*Permit No._____

City of Turner in i	Thomas, Agt.) 9-2-41-
I,	Change of Use + Plant of Name of Applicant) Change of Use + Plant of Applicant of Spar Val 4,
Turner	County of Marion P.1/2.
tte of	, do hereby make application for a permit to appropriate the
lowing described public waters of th	ne State of Oregon, subject to existing rights:
If the applicant is a corporation	n, give date and place of incorporation
City of Turner, an incorpora	ted city
1. The source of the proposed	appropriation is a spring (Name of stream)
	(Name of stream) Battle Creek
	tributary of tribu
2. The amount of water which	h the applicant intends to apply to beneficial use is
cubic feet p	er second.
3. The use to which the water	is to be applied is
	(Irrigation, power, mining, manufacturing,
nestic supplies, etc.)	······································
4. The point of diversion is lo	cated 795 east, S 76° 08' Township corner
at NW cor SWA Sec. 30 8 S	(Give distance and bearing to section corner)
ж	
nu/1 cur/1	
$\frac{1}{2} \text{ ing within the} \qquad \frac{1}{2} \text{ SW}_{4}^{\frac{1}{2}}$ (Give smallest legal	of Sec. 30 , Tp. 8 S (No. N. or S.)
(0110 5111011020 10801	
2 W , W. M., in the	county of Marion
(No. E. or W.) W. M., in the	
2 W , W. M., in the (No. E. or W.) 5. The pipe line (Main ditch, canal	or pipe line) to be miles in
2 W , W. M., in the (No. E. or W.) 5. The pipe line (Main ditch, canal	
2 W , W. M., in the (No. E. or W.) 5. The pipe line (Main ditch, canal angth, terminating in the SW1 SE1 (Smallest))	or pipe line) to be miles in
2 W , W. M., in the (No. E. or W.) 5. The pipe line (Main ditch, canal (Smallest)) 7. M., the proposed location being shown in the pipe line (Smallest).	to be
2 W , W. M., in the (No. E. or W.) 5. The pipe line (Main ditch, canal (Smallest)) 7. M., the proposed location being sheely (Smallest) 6. The name of the ditch, canal	to be
2 W , W. M., in the (No. E. or W.) 5. The pipe line (Main ditch, canal graph, terminating in the SW SE SE SMALLEST) (Smallest of the Mitch, canal shows the state of the ditch, canal shows the state of the	to be miles in or pipe line)
W. M., in the (No. E. or W.) 5. The pipe line (Main ditch, canal SW1 SE1 (Smallest)) 7. M., the proposed location being sheet 6. The name of the ditch, canal Turner Municipal Grav	to be miles in or pipe line) of Sec 29, Tp 8, R 2
2 W , W. M., in the (No. E. or W.) 5. The pipe line (Main ditch, canal of the SW1 SE1 (Smallest)) 7. M., the proposed location being sheet of the ditch, canal of	to be
2 W , W. M., in the (No. E. or W.) 5. The pipe line (Main ditch, canal graph, terminating in the SW1 SE1 (Smallest) 7. M., the proposed location being shown as the surface of the ditch, canal graph. Turner Municipal Gray DIVERSION WORKS—	to be
2 W , W. M., in the (No. E. or W.) 5. The pipe line (Main ditch, canal agth, terminating in the SWA SEA (Smallest) 6. The name of the ditch, canal Turner Municipal Grav	to be
2 W , W. M., in the (No. E. or W.) 5. The pipe line (Main ditch, canal geth, terminating in the SWA SEA (Smallest). M., the proposed location being she for the name of the ditch, canal Turner Municipal Grave Diversion Works— 7. (a) Height of dam	to be
2 W , W. M., in the (No. E. or W.) 5. The pipe line (Main ditch, canal angth, terminating in the SWA SEA (Smallest) 7. (a) Height of dam	to be
2 W , W. M., in the (No. E. or W.) 5. The pipe line (Main ditch, canal graph, terminating in the SW1 SE1 (Smallest) 7. M., the proposed location being she for the ditch, canal graph. DIVERSION WORKS— 7. (a) Height of dam feet; material to be use Concrete Reservoi	to be
2 W , W. M., in the (No. E. or W.) 5. The pipe line (Main ditch, canal graph, terminating in the SW4 SE4 (Smallest) 7. M., the proposed location being she are a furner Municipal Grav Diversion Works— 7. (a) Height of dam feet; material to be use	to be

CANAL	System—
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rom headgate. At headgate: Width on top (at water line)	feet: width on botton
feet; depth of waterfeet; grade	
	joet jan per on
housand feet.	to line
(b) At miles from headgate. Width on top (at wa	
feet; width on bottomfeet; depth of water	$r_{}$ feet
radefeet fall per one thousand feet.	
Eight inch pipe line from Reservoir to City Limits	
	• • • • • • • • • • • • • • • • • • • •
	······································
FILL IN THE FOLLOWING INFORMATION WHERE THE WATER	R IS USED FOR:
RRIGATION—	
9. The land to be irrigated has a total area of	acres located in eac
mallest legal subdivision, as follows:	
(Give area of land in each smallest legal subdivision which you intend to irr	rigate)
The second section of the second section is the second section of the second section of the second section is	
(If more space required, attach separate sheet)	<u> 10. julija 10. julija (j. 15. julija)</u>
POWER, MINING, MANUFACTURING, OR TRANSPORTATION PURPOSES—	
10. (a) Total amount of power to be developed	theoretical horsepowe
(b) Total fall to be utilizedfeet.	
(c) The nature of the works by means of which the power is to be	aevelopea
(d) Such works to be located in (Legal subdivision)	of Sec
Tp, R, W. M. (No. N. or S.)	
(No. N. or S.) (No. E. or W.) (e) Is water to be returned to any stream?	
(e) is water to be returned to any stream? (Yes or No)	
(f) If so, name stream and locate point of return	
, Sec. , Tp. , R. ,	, W. A
(g) The use to which power is to be applied is	
(9) Ino was to missour power to as approve to	· · · · · · · · · · · · · · · · · · ·
(h) The nature of the mines to be served	
(h) Who material of the miner to be gowered	•

11.	To supply the city of	Turner	
			275 , and an
,	oopulation of	in 191	
	F 6.		
	(Answer q	uestions 12, 13, 14, and 15 in all cases)	
12.		works, \$ 10,000	
13.	Construction work will begin	on or before	from date of approval
14.	Construction work will be co	mpleted on or before Two ye	ears from date of approval
15.	* · · · · · · · ·		or before
		Three years from date	of approval
Dup	licate maps of the proposed	ditch or other works, prepared	in accordance with the rules of
he State V	Vater Board, accompany this	application.	
		City of Tu	
			ame of applicant)
		by h o mones	1
Sign	ed in the presence of us as w		
	·		
	(Name)	(A	ddress of witness)
Z)	(Name)	, (A	ddress of witness)
Rem	arks:	•••••	•••••••••••••••••••••••••••••••••••••••
• • • • • • • • • • • • • • • • • •	······································		
**		<u></u>	<u></u>
<u> </u>	<u></u>		· · · · · · · · · · · · · · · · · · ·
•••••			
TATE OF	$\{ss.$		
÷	County of Marion \\ \}ss.	. 5	and Andrews
This	s is to certify that I have exa	mined the foregoing application	n, together with the accompany-
ng maps a	nd data, and return the same	for correction or completion, as	s follows:
	<u> </u>	······································	·
	······································		······
In o	rder to retain its priority, th	is application must be returne	ed to the State Engineer, with
orrections	, on or before		, 191
WII	"NESS my hand this	day of	, 191
		-, ; -,- ,	·
		and the second s	State Hagineer

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Application	No	343 9
Permit No.		1927

AND THE RESERVE OF THE STATE OF

PERMIT

TO APPROPRIATE
THE PUBLIC WATERS OF
THE STATE OF OREGON

	Division No. 1	District No		
	This instrume	nt was first received		
		he State Engineer at		
	Salem, Oregon,			
		ry , 191 ⁴ ,		
	at 3:00 o'	·		
ta da karang karang ta	Returned to app	olicant for correction		
	Corrected ap	plication received		
Advisor Control				
	Ap A p r 13 1914	proved:		
	Recorded in I	300k No. 8of		
	Permits, on Pag	1927 		
	John H Lew			ī
	PAC MDMcC 1 map	\$8.00 State Engineer.		
				10 (10 m)
subject to the following limita to one-eightieth of one cubic f subject to such reasonable rota This appropriation	foot per second, or ution system as may	its equivalent, for each	ch acre irrigat per State office	ed, and shall be
The amount of water ap	one	limited to the amount	d, or its equiv	alent in case of
rotation. The priority date of	f this permit is	February 2nd		, 191
Actual construction wor	ck shall begin on or	r before	April 13, 19	15
•				
and shall thereafter be prosect	utea with reasonac	ne anngence ana ve com		916
Complete application of	the water to the n	proposed use shall be mo	ade on or befor	·e
Competed wpperson of			Oct 1st, 19	
WITHER hand th:	. 13th	day of Apri	1	
WITNESS my hand thi	ა შ			191 4
		John H Lewis		

Permits for power development are subject to the limitation of franchise and the payment of annual fees as provided in Chapter 221, Session Laws of 1909