* APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, Mrs. E. S. Hirsch (Name of applicant)	
ofBox 198. Merlin,	,
State of Oregon., do hereby make application for a permit to ap	propriate the
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHT	'S:
If the applicant is a corporation, give date and place of incorporation	
1. The source of the proposed appropriation is Bannister Creek	
, a tributary of	
2. The amount of water which the applicant intends to apply to beneficial use is	0
cubic feet per second. (If water is to be used from more than one source, give quantity from each)	
**3. The use to which the water is to be applied isIrrigation	: supplies, etc.)
4. The point of diversion is located500 ft and100 ft	n theW.1/
	, ,
corner of section 3 (Section or subdivision)	······································
······································	
(If preferable, give distance and bearing to section corner)	
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)	
being within the NW 1/4 SW 1/4 of Sec. 3. Tp.	.35.S,
R. 6 W , W. M., in the county of Josephine	(111 01 2.)
5. The pipe line to be 400 feet (Miles or feet)	
in length, terminating in the	
(Smallest legal subdivision) R, W. M., the proposed location being shown throughout on the accompany	uina map.
(E. or W.)	
. DESCRIPTION OF WORKS	
Diversion Works—	
6. (a) Height of dam	th at bottom
60 feet; material to be used and character of construction Earth dam.	concrete, masonry,
Concrete spillway around dam. rock and brush, timber crib, etc., wasteway over or around dam)	
(b) Description of headgateValve in 2" pipe	
(Timber, concrete, etc., number and size of openings)	
(c) If water is to be pumped give general description2" centrifugal_pump(Size and type of pump)	
6 H. P. Gas motor 24 foot lift. (Size and type of engine or motor to be used, total head water is to be lifted, etc.)	

Canal System o	or Pipe Line—				`
7. (a) G	ive dimensions at	each point of	canal where materially o	hanged in s	ize, stating miles from
headgate. At he	eadgate: width on	ı top (at water	· line)		feet; width on bottom
0.5	feet; depth of u	vater 0.5	feet; g rade	5	feet fall per one
thousand feet.			eadgate: width on top (at		
	feet; wiath on o	ottom	feet; depth	ı of water	feet;
grade	feet fall	per one thou	sand feet.		
(c) Leng	th of pipe, 40	0 ft.;	size at intake,2	in; size	at
from intake	2 in.;	size at place o	of usein	.; difference	in elevation between
intake and plac	e of use, 24	ft. Is	s grade uniform?ys	s	Estimated capacity,
0.2				t	
	·		•		
8. Locati	on of area to be in	rrigated, or pl	ace of use		
Township	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract		Number Acres To Be Irrigated
		2	>= 7 /1 7 /1		0.0
35 S	6 W	3	NW 1/4 SW 1/4	-	8.0
Description:		3- N 43			
			t quarter of the mship 35 South		
Range 6 West	of the Willam	ette Meridi	an, containing		
-20 acres	County Tax	. 10 6 // У •			
	,				•
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				_	
			equired, attach separate sheet)		
(a) Char	acter of soil	Decompos	ed granite		
(b) Kind	of crops raised	Berrie	s and alfalfa	•	
Power or Minin	g Purposes—				
	-	wer to be dev	veloped	th	eoretical horsepower.
(b) Q	nantity of water t	to be used for	power	sec. ft.	
, , ,	<u> </u>	_		-	•
(c) To	otal fall to be util	ıızea	(Head) feet.		
(d) T	he nature of the w	orks by mean:	s of which the power is to	be develop	ed
				·····	
(e) Si	uch works to be le	ocated in	(Legal Subdivision)	of	Sec,
	, R(No. E.				
			ream?(Yes or No)		
(g) If	so, name stream	and locate poi	nt of return		
		, Sec	, <i>Tp.</i> (No. N. or	, R	, W. M.
			applied is		
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/2\ mi	ha matrima of the	ingo to he see	and		,
(i) The state of T	he nature of the m	wines to de sett	·		•••••

	a present population o	of	
an estimated population of	in 19		
(b) If for domestic use state num	mber of families to be	supplied	
(Answer q	uestions 11, 12, 13, and 14 in all cas	les)	
11. Estimated cost of proposed work	s, \$ 1000.00		
12. Construction work will begin on	or beforeJuly 21	st, 1951	·····
13. Construction work will be compl	leted on or before	July 21st. 1952	
14. The water will be completely app			
•			
	Mno or o	C Uimach	
	MIS. B.	S. Hirsch (Signature of applicant)	· · · · · · · · · · · · · · · · · · ·
	Box 198.1	Merlin, Ore.	
Remarks:			
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TE OF OREGON, ss.			
ounty of Marion,			
This is to certify that I have examine	1		
and data, and return the same for			
In order to retain its priority, this ap	pplication must be retu	rned to the State Eng	ineer, with correc-
on or before	19		
WITNESS my hand this	day of	19	

Application	No. 25029
Permit No.	19718

PERMIT

TO APPROPRIATE THE PUBLIC

	WATERS OF THE STATE OF OREGON	
	Division No. District No.	
	This instrument was first received in the office of the State Engineer at Salem, Oregon,	
	on the 24th day of July	
	1950, at8:00 o'clock M.	
	Returned to applicant:	
	Corrected application received:	
	Approved:	
	January 31, 1951	
	Recorded in book No48 of	
	Permits on page 19718	
	CHAS. E. STRICKLIN STATE ENGINEER	
	Drainage Basin No. 15 Page 78-I	
	Fees Paid 15.00	
	PERMIT	
SUBJECT TO EXISTING The right herein grand shall not exceed	that I have examined the foregoing application and do hereby G RIGHTS and the following limitations and conditions: ranted is limited to the amount of water which can be applied to the cubic feet per second measured at the point of div in case of rotation with other water users, from Bannister	o beneficial use ersion from the
	this water is to be applied is irrigation	
If for irrigation, th	is appropriation shall be limited to1/80th of or alent for each acre irrigated and shall be further 1	ne cubic foot per
diversion of not to	o exceed 42 acre feet per acre for each acre irrigat	ed during the
irrigation.season	from April 2, to October 31, of each year,	
•	of this permit is	• •
Actual construction	n work shall begin on or beforeJanuary 31, 1952	and shall
	with reasonable diligence and be completed on or before	
Complete applicati	ion of the water to the proposed use shall be made on or before.	
	Mend_d to Oct. 1, 1986 Extended to Gat. 1, 1955	_
WITNESS my han	nd this 31st day of January , 19 5	
	CHAS. E. STRICKLIN	