## ASSIGNED, See Mise. Rec. Vol. 3

WHITE 19.2.34.29

## \* APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, Basil Tone   |
|---|
| of Route 3 Tillamook, Oregon (Name of applicant)  |
| (Mailing address)  State ofOregon, do hereby make application for a permit to appropriate th  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
| If the applicant is a corporation, give date and place of incorporation   |
| is a corporation, give date and place of incorporation  |
| 1. The source of the proposed appropriation is Unnamed creek  |
| (Name of stream)  a tributary of Tillamook River  |
| 2. The amount of water which the applicant intends to apply to beneficial use is  |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each)  |
|   |
| **3. The use to which the water is to be applied is   |
| 137.2 S 25.0' E   |
| 4. The point of diversion is located $504.2 \text{ Sft.}$ and $660.5 \text{ Eft.}$ from the N.W. $670.2 \text{ S}$ (N. or s.) $815.0 \text{ E}$ (E. or W.) corner of $SW_A^1 SW_4^1$ section 28 T.25.R.9.W.W.M. |
| corner of SWA SWA section 28 T.2S.R.9.W.W.M.  (Section or subdivision)  |
|   |
| (If preferable, give distance and bearing to section corner)  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the SWA SWA SWA Tp. 2.5.  (Give smallest legal subdivision) (N. or S.)                     |
| R. 9.W., W. M., in the county of Tillamook.   |
| 5. The pipe line to be 400 ft  (Main ditch, canal or pipe line) to be 400 ft  |
| (Main ditch, canal or pipe line)  in length, terminating in the SW1 SW1 of Sec. 28 , Tp. 2.5.  (Smallest legal subdivision) (N. or S.)  |
| (N. or S.)  R   |
|   |
| DESCRIPTION OF WORKS  |
| Diversion Works—  |
|   |
| feet; material to be used and character of construction   |
| rock and brush, timber crib, etc., wasteway over or around dam)   |
| (b) Description of headgate   |
| (Timper, concrete, etc., number and size or openings)   |
| (c) If water is to be pumped give general description .5. h.p. Centrifugal pump Electric. (Size and type of pump)   |
| 26.ft. head. (Size and type of engine or motor to be used, total head water is to be lifted, etc.)  |
|   |

<sup>\*</sup> A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup> Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer,

| eadgate. At hea  | dgate: width on a                     | top (at water l  | ine)  | feet; width on botton                         |  |
|--|---------------------------------------|------------------|---|---|--|
| <br>iousand feet.  | feet; depth of wa                     | ter              | feet; grade   | feet fall per on                              |  |
|  |                                       | miles from hed   | adgate: width on top (at wa                                   | ter line)                                     |  |
|  | feet; width on b                      | ottom            | feet; depth of a  | water feet                                    |  |
| rade   | feet fall                             | per one thouse   | and feet.   |   |  |
| (c) Length   | of pipe,400.                          | ft.; s           | ize at intake,  | . in.; size at                                |  |
| rom intake   | in.;                                  | size at place of | use in.; di   | fference in elevation betwee                  |  |
| ntake and place  | of use, <b>yarjous</b> .              | from ft. Is      | grade uniform?  | Estimated capacity                            |  |
|  | •                                     | 20 It            |   |   |  |
| 8. Location  | n of area to be ir                    | rigated, or pla  | ce of use   |   |  |
| Township   | Range                                 | Section          | Forty-acre Tract  | Number Acres<br>To Be Irrigated               |  |
| WILLAMETTE MER   |                                       | 28               | SW <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>2</sub> | 14.5 acres                                    |  |
| 2.S.   | 9. <u>W.</u>                          | 20               | 54 54   | - 14.7 20165                                  |  |
|  |                                       |                  | <u> </u>  |   |  |
|  |                                       |                  |   |   |  |
|  |                                       |                  |   |   |  |
| N to f the N to the | of the SW c                           | of the SWa       |   |   |  |
| and the SE   | of the Na of                          | the SW of        | the $SW_{\frac{1}{2}}^{\frac{1}{2}}$ section 28.T.2           | S.R.9.W.W.M. Tillamook                        |  |
| · · · · · · · · · · · · · · · · · · ·  |                                       |                  |   | i '   |  |
|  |                                       | -                |   |   |  |
|  |                                       |                  | · ,   |   |  |
|  |                                       |                  |   |   |  |
| ·  |                                       |                  | <u>,</u>  | <u>,                                     </u> |  |
|  |                                       |                  |   |   |  |
| ( ) (7)  | · · · · · · · · · · · · · · · · · · · | · ·              | om and hill   |   |  |
|  |                                       |                  | Om and mili   | ······································        |  |
| (b) Kind   | of crops raised                       | Urass            |   |   |  |
| Power or Mining  | -                                     | uan ta ba dana   | lom of  | theoretical horsepowe                         |  |
|  |                                       |                  |   | • •   |  |
|  |                                       |                  | power   | sec. Jt.                                      |  |
|  | •                                     |                  | (Head)  |   |  |
| (d) The  | e nature of the w                     | orks by means    | of which the power is to be                                   | developed                                     |  |
|  |                                       | ·                |   |   |  |
|  |                                       |                  |   | of Sec  |  |
| <sup>7</sup> p   | , R(No. E.                            | or W.)           | ·   |   |  |
| (No. N. or S.)   | vater to be returr                    | ned to any stre  | am?(Yes or No)  |   |  |
| · · · · · · · · · · · · · · · · · · ·  |                                       |                  | l   |   |  |
| (f) Is u   | o, name stream (                      | and locate poir  | nt of return  |   |  |
| (f) Is u   |                                       |                  | <i>:</i>  | , R, W. M.                                    |  |

STATE ENGINEER

| Municipal or Domestic Supply            |   |
|---|---|
| 10. (a) To supply the o                 | ity of  |
| (Name of)                               | ounty, having a present population of   |
| and an estimated population             | ofin 19   |
| (b) If for domestic                     | use state number of families to be supplied                                   |
|   | (Answer questions 11, 12, 13, and 14 in all cases)                            |
| 11. Estimated cost of p                 | roposed works, \$700  |
| 12. Construction work                   | will begin on or beforeJune. 1950   |
| 13. Construction work                   | will be completed on or beforeJune 1951                                       |
| 14. The water will be c                 | ompletely applied to the proposed use on or beforeJune1951                    |
|   | (Sgd) Basil Tone (Signature of applicant)                                     |
|   |   |
|   | 187 A Rt. 3 Tillamook, Oregon   |
| Remarks: Portable                       | pumping system will be used the lift will be not to exceed                    |
| 25 ft.                                  |   |
| •                                       |   |
| ••••••••••••••••••••••••••••••••••••••• | · · · · · · · · · · · · · · · · · · ·   |
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| STATE OF OREGON, )                      | · ·   |
| County of Marion, ss.                   |   |
| , <u> </u>                              | have engined the forestime application together with the                      |
|   | have examined the foregoing application, together with the accompanying       |
|   | e same for  |
| In order to retain its p                | riority, this application must be returned to the State Engineer, with correc |
|   |   |
| tions on or before                      | , 19  |

| Application | No. 24838 |
|-------------|-----------|
| Permit No.  | 19553     |

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

|  | Division No District  | No  |                                       |
|--|---|---|---------------------------------------|
|  | This instrument was first r<br>office of the State Engineer at S    |   | •                                     |
|  | on the8th day of Jun  | е,  |                                       |
|  | 19.50, at 8:00 o'clock  | A. M.   |                                       |
|  | Returned to applicant:  |   |                                       |
|  | Corrected application received:                                     |   |                                       |
|  | Approved:   | ······  |                                       |
|  | September 29, 1950  |   |                                       |
|  | Recorded in book No. 48   | of  |                                       |
|  | Permits on page19553 CHAS. E. STRICKLIN                             |   |                                       |
|  |   | STATE ENGINEER                                |                                       |
|  | Drainage Basin No1  |   |                                       |
|  | Fees Paid 15.00   | ·   |                                       |
| STATE OF OREGON, )                         | PERMIT  |   |                                       |
|  | es.   |   |                                       |
| This is to certify the SUBJECT TO EXISTING | at I have examined the foregoing<br>RIGHTS and the following limita | application and do h<br>tions and conditions: | ereby grant the same,                 |
|  | nted is limited to the amount of u                                  |   | oplied to beneficial use              |
| and shall not exceed                       | 182 cubic feet per second 1   | neasured at the point                         | t of diversion from the               |
|  | case of rotation with other water                                   |   | _                                     |
| or carry or the equivalent th              |   | 20010, j. 0110 111111111111                   |                                       |
|  | s water is to be applied is1r                                       |   |                                       |
|  |   |   | •                                     |
|  | appropriation shall be limited to ent for each acre irrigated       |   | · · · · · · · · · · · · · · · · · · · |
|  |   |   |                                       |
|  | exceed 2 acre feet per ac   |   | •                                     |
| TITIERCION SEASON O                        | f each year,  |   |                                       |
|  |   |   |                                       |
|  |   |   |                                       |
|  |   |   |                                       |
| ***************************************    |   |   |                                       |
| and shall be subject to such               | reasonable rotation system as ma                                    | u be ordered bu the x                         | roper state officer.                  |
| •  | this permit is June 8, 195  |   | -                                     |
|  | work shall begin on or before                                       |   |                                       |
|  | rith reasonable diligence and be co                                 |   |                                       |
| -  |   | picica on or dejore                           |                                       |
| Complete application                       | n of the water to the proposed use                                  | shall be made on or                           | before                                |
| October 1, 1953                            |   | Comb and base                                 | 10 70                                 |
| witness my hand                            | this29th day of   | -   | , 19. <b></b>                         |
| •  | <u>CHA</u>  | S. E. STRICKLIN                               | STATE ENGINEER                        |