ., Tp. 2 N , R. 4. W (No. N. or S.) (No. E. or W ring map.
flume 5. The	pipe line) d	1.55 miles Tp. 2 N , R 4. W (No. N. or S.) (No. E. or W. ring map. feet, length at botto
flume 5. The	to be pipe line) deprivation of Sec. 4 gal subdivision) on throughout on the accompany or other works is lume SCRIPTION OF WORKS. feet, length on top 200 d and character of construction of the dam	1.55 miles Tp. 2 N , R 4. W (No. N. or S.) (No. E. or W ring map. feet, length at botto
flume 5. The	pipe line) d	1.55 miles Tp. 2 N , R 4. W (No. N. or S.) (No. E. or W ring map. feet, length at botto
flume 5. The	pipe line) d of Sec. fal subdivision) on throughout on the accompany or other works is. lume SCRIPTION OF WORKS. feet, length on top 200 d and character of construction. or dam by over or around dam)	1.55 miles Tp. 2 N , R. 4. W (No. N. or S.) (No. E. or W ring map. feet, length at botto (Loose rock, concre
flume 5. The	pipe line) d	1.55
flume 5. The (Main ditch, canal or ength, terminating in the NW4 of SW2 (Smallest less) V. M., the proposed location being show 6. The name of the ditch, canal Buxton Lbr. Co's Fluxton Lbr. Co's Fluxton Works— 7. (a) Height of dam 15 135 feet; material to be use Frame, timber; Wasteway over	pipe line) d	1.55 miles Tp. 2 N , R. 4. W (No. E. or W.) fing map. feet, length at botto (Loose rock, concre
flume 5. The	pipe line) d	1.55 miles Tp. 2 N , R. 4. W (No. E. or W.) fing map. feet, length at botto (Loose rock, concre
flume 5. The	pipe line) d	1.55 miles Tp. 2 N , R. 4. W (No. E. or W.) fing map. feet, length at botto (Loose rock, concre

							yed in size, stating	
							feet; width on be	
	feet; depth o	f water	<u></u>	feet; g	rade	23	feet fall pe	r one
housand fe	et.							
((b) At	miles fr	om headg	gate. Wic	lth on t	op (at w	ater line)	
	feet; width o	n bottom		feet	t; depth	of wate	r	.feet,
	feet f							
		••••						
	· · · · · · · · · · · · · · · · · · ·		************					••••••
FIL	L IN THE FOLLO	WING INFO	RMATIO	N WHER	E THE	WATE	R IS USED FOR:	
RRIGATION-								
	A Secretary of the							1
9. T	'he land to be irriga	ted has a tot	al area of.				acres, located in	ı eacı
Water is	to be used to i	float lumber of land in each s	9 r					
	(dive area	or land in Each	manost regul		Willow Joan			
					7			
							<u></u>	
			. 		••••••••••••••••••••••••••••••••••••••			·
7.7 (3)					50 1 W	· .		
. 4.				5				
	2							
								•
•••••		(If more	space requir	ed, attach se	parate she	et)		
Power, MI	NING, MANUFACTUR	ING, OR TRAI	NSPORTATI	on Purpo	SES—			
	-						theoretical horse	nowe
								,000
	(b) Total fall to b	e utilized	(Head)		feet.			
	(c) The nature of	the works by	y means o	f which to	he powe	r is to b	e developed	
		5.76						
	(d) Such works to	he located	in				of Sec	
y Arriva	(a) Buch toorns to		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(Legal sul	odivi s ion)	÷.		
Tp(No. N.	or S.) (N	o. E. or W.)	W. M.					
	(e) Is water to be		anu strea	.m.?	Same s	stream -	- yes	
	(0) 18 water to 00	70001100000	any sorea		(100 01 1	10)	the state of the s	
S	(f) If so, name str	eam and loca	te point o	f return	DUXT(on orear	in $\mathbb{N}\sqrt{\frac{1}{4}}$ of $\mathbb{S}\sqrt{\frac{1}{4}}$	
	, Sec	4	, Tp	2 N	~ `	, R	4 W (No. E. or W.)	W. M
	(g) The use to wh	ucn power is	s to oe ap	pnea 18				

	To supply the city of	
(1		population of, and ar
estimated	population ofin 191	
		3, 14, and 15 in all cases)
12.	Estimated cost of proposed works, \$	
13.	Construction work will begin on or be	fore April 1st, 1914
14.		n or before August 1st, 1914
15.	The water will be completely applied	to the proposed use on or beforeAugust 1, 1914
Du	plicate maps of the proposed ditch or o	ther works, prepared in accordance with the rules of
the State	Water Board, accompany this application	n. Buxtom Lumber Co.
		(Name of applicant) by S. M. Barnard,
		Secretary-Treasurer
Qi.a.	ned in the presence of us as witnesses:	
_	S Thorson	LaCenter. Wash.
	(Name)	(Address of witness)
(2)	Tina Palmer (Name)	Buxton, Oregon (Address of witness)
Ren	narks:	
·		
	$F\ OREGON,$ $\}_{ss.}$	
STATE O	$\left. egin{array}{ll} F \ OREGON, \ County \ of \ Marion \end{array} ight. ight.$	
STATE O	$\left. egin{array}{c} F \ OREGON, \ County \ of \ Marion \end{array} ight. \ is \ is \ to \ certify \ that \ I \ have \ examined \ the \ \end{array}$	e foregoing application, together with the accompany
STATE O	$\left\{ F \; OREGON, \ County \; of \; Marion \ ight\}$ $ss.$ $ss.$ $ss.$ $ss.$ $so.$	foregoing application, together with the accompany
STATE O	$\left\{ F \; OREGON, \ County \; of \; Marion \ ight\}$ $ss.$ $ss.$ $ss.$ $ss.$ $so.$	e foregoing application, together with the accompany
STATE O	F OREGON, County of Marion is is to certify that I have examined the and data, and return the same for corre	foregoing application, together with the accompany
STATE O The	F OREGON, County of Marion is is to certify that I have examined the and data, and return the same for corre	foregoing application, together with the accompany
STATE O The ing maps	F OREGON, County of Marion is is to certify that I have examined the and data, and return the same for corre	foregoing application, together with the accompany ection or completion, as follows:

2

Application No. 3476
Permit No. 1913

PERMIT

TO APPROPRIATE
THE PUBLIC WATERS OF
THE STATE OF OREGON

Division No. 1 District No......

This instrument was first received in the office of the State Engineer at Salem, Oregon on the	
Salem, Oregon, on the 27 day of	
day of Sisson o'clock. A.M. Returned to applicant for correction Corrected application received Approved: Apr 10 1914 Recorded in Book No. S. of 1913 John H Lowis MDMcC \$8.°° State Engineer. I map TATE OF OREGON, County of Marion This is to certify that I have examined the foregoing application and do hereby abject to the following limitations and conditions: If for irrigation, this appropriation one-eightieth of one cubic foot per second, or its equivalent, for each acre irrigated abject to such reasonable rotation system as may be ordered by the proper State office. This appropriation shall be limited to fluming lumber The amount of water appropriated shall be limited to the amount which can be Four (4.) Cubic feet per second, or its equivalent. The priority date of this permit is. February 27 Actual construction work shall begin on or before. Apr 10 1915	
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cial use and not to exceed	
Actual construction work shall begin on or before. Apr 10 1915	alant in agas of
Actual construction work shall begin on or before. Apr 10 1915	
nd shall thereafter be prosecuted with reasonable diligence and be completed on or b	
Complete application of the water to the proposed use shall be made on or before	, 1914
	efore June 1st,
WITNESS my hand this 10th day of April	efore June 1st,
John H Lewis	efore June 1st,
Permits for power development are subject to the limitation of franchise and the payment of annual f	efore June 1st,