

* APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

Juniper Flat District Improvement Company
I, by Earl Crabtree, pres. (Name of applicant)

of Maupin (Mailing address)

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation Juniper Flat Improvement Company; Maupin, Ore; 3-12-48

1. The source of the proposed appropriation is unnamed streams formed by McCoy springs and unnamed springs, a tributary of Clear Creek

2. The amount of water which the applicant intends to apply to beneficial use is 500 gal/min. + 450 gpm

**3. The use to which the water is to be applied is stock

4. The point of diversion is located ft. and ft. from the corner of #1 NE4 NE4 SE4 Sec 13

#2 NW4 SE4 NW4 Sec 13

being within the of Sec. 13, Tp. 5 S, R. 9 E, W. M., in the county of Wasco

5. The Canal to be in length, terminating in the of Sec. Tp. R. W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction

(b) Description of headgate

(c) If water is to be pumped give general description

* A different form of application is provided where storage works are contemplated.
** Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

Juniper Flat District Improvement Co. Lands

8. Location of area to be irrigated, or place of use

Table with 5 columns: Township, Range E. or W. of Willamette Meridian, Section, Forty-acre Tract, Number Acres To Be Irrigated. The table is currently empty.

(If more space required, attach separate sheet)

(a) Character of soil (b) Kind of crops raised

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet. (Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec. (Legal Subdivision)

Tp., R., W. M. (No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? (Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M. (No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Municipal or Domestic Supply—

10. (a) To supply the city of
..... County, having a present population of
(Name of)
and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$.....

12. Construction work will begin on or before

13. Construction work will be completed on or before

14. The water will be completely applied to the proposed use on or before has been
used sense the project has been built

(Sgd) Earl Crabtree, President

(Signature of applicant)

Remarks: Maximum head of stock to be supplied

with water, 3000

The source of the water supply

are some unnamed streams formed by springs

that flows into the Juniper Flat District

Improvement Co. main canal over an area

as described under item 4. and as shown on

accompanying map

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 19.....

WITNESS my hand this day of, 19.....

STATE ENGINEER

Application No. 25235

Permit No. 19963

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 6th day of September, 1950, at 1:40 o'clock P. M.

Returned to applicant:

Corrected application received:

Approved:

June 15, 1951

Recorded in book No. 49 of Permits on page 19963

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 5 Page 38 A

Fees Paid \$24.00

PERMIT

STATE OF OREGON, County of Marion, ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 2.12 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from unnamed springs and unnamed streams formed by springs.

The use to which this water is to be applied is stock

If for irrigation, this appropriation shall be limited to of one cubic foot per second

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is September 6, 1950 for 1.12 cfs & December 2, 1950 for (1.00 cfs) Actual construction work shall begin on or before June 15, 1952 and shall

thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1953

Complete application of the water to the proposed use shall be made on or before

October 1, 1954

WITNESS my hand this 15th day of June, 1951

CHAS. E. STRICKLIN STATE ENGINEER