

## \* APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

I, Treffle J. Duhaime, (wife's name of record in land title Bessie)  
(Name of applicant)  
 of Burns, Oregon, Harney County,  
(Mailing address)  
 State of Oregon, do hereby make application for a permit to appropriate the  
 following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation \_\_\_\_\_

1. The source of the proposed appropriation is Poision Creek and Foley Slough  
(Name of stream)  
, a tributary of Silvies River, the waters of said  
streams comingle more than five miles northwest from said diversion

2. The amount of water which the applicant intends to apply to beneficial use is two  
 cubic feet per second.  
(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is irrigation  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 102 ft. north and 1' 08" E from the northeast  
(N. or S.) (E. or W.)  
 corner of Section 29, Township 23 South, Range 32 East W.M. Harney  
(Section or subdivision)  
County, State of Oregon and being in SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 21 said town and range from  
main creek channel. The diversion from ditch now existing and used

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  
 being within the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 29, Tp. 23 South,  
(Give smallest legal subdivision) (N. or S.)

R. 32 E., W. M., in the county of Harney.  
(E. or W.)

5. The diversion is through Ditches Nos. 1, 2 and 3 all within  
the said NE $\frac{1}{4}$  of Said Section 29 to be  
(Main ditch, canal or pipe line) (Miles or feet)  
 in length, terminating in the \_\_\_\_\_ of Sec. \_\_\_\_\_, Tp. \_\_\_\_\_,  
(Smallest legal subdivision) (N. or S.)

R. \_\_\_\_\_, W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

## DESCRIPTION OF WORKS

## Diversion Works—

6. (a) Height of dam \_\_\_\_\_ feet, length on top \_\_\_\_\_ feet, length at bottom  
 \_\_\_\_\_ feet; material to be used and character of construction \_\_\_\_\_  
(Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate \_\_\_\_\_  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description \_\_\_\_\_  
(Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\* A different form of application is provided where storage works are contemplated.

\*\* Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.  
(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.  
(c) Length of pipe, ..... ft.; size at intake, ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
23 South	32 East W.M.	29	NE $\frac{1}{4}$ NE $\frac{1}{4}$	37.3
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	36.2
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	35.5
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	38.8
				147.8

(If more space required, attach separate sheet)

(a) Character of soil ..... alluvial, volcanic ash soil  
(b) Kind of crops raised ..... grain and alfalfa  
Power or Mining Purposes—  
9. (a) Total amount of power to be developed ..... theoretical horsepower.  
(b) Quantity of water to be used for power ..... sec. ft.  
(c) Total fall to be utilized ..... feet.  
(Head)  
(d) The nature of the works by means of which the power is to be developed .....  
.....  
(e) Such works to be located in ..... of Sec. ....  
(Legal Subdivision)  
Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)  
(f) Is water to be returned to any stream? .....  
(Yes or No)  
(g) If so, name stream and locate point of return .....  
....., Sec. ...., Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)  
(h) The use to which power is to be applied is .....  
.....  
(i) The nature of the mines to be served .....

## Municipal or Domestic Supply—

10. (a) To supply the city of .....  
 ..... County, having a present population of .....  
 (Name of)  
 and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$.....

12. Construction work will begin on or before ..... completed.....

13. Construction work will be completed on or before .....

14. The water will be completely applied to the proposed use on or before ..... during entire  
 irrigation season of 1950 ..... (Sgd) Treffle J Duhaime

(Sgd) Bessie Duhaime

(Signature of applicant)

Remarks: .....

STATE OF OREGON, }  
 County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for ..... correction.....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ..... July 24, ..... 19 50.....

WITNESS my hand this ..... 22nd ..... day of ..... June ..... 19 50.....

CHAS. E. STRICKLIN

STATE ENGINEER

By Ed K. Humphrey, Assistant mrh

Application No. 24812

Permit No. 19540

PERMIT  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

Division No. District No.

This instrument was first received in the  
office of the State Engineer at Salem, Oregon,

on the 5th day of June

1950, at 8:00 o'clock A. M.

Returned to applicant:

Corrected application received:

Approved:

September 29, 1950

Recorded in book No. 48 of

Permits on page 19540

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 12 Page 24

Fees Paid 27.90

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same,  
SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use  
and shall not exceed 2.0 cubic feet per second measured at the point of diversion from the  
stream, or its equivalent in case of rotation with other water users, from Poison Creek and Foley  
Slough

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/40th of one cubic foot per  
second or its equivalent for each acre irrigated and shall be further limited to a  
diversion of not to exceed 3 acre feet per acre for each acre irrigated during the  
irrigation season of each year, and shall be still further limited to a diversion  
of not to exceed 2.0 c.f.s.,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is June 5, 1950

Actual construction work shall begin on or before September 29, 1951 and shall  
thereafter be prosecuted with reasonable diligence and be completed on or before  
October 1, 1952

Complete application of the water to the proposed use shall be made on or before

October 1, 1953

WITNESS my hand this 29th day of September, 1950.

CHAS. E. STRICKLIN

STATE ENGINEER