Permit No. 19915

## 54784 - CERTECATE NO. 44819 --- CERTECATE NO. 2249

## \* APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, Quintus D                             | ickerson                                | (Name of applican          | t)                               |                  |                                 |
|------------------------------------------|-----------------------------------------|----------------------------|----------------------------------|------------------|---------------------------------|
| of Brockway,                             | Oregon.                                 | ·                          |                                  |                  |                                 |
| **************************************   | (Mailing address)                       |                            | 7                                | •                | • • •                           |
| State of Oregon                          |                                         | , do ne <b>r</b> eby mai   | ke applicatio                    | n for a pe       | rmit to appropriate the         |
| following described public               | waters of the Sto                       | ate of Oregon, S           | UBJECT TO                        | EXISTIN          | G RIGHTS:                       |
| If the applicant is a                    | corporation, give                       | date and place o           | of incorporat                    | ion              | ······                          |
| 1. The source of the                     | proposed appropr                        | iation is                  | lla Creek                        |                  |                                 |
|                                          |                                         |                            |                                  |                  | am)                             |
| 2. The amount of w                       |                                         |                            |                                  |                  |                                 |
| cubic feet per second                    | /72                                     |                            |                                  |                  |                                 |
| **3. The use to which                    |                                         |                            |                                  | give quantity i  | rom eacn)                       |
| , 2,100 400 10 , 20,1000,                | The waver is to oc                      | (Irr                       | igation, power, mi               | ning, manufact   | uring, domestic supplies, etc.) |
| 4. The point of dive                     | ersion is located                       | ft                         | and                              | ft               | from the                        |
| corner of anywhere al                    |                                         |                            |                                  |                  |                                 |
| 7                                        |                                         | (Section or subd           | livision)                        |                  |                                 |
| corner, between sect                     | ions $4/3$ ; and $1$                    | point #2, which            | ch is 660                        | feet nor         | th and 825 feet                 |
| west of the quarter                      | corner, between                         | n sections 4/              | 3, townshi                       | p 298, r         | ange 7 W W M                    |
| Portable pumping equ                     | inment used for                         | r irrigation.              |                                  |                  |                                 |
|                                          |                                         | ve distance and bearing    | to section corner)               | *                | о в                             |
| (If there is n                           | ore than one-point of diver             | rsion, each must be descr  | ibed. Use separat                | e sheet if nece  | ssary)                          |
| being within the                         | <u>.</u><br><b></b>                     |                            | of Sec                           | 4                | , Tp. 29 <b>5</b>               |
| ·                                        | (Give smallest legal su                 | ibdivision)                |                                  |                  | (N. or S.)                      |
| R, W. M., in                             |                                         |                            |                                  |                  |                                 |
| 5. The <b>Pi</b>                         | pe line                                 | nine line)                 | to be                            | 1400 f           | eet (Miles or feet)             |
| in length, terminating in                | the NE $\frac{1}{4}$                    | рі <b>р</b> е ііне)        | of Sec.                          | 4                | $T_{D}$ . 295                   |
|                                          |                                         |                            |                                  |                  |                                 |
| R ( W , W. M.                            | , the proposed loc                      | ation being shou           | n throughor                      | it on the        | accompanying map.               |
|                                          |                                         |                            |                                  |                  |                                 |
|                                          | · DESC                                  | RIPTION OF W               | ORKS                             |                  |                                 |
| Diversion Works—                         |                                         |                            |                                  |                  |                                 |
| , , , ,                                  |                                         |                            | -                                |                  | feet, length at bottom          |
| feet; mate                               | rial to be used an                      | d character of c           | onstruction .                    |                  | (Loose rock, concrete, masonry  |
|                                          |                                         |                            | ******                           |                  |                                 |
| rock and brush, timber crib, etc., waste |                                         |                            |                                  |                  |                                 |
| (b) Description of I                     | leadgate                                | (Timber, co                | ncrete, etc., numb               | er and size of o | penings)                        |
| ·                                        |                                         |                            |                                  |                  |                                 |
| (c) If water is to be                    | e pumped give ger                       | eral description           | 13" Tvo-                         | In. Cer          | trifugal                        |
|                                          | 7//0/000                                |                            |                                  | (Size and ty     | pe of pump)                     |
| Electric 10 H P                          | 1/60/220 Size and type of engine or n   | notor to be used, total he | ad water is to be l              | ifted, etc.)     |                                 |
| •••••                                    | *************************************** |                            | ******************************** |                  |                                 |

<sup>•</sup> A different form of application is provided where storage works are contemplated.

<sup>••</sup> Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| Canal System of 7. (a) Gi                                                                                                                               | , –                                                                                                               | each point of                                                                                          | canal where material                                                                                                                                                                               | y changed in size, stating miles from                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                         | e «                                                                                                               | -                                                                                                      |                                                                                                                                                                                                    | feet; width on bottom                                                                                                                                                                                                                                                                                       |
| thousand feet.                                                                                                                                          | feet; depth of u                                                                                                  | vater                                                                                                  | feet; grade                                                                                                                                                                                        | (at water line)                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                         |                                                                                                                   |                                                                                                        |                                                                                                                                                                                                    | pth of water feet;                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                         | feet fall                                                                                                         |                                                                                                        |                                                                                                                                                                                                    | , ,                                                                                                                                                                                                                                                                                                         |
| v                                                                                                                                                       | •                                                                                                                 | -                                                                                                      |                                                                                                                                                                                                    | in; size at 1400 ft.                                                                                                                                                                                                                                                                                        |
| -                                                                                                                                                       |                                                                                                                   |                                                                                                        |                                                                                                                                                                                                    | in.; difference in elevation between                                                                                                                                                                                                                                                                        |
| 7                                                                                                                                                       |                                                                                                                   |                                                                                                        |                                                                                                                                                                                                    | <b>no</b> Estimated capacity,                                                                                                                                                                                                                                                                               |
| .375                                                                                                                                                    | -                                                                                                                 | · · · · · · · · · · · · · · · · · · ·                                                                  | <i>g</i>                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                         |                                                                                                                   | rrigated or pl                                                                                         | ace of use                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                             |
| Joeung                                                                                                                                                  | Range                                                                                                             |                                                                                                        |                                                                                                                                                                                                    | •                                                                                                                                                                                                                                                                                                           |
| Township                                                                                                                                                | E. or W. of<br>Willamette Meridian                                                                                | Section                                                                                                | Forty-acre Tract                                                                                                                                                                                   | Number Acres<br>To Be Irrigated                                                                                                                                                                                                                                                                             |
| 298                                                                                                                                                     | R 7 W                                                                                                             |                                                                                                        | NW 1 of SW 1                                                                                                                                                                                       | 2½ acres                                                                                                                                                                                                                                                                                                    |
| 298<br>29 <b>S</b>                                                                                                                                      | R 7 W                                                                                                             | 3                                                                                                      | SW & of NW & SE & of NE &                                                                                                                                                                          | 7 11                                                                                                                                                                                                                                                                                                        |
| 295<br>298                                                                                                                                              | R7W                                                                                                               | 4                                                                                                      | SW 1 of NE 1                                                                                                                                                                                       | 3 "                                                                                                                                                                                                                                                                                                         |
| 298                                                                                                                                                     | R 7 W                                                                                                             | 14                                                                                                     | NE Tof SE T                                                                                                                                                                                        | 122 "                                                                                                                                                                                                                                                                                                       |
| _                                                                                                                                                       |                                                                                                                   |                                                                                                        |                                                                                                                                                                                                    | 30.0                                                                                                                                                                                                                                                                                                        |
| of Sec. 3; Na<br>Northcraft to<br>of Douglas Co.<br>Northcraft as<br>Co., Ore.; and<br>C.N.Purdy, et<br>Douglas Co.,<br>at a point on<br>said beginning | James Byron a , Ore.; less the same is r d less that ce ux, as the sa Ore., and less the W. line of g point being | that portioner is recorded in the following in the center of the following in the center of sandy loar | certain parcel of is recorded in Volon thereof conveyed vol. 68 at page 4 on as conveyed by eded in Vol. 78 at ring described traces. 4, T 29 S, Ler of a creek 746 equired, attach separate sheet | Govt. Lots 3 and 4 and W2SW4 f ground conveyed by N.G. 1. 72 at Page 570 Deed Record d by James Byron to N.G. 92 Deed Records of Douglas Lucy Jennings, guardian, to page 629 Deed Records of ct of land, to-wit: Beginning RTW WM, Douglas Co., Ore., 9 ft.S. of the N.W. corner (CONTINUED UNDER REMARKS) |
| Power or Mining                                                                                                                                         |                                                                                                                   |                                                                                                        |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                         | ,                                                                                                                 |                                                                                                        | -<br>-                                                                                                                                                                                             | theoretical horsepower.                                                                                                                                                                                                                                                                                     |
| (b) Quantity of water to be used for powersec. ft.                                                                                                      |                                                                                                                   |                                                                                                        |                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                             |
| (c) To                                                                                                                                                  | tal fall to be util                                                                                               | lized                                                                                                  | f $\epsilon$                                                                                                                                                                                       | et.                                                                                                                                                                                                                                                                                                         |
| (d) Th                                                                                                                                                  | e nature of the w                                                                                                 | orks by mean                                                                                           | s of which the power is                                                                                                                                                                            | s to be developed                                                                                                                                                                                                                                                                                           |
| Tp(No. N. or S.)                                                                                                                                        | , R(No. E.                                                                                                        | , W.M                                                                                                  |                                                                                                                                                                                                    | of Sec,                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                         |                                                                                                                   |                                                                                                        | (20202110)                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                         |                                                                                                                   |                                                                                                        |                                                                                                                                                                                                    | , R, W. M. (No. E. or W.)                                                                                                                                                                                                                                                                                   |
| (i) Th                                                                                                                                                  | e nature of the m                                                                                                 | ines to be serv                                                                                        | ved                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                             |

| (Name of)                                                                                                                                                                                                                                      | ent population of                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| nd an estimated population of                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                             |
| (b) If for domestic use state number of                                                                                                                                                                                                        | f families to be supplied                                                                                                                                                                                                                                                                                                                                   |
| (Answer questions 11,                                                                                                                                                                                                                          | , 12, 13, and 14 in all cases)                                                                                                                                                                                                                                                                                                                              |
| 11. Estimated cost of proposed works, \$ 250                                                                                                                                                                                                   | 00,00                                                                                                                                                                                                                                                                                                                                                       |
| 12. Construction work will begin on or before                                                                                                                                                                                                  | re July 1950                                                                                                                                                                                                                                                                                                                                                |
| 13. Construction work will be completed on                                                                                                                                                                                                     | n or before May 1951                                                                                                                                                                                                                                                                                                                                        |
| 14. The water will be completely applied to                                                                                                                                                                                                    | the proposed use on or before May 1951                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                | (Sgd) Quintus Dickerson (Signature of applicant)                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                             |
| •                                                                                                                                                                                                                                              | along the center of said creek downstream S                                                                                                                                                                                                                                                                                                                 |
| N. line of Co. Road; thence leaving con N. 26.6 ft.; S. 87 degrees 23 W. 310 eaving said road and running along a fert.; N. 68 degrees W. 167 ft; N. 19 degrees 32 degrees E. 264 ft. to a point on We 22.9 ft to place of beginning, all in T | egrees 50' E. 112.6 ft.; S. 33 degrees 05' E and S. 42 degrees 40' E. 136.6 ft to a pois enter of said creek and running S. 47 degree 0 ft. and S 76 degrees 10' W. 69 ft.; then nce line W. 221.8 ft.; N. 55 degrees W. 218. ees 51' W. 135 ft; N. 40 degrees E. 163.7 ft est line of said SWANEA of Sec. 4; thence N. 29 S, R 7 W, WW, Douglas Co., Ore.; |
| Deed Records of Douglas Co., Ore., red<br>Also, excepting therefrom that part<br>ining 10.6 acres, and recorded in Vol.                                                                                                                        | corder's instrument No. 62984.  sold to Charles W. Dimmer, said parcel con- 173, page 459 of the Deed Records of Dougl                                                                                                                                                                                                                                      |
| Deed Records of Douglas Co., Ore., red<br>Also, excepting therefrom that part<br>ining 10.6 acres, and recorded in Vol.                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                             |
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| Deed Records of Douglas Co., Ore., red<br>Also, excepting therefrom that part<br>lining 10.6 acres, and recorded in Vol.                                                                                                                       | corder's instrument No. 62984.  sold to Charles W. Dimmer, said parcel con- 173, page 459 of the Deed Records of Dougl                                                                                                                                                                                                                                      |
| Deed Records of Douglas Co., Ore., red.  Also, excepting therefrom that part.  Ining 10.6 acres, and recorded in Vol.  unty, Oregon.                                                                                                           | corder's instrument No. 62984.  sold to Charles W. Dimmer, said parcel con- 173, page 459 of the Deed Records of Dougl                                                                                                                                                                                                                                      |
| Also, excepting therefrom that partaining 10.6 acres, and recorded in Vol.                                                                                                                                                                     | corder's instrument No. 62984.  sold to Charles W. Dimmer, said parcel con- 173, page 459 of the Deed Records of Dougl                                                                                                                                                                                                                                      |
| Also, excepting therefrom that partaining 10.6 acres, and recorded in Vol.                                                                                                                                                                     | corder's instrument No. 62984.  sold to Charles W. Dimmer, said parcel con- 173, page 459 of the Deed Records of Dougl                                                                                                                                                                                                                                      |
| Also, excepting therefrom that part aining 10.6 acres, and recorded in Vol. ounty, Oregon.                                                                                                                                                     | corder's instrument No. 62984.  sold to Charles W. Dimmer, said parcel con- 173, page 459 of the Deed Records of Dougl                                                                                                                                                                                                                                      |
| Deed Records of Douglas Co., Ore., records, excepting therefrom that particining 10.6 acres, and recorded in Vol. aunty, Oregon.  TATE OF OREGON,                                                                                              | corder's instrument No. 62984.  sold to Charles W. Dimmer, said parcel con- 173, page 459 of the Deed Records of Dougl                                                                                                                                                                                                                                      |
| Deed Records of Douglas Co., Ore., red Also, excepting therefrom that part ining 10.6 acres, and recorded in Vol. unty, Oregon.                                                                                                                | corder's instrument No. 62984.  sold to Charles W. Dimmer, said parcel con- 173, page 459 of the Deed Records of Dougl                                                                                                                                                                                                                                      |
| Deed Records of Douglas Co., Ore., records, excepting therefrom that particining 10.6 acres, and recorded in Vol. party, Oregon.  TATE OF OREGON, County of Marion,                                                                            | corder's instrument No. 62984.  sold to Charles W. Dimmer, said parcel con- 173, page 459 of the Deed Records of Dougl                                                                                                                                                                                                                                      |
| Also, excepting therefrom that partaining 10.6 acres, and recorded in Vol.  ounty, Oregon.  TATE OF OREGON,  County of Marion,  This is to certify that I have examined the                                                                    | sold to Charles W. Dimmer, said parcel con- 173, page 459 of the Deed Records of Dougl                                                                                                                                                                                                                                                                      |
| Also, excepting therefrom that partaining 10.6 acres, and recorded in Vol.  Sunty, Oregon.  TATE OF OREGON,  County of Marion,  This is to certify that I have examined the maps and data, and return the same for                             | foregoing application, together with the accompanying correction                                                                                                                                                                                                                                                                                            |
| Also, excepting therefrom that partaining 10.6 acres, and recorded in Vol. county, Oregon.  STATE OF OREGON, County of Marion, This is to certify that I have examined the maps and data, and return the same for                              | foregoing application, together with the accompanying correction  ion must be returned to the State Engineer, with corrections                                                                                                                                                                                                                              |
| Also, excepting therefrom that partaining 10.6 acres, and recorded in Vol.  MINUTER OF OREGON,  County of Marion,  This is to certify that I have examined the paper and data, and return the same for                                         | foregoing application, together with the accompanying correction  ion must be returned to the State Engineer, with correction, 19.50.                                                                                                                                                                                                                       |
| Also, excepting therefrom that part ining 10.6 acres, and recorded in Vol. unty, Oregon.  TATE OF OREGON,  County of Marion,  This is to certify that I have examined the paper and data, and return the same for                              | foregoing application, together with the accompanyin correction  ion must be returned to the State Engineer, with correction, 19.50.                                                                                                                                                                                                                        |

**b**1

| Application | No. | 25332 |  |
|-------------|-----|-------|--|
| Permit No   |     | 19875 |  |

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

|                                             | OF OREGON                                                                                          |                                       |
|---------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------|
|                                             | Division No District No                                                                            |                                       |
|                                             | This instrument was first received in the office of the State Engineer at Salem, Oregon,           |                                       |
|                                             | on the lith day of October,                                                                        |                                       |
|                                             | 1950, at8 o'clock M.                                                                               |                                       |
|                                             | Returned to applicant:                                                                             |                                       |
|                                             | Corrected application received:                                                                    |                                       |
|                                             | Approved: January 31, 1951                                                                         |                                       |
|                                             | Recorded in book No. 48 of                                                                         |                                       |
|                                             | Permits on page                                                                                    |                                       |
|                                             | STATE ENGINEER                                                                                     |                                       |
| 4 y y                                       | Drainage Basin No 16 Page 36 C                                                                     | y                                     |
|                                             | Fees Paid 15.00                                                                                    | · · · · · · · · · · · · · · · · · · · |
|                                             | PERMIT                                                                                             |                                       |
| STATE OF OREGON,                            |                                                                                                    | , ,                                   |
| County of Marion, Ss This is to certify tha | t I have examined the foregoing application an                                                     | d do hereby grant the same,           |
| - · · · · · · · · · · · · · · · · · · ·     | RIGHTS and the following limitations and condi-<br>ted is limited to the amount of water which car |                                       |
|                                             | 75 cubic feet per second measured at the                                                           | • •                                   |
| •                                           | case of rotation with other water users, from                                                      |                                       |
| , A                                         | •                                                                                                  |                                       |
|                                             | water is to be applied isirrigation                                                                | ·                                     |
|                                             |                                                                                                    |                                       |
|                                             | appropriation shall be limited to                                                                  | of one cubic foot ner                 |
|                                             | nt for each acre irrigated and shall be                                                            | • • •                                 |
| _                                           | ceed 2½ acre feet per acre for each acr                                                            |                                       |
|                                             | ach year,                                                                                          |                                       |
| •                                           | •                                                                                                  |                                       |
| ***************************************     |                                                                                                    |                                       |
|                                             |                                                                                                    |                                       |
|                                             |                                                                                                    |                                       |
| •••••                                       |                                                                                                    |                                       |
|                                             | reasonable rotation system as may be ordered by this permit isOctober 4, 1950                      |                                       |
|                                             | oork shall begin on or beforeJanuary 31                                                            |                                       |
|                                             | th reasonable diligence and be completed on or                                                     |                                       |
| October 1, 1952                             |                                                                                                    | · \                                   |
|                                             | of the water to the proposed use shall be made                                                     | on or before                          |
| October 1, 1953                             |                                                                                                    |                                       |
| •                                           | his31st day ofJanuary                                                                              |                                       |
|                                             |                                                                                                    |                                       |
|                                             | Onas. E. SIKIUKI                                                                                   | IN                                    |

STATE ENGINEER

State Printing Dept. 44167