

* APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, L. C. Perrin (Name of applicant) of Route 1, Oakland, (Mailing address) State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Bachelor Creek (Name of stream), a tributary of Calapooya

2. The amount of water which the applicant intends to apply to beneficial use is .0125 cubic feet per second per acre (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 1980 ft. N and 960 ft. E from the 1/4 corner of between Section 24 and 25 T. 24S, R. 5W (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NW 1/4 of SE 1/4 of Sec. 24, Tp. 24S, R. 5W, W. M., in the county of Douglas (Give smallest legal subdivision) (E. or W.)

5. The Pipeline (Main ditch, canal or pipe line) to be 800' (Miles or feet) in length, terminating in the NE 1/4 of the SW 1/4 of Sec. 24, Tp. 24S, R. 5W, W. M., the proposed location being shown throughout on the accompanying map. (Smallest legal subdivision) (E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 1 1/2" Cent. (Size and type of pump)

5 HP Electric 120' Sprinklers- 16, seven gallon (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

* A different form of application is provided where storage works are contemplated.

** Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

DO. 11A

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe 800' ft.; size at intake, 4 in.; size at ft. from intake 3 in.; size at place of use 3 in.; difference in elevation between intake and place of use, 15 ft. Is grade uniform? yes Estimated capacity,0125 x 21 1/3 A. sec. ft.

8. Location of area to be irrigated, or place of use

Township	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
24S	5 W	24	NW _{1/4} of SE _{1/4}	19 1/6
2 4S	5 W	24	NE _{1/4} of SW _{1/4}	2 1/6
				21 1/3

Property on which water is to be used is a part of that more explicitly described by applicant as follows: Legal description of Property:

The Northeast quarter and the South Half of Section 14, all of Section 23, the North half of Section 24, and all that portion of the South half of Section 24 lying North of the following described line, to-wit:

Beginning at a point which is 16 chains South of the Northeast corner of the South half of Section 24; thence South 78° 50' West, 20.64 chains to a stone and post from which a white oak 10" in diameter bears North 74 1/2° east, 24 links distance and a White Oak 16" in diameter bears South 47° West 40 links distance and said stone being 57.14 chains North of the East and West center line as the same runs through Section 25, Township 24 South, Range 5 West, Willamette Meridian; thence running South 76° West to the West line of Section 24, Township 24 South, Range 5 West of the Willamette Meridian;

Excepting a right of way for telephone cable and line purposes, heretofore granted Pacific Telephone & Telegraph Company, and further excepting rights of way of record.

(If more space required, attach separate sheet)

(a) Character of soil Heavy loam
 (b) Kind of crops raised Permanent pasture

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.
 (b) Quantity of water to be used for power sec. ft.
 (c) Total fall to be utilized feet.
 (Head)
 (d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.
 (Legal Subdivision)

Tp., R., W. M.
 (No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?
 (Yes or No)

(g) If so, name stream and locate point of return
 Sec., Tp., R., W. M.
 (No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Municipal or Domestic Supply—

10. (a) To supply the city of
..... County, having a present population of
(Name of)
and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 1600.00
- 12. Construction work will begin on or before May 15, 1951
- 13. Construction work will be completed on or before June 1, 1951
- 14. The water will be completely applied to the proposed use on or before June 15, 1951

(Sgd.) L. C. Perrin
(Signature of applicant)

Remarks:

STATE OF OREGON, {
County of Marion, { ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before May 2nd, 1951.

WITNESS my hand this 2nd day of April, 1951.

CHAS. E. STRICKLIN
STATE ENGINEER

By Robert D. Conklin, Assistant
bc

Application No. 25751

Permit No. 20151

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 22nd day of March 1951 at 1:00 o'clock P. M.

Returned to applicant:

Corrected application received:

Approved:

June 15, 1951

Recorded in book No. 49 of

Permits on page 20151

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 16 Page 5

Fees Paid \$15.00

PERMIT

STATE OF OREGON, } ss. County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.267 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Bachelor Creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is March 22, 1951

Actual construction work shall begin on or before June 15, 1952 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1953

Complete application of the water to the proposed use shall be made on or before October 1, 1954

WITNESS my hand this 15th day of June, 1951

CHAS. E. STRICKLIN

STATE ENGINEER