Permit No.

APPLICATION FOR A PERMIT

2830

To Appropriate the Public Waters of the State of Oregon

State of	(Postoffice)	A Company	County of	61771)
State of	(Postoffice)				MAL
-			, 0000000		
		, do hereby	make applica	ation for a perm	nit to appropriate the
following o	described public waters o	f the State of Ore	gon, subject to	o existing right	s:
If the	he applicant is a corpora	tion, give date and	l place of ince	$or poration_{}$	
				•••••	
1.	The source of the propos	sed appropriation	is Re	ock Creek	
,				(Traine of stream	
		, tributar	<i>y_o</i> f		
2.	The amount of water w	hich the applicant	intends to ap	ply to beneficion	ıl use is
	•40 cubic fee	et per second.			
3	The use to which the wo	ter is to be applie	$_{ed.is}$ I	rrigation	
9.	The use to tomen the wa	or is to oc application	w 10	(Irrigation, po	wer, mining, manufacturing,
domontio munn	Nios eta)				
domestic supp		4106	.45 ft N 85	P 11 TE from	Sec. comes comm
4.	The point of diversion is	s located	(Give dista	nce and bearing to	section corner)
to se	ecs. 11 - 12 - 13 & 1	4 Tp 1 N R 19	E.W.M.		
		·			
					>
being with	un the Give smallest l	egal subdivision)	oj Sec	,	Tp. (No. N. or S.)
R	9 B , W. M., in t	the county of	Gilliam	· ·	
•			• • • • •	1.2	8 5
5.	1 ne	nal or pipe line)		to be	.miles in
length, ter	mumuling in the	f SW4 est legal subdivision)	of Sec	12 , Tp. 1	N. or S.), R. 19 E (No. E. or W.)
$W.\ M.,\ th\epsilon$	e proposed location being	shown throughout	t on the accom	npanying map.	
6	The name of the ditch,	ranal or other mor	ke is		
υ.					
	,		: ,		
				A STATE OF STATE	
	•	DESCRIPTION	OF WORKS.		
Diversion	Works—				
7.	(a) Height of dam	3 feet, length	on top60	0	feet, length at bottom
60	feet; material to b	e used and charact	ter of constru	ction	
	ock and Gravel and Di				(Loose rock, concrete
	k and brush, timbér crib, etc., w		dam)		
		J			·
27 N) D	Timber. one	opening 18"	wide with th	he water raised
(6)) Description of headgate.			er and size of openi	
		four inches			

from headgate.	At heads	gate:	Widt	h on top	(at w	vater line)	feet; width on botto
·	feet; dep	oth d	of water	•	·	feet; grade	feet fall per or
thousand feet.							
(b) A	At		mi	les fron	n head	gate. Width on t	op (at water line)
	feet; wie	$dth \ d$	on botto	m		feet; depth	of waterfee
grade							
			· · · · · · · · · · · · · · · · · · ·				
	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		•		- **	ON WHERE THE	WATER IS USED FOR:
	THEFO	·LILC	, W. II. (G				
IRRIGATION—	, · · , · .					15,26	
		_					acres, located in each
smallest legal su			follows:				
<u>.g.:::::::::::::::::::::::::::::::::::</u>	(Give	e area	of land in	each sma	llest lega	al subdivision which you	intend to irrigate)
·	3 "		SW	Sec		_	
	5 H		NE	<u>n</u>			
	5.26	NE	NW		13	<u></u>	
	15.26	NW	NW.		13	T 1 N R 19 E	
	TOOKO						
•				· 			
		-					
N. N.			. :				· · · · · · · · · · · · · · · · · · ·
. n							
Power Mining	Maniifa	CTUE		_		red, attach separate she	et)
							theoretical horsepow
						feet.	
(c) '	The natur	e of	the wor	ks by n	neans (of which the powe	r is to be developed
			•••••				
(d) ,	Such wor	ks to	be loce	ited in		(Legal subdivision)	of Sec
Tp. (No. N. or S.)			To TP on W	, W	. M.		
	,					am?	
					•	(Yes or N	0)
	•						
	, S	ec		,	, Tp	(No. N. or S.)	, R, W.
	The use t	to wi	hich por	ver is t	o be a	pplied is	
(g)	2.00 0000	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1				

OR		
	21	-

.

UNICIPAL SUPPLY—	
(Name of) County, having a present	nt population of, and an
timated population of in 19	21
(Answer questions 1	2, 13, 14, and 15 in all cases)
12. Estimated cost of proposed works, §	\$ 150.°°
13. Construction work will begin on or	
	d on or before Aug 1st, 1914
	ed to the proposed use on or before Aug 1st. 1914
Duplicate maps of the proposed ditch or	\cdot other works, prepared in accordance with the rules of
e State Water Board, accompany this applica	tion.
	Milton Yerk
	(Name of applicant) Moses N. McKinney
Signed in the presence of us as witnesses	3:
C E Hardin	Rook Chook One
(Name)	(Address of witness)
Hazel McKinney (Name)	Rock Creek, O. (Address of witness)
	,
TATE OF OREGON,	
$County\ of\ Marion$ $\bigg\} ss.$	
This is to certify that I have examined	the foregoing application, together with the accompany-
ng maps and data, and return the same for con	rrection or completion, as follows:
In order to retain its priority, this appli	lication must be returned to the State Engineer, with
In order to retain its priority, this applorrections, on or before	

6

Application No. 3529
Permit No. 1952

PERMIT

TO APPROPRIATE
THE PUBLIC WATERS OF
THE STATE OF OREGON

Division	No. 2 District No.
This in	strument was first received
in the off	ce of the State Engineer a
	egon, on the
at9:30	o'clock
Returned	to applicant for correction
Correc	ted application received
	Approved:
Record	d in Book No
Permits,	on Page
Jo	hn H Lewis
PAC	State Engineer McC 1 map \$5.25

STATE OF OREGON,

County of Marion

This is to certify that I have examined the foregoing application and do hereby grant the same,

Oct 1, 1917

WITNESS my hand this day of May , 191 4.

John H Lewis

State Engineer.

*