

* APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

SUPERSEDED by 40356
 CERTIFICATE NO. 44290
 SUPERSEDED by 44464
 CERTIFICATE NO. 44681

I, P.M. George
(Name of applicant)
 of Oakland
(Mailing address)
 State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Umpqua River
(Name of stream)
 a tributary of

2. The amount of water which the applicant intends to apply to beneficial use is 0.94
 cubic feet per second.
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located ft. and ft. from the
(N. or S.) (E. or W.)
 corner of South 78° East 1465 feet from the Northwest corner of the Jas. T. Cooper
DLC. No. 44 in Section 20, T. 23 S. R. 7 W. and North 76° 30' East 922 feet from the
section corner common to sections 20, 21, 28 and 29 in T. 23 S. R. 7 W.
(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
 being within the NE 1/4 in Sec. 20 and SW 1/4 of Sec. 21, Tp. 23 S.
(Give smallest legal subdivision) (N. or S.)
 R. 7 N, W. M., in the county of Douglas
(E. or W.)

5. The see remarks to be
(Main ditch, canal or pipe line) (Miles or feet)
 in length, terminating in the of Sec. 21, Tp. 23 S.
(Smallest legal subdivision) (N. or S.)
 R. 7 N, W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom
feet; material to be used and character of construction
(Loose rock, concrete, masonry,
 rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description one 1 1/2" centrifugal and one 2"
(Size and type of pump)
centrifugal; one 7 1/2 H.P. Electric Motor and one 10 H.P. Elec. Motor, with 40 feet
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)
water to be lifted.

* A different form of application is provided where storage works are contemplated.

** Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

MH-DC

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, 40 ft. Is grade uniform? yes Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Township	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
23	7 W	20	NW, SE	9
"	"	"	NE, SE	6
"	"	"	SW, SE	2
"	"	"	SE, SE	18
"	"	21	SW, SW	12
"	"	28	NW, NW	20
"	"	"	NE, NW	3
"	"	"	SW, NW	2
"	"	"	SE, NW	3
				<u>75</u>

Volume 107 Page 451 P.W. GEORGE. OAKLAND.

All of the Jas. T. Cooper Donation Land Claim NO. 44 in Township 23 South, Range 7 West of the Willamette Meridian in Douglas County, Oregon, excepting therefrom that part or portion which lies West of the present traveled highway also that certain tract heretofore deeded to Roy Fisher and Wife, and described as follows: Beginning at the Southwest corner of Jas. T. Cooper Donation Land Claim No. 44 in Township Twentythree South, Range seven West of the Willamette Meridian, and running thence North 0°11' West 1841 feet; North 89°48' East 1183; thence South 0°11' East 1841 feet; thence South 89°48' West 1183 feet to the place of beginning.

(If more space required, attach separate sheet)

(a) Character of soil sandy-loam

(b) Kind of crops raised pasture, hay, grain and corn.

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.

(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.

(Legal Subdivision)

Tp., R., W. M.

(No. N. or S.)

(No. E. or W.)

(f) Is water to be returned to any stream?

(Yes or No)

(g) If so, name stream and locate point of return

Sec.

Tp.

R.

W. M.

(No. N. or S.)

(No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Municipal or Domestic Supply—

10. (a) To supply the city of

..... County, having a present population of
 (Name of)
 and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$.....3500.00.....

12. Construction work will begin on or before

13. Construction work will be completed on or before all materials on hand on this date.

14. The water will be completely applied to the proposed use on or before September 1952.....

(Sgd.) P. M. George.....

(Signature of applicant)

Remarks: This project will be irrigated by the sprinkling system and the
 following material is on hand at the present time: one 7½ and one 10 H.P. Elec
 Motors and one 1½" and one 2" centrifugal pumps.
 1500 feet of 4" main line and 2000 feet of 3" lateral and 35 sprinklers

STATE OF OREGON, {
 County of Marion, { ss.

This is to certify that I have examined the foregoing application, together with the accompanying
 maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with correc-
 tions on or before, 19.....

WITNESS my hand this day of, 19.....

STATE ENGINEER

Application No. 25701

Permit No. 20139

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

Division No. District No.

This instrument was first received in the
office of the State Engineer at Salem, Oregon,

on the 12th day of March

19 51 at 8:00 o'clock A. M.

Returned to applicant:

Corrected application received:

Approved:

June 15, 1951

Recorded in book No. 49 of

Permits on page 20139

CHAS. E. STRICKLIN
STATE ENGINEER

Drainage Basin No. 16 Page 21

Fees Paid \$21.75

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same,
SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use
and shall not exceed 0.94 cubic feet per second measured at the point of diversion from the
stream, or its equivalent in case of rotation with other water users, from Umpqua River

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per
second or its equivalent for each acre irrigated and shall be further limited to a
diversion not to exceed 2 1/2 acre feet per acre for each acre irrigated during the
irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is March 12, 1951

Actual construction work shall begin on or before June 15, 1952 and shall
thereafter be prosecuted with reasonable diligence and be completed on or before
October 1, 1953

Complete application of the water to the proposed use shall be made on or before
October 1, 1954

WITNESS my hand this 15th day of June, 19 51.

CHAS. E. STRICKLIN
STATE ENGINEER