* APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, ACME TIMBER CO. (Na	me of applicant)		•
of EQUITABLE BUILDING, PORTLAND (Malling address)	······	•••••	,
State of OREGON do h	ereby make applic	ation for a pe	ermit to appropriate the
following described public waters of the State of C	Oregon, SUBJECT	TO EXISTI	NG RIGHTS:
If the applicant is a corporation, give date an	nd place of incorp	orationOR	EGON - 1946
1. The source of the proposed appropriation		(Name of str	eam)
, a tri	butary ofCL	CKAMAS RIV	ER
2. The amount of water which the applicant	intends to apply t	o beneficial ı	se is
cubic feet per second(If water is to be	used from more than one s	ource, give quantity	from each)
**3. The use to which the water is to be appli	ed is FILLIN	LOG POND	
4. The point of diversion is located 110 corner of Sec. 34, for domestic supply			
Pond dam is 400 ft. S. and 1340 ft	. W. from cent		34
(If there is more than one point of diversion, eac	th must be described. Use	separate sheet if ne	
being within the NW \(\frac{1}{4}\) & SE\(\frac{1}{4}\) NW\(\frac{1}{4}\) (Give smallest legal subdivision	of S	ec. 34	, Tp5 S (N. or S.)
R. 6 E , W. M., in the county of CLAC	CKAMAS	•	
5. The PIPE LINE (Main ditch, canal or pipe line	to	be	(Miles or feet)
in length, terminating in the NET SNZ	of S	ec. 34	, Tp. 5.S,
R. 6. E. W. M., the proposed location	being shown thro	ughout on th	e accompanying map.
DESCRIPT	ION OF WORKS		
Diversion Works—			
6. (a) Height of dam fee	et, length on top	20	feet, length at bottom
	racter of constru	ction COI	CRETE (Loose rock, concrete, masonry
rock and brush, timber crib, etc., wasteway over or around dam) (b) Description of headgate CONCRE	TE (Timber, concrete, et	c., number and size	of openings)
(c) If water is to be pumped give general	description	(Size an	d type of pump)
(Size and type of engine or motor to	be used, total head water	is to be lifted, etc.)	
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^{*} A different form of application is provided where storage works are contemplated.

^{**} Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

eadgate. At he	adgate: width on	top (at water li	ne)	feet; width on bottom
				feet fall per one
(b) At		. miles from head	lgate: width on top (at wate	er line)
•••••	feet; width on b	oottom	feet; depth of w	pater feet;
rade	feet fal	l per one thousa	nd feet.	
				in; size atft.
• •				ference in elevation between
				Estimated capacity,
		,	·	
		irrigated, or plac	e of use	
8. Docum	73			Number Acres
Township	E. or W. of Williamette Meridian	Section	Forty-acre Tract	To Be Irrigated
5 S	6 E	34	NE SWZ	
	<u> </u>		NII SHI	
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				<u> </u>
en e			quired, attach separate sheet)	
(a) Cha	racter of soil			
(b) Kin	d of crops raised	l <u></u>		
Power or Mini	ng Purposes—			
				theoretical horsepowe
(b) (Quantity of wate	er to be used for	power	sec. ft.
(c) '	Total fall to be 1	utilized	(Head)	
(d)	The nature of the	e works by mean	s of which the power is to be	e developed
	•••••			
(e)	Such works to be	e located in	(Legal Subdivision)	of Sec
Tp	, R	, W. N	• •	
			ream? YES	
			(Yes or No) int of return CLACKANAS	RIVER THROUGH BULL CRE
				, R. 6 E, W.
			••	(No. E. or W.)
(n)	The use to which	in product to to be		

d an estimated population of 250 in 19 52. (b) If for domestic use state number of families to be supplied 20. (Ancwer quentions II, II, II, II, II, II, II, II, II, II	(Name of)	ent population of
(Answer questions 11, 12, 13, and 14 in all cases) 11. Estimated cost of proposed works, \$ 10,000 12. Construction work will begin on or before JULY 1, 1951 13. Construction work will be completed on or before OCTOBER 1, 1951. 14. The water will be completely applied to the proposed use on or before OCTOBER 1, 1951 Acme. Timber Co. (Signature of applicant) by (Sgd) Ralph H Cake Pres.	d an estimated population of 250	in 19.53
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by (Sgd) Ralph H Cake Pres. Remarks:		
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Remarks:		
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	Remarks:	
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l na	County of Marion, ss.	
County of Marion, ss.	This is to certify that I have examined th	he foregoing application, together with the accompany
County of Marion,	In order to retain its priority, this applie	cation must be returned to the State Engineer, with cor
County of Marion, This is to certify that I have examined the foregoing application, together with the accompany maps and data, and return the same for		
County of Marion, \ This is to certify that I have examined the foregoing application, together with the accompany	tions on or before	, 19

	Permit No. 20176	
	PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	
	Division No. District No.	
	This instrument was first received in the office of the State Engineer at Salem, Oregon,	
	on the 12th day of June,	
	19 51 at 8:00 o'clock A. M.	
	Returned to applicant:	
	Corrected application received:	
	Approved:	
	August 8, 1951	
	Recorded in book No. 49 of	
	Permits on page 20176	
	CHAS. E. STRICKLIN STATE ENGINEER	
	Drainage Basin No. 2 Page 10 E	
	Fees Paid \$20.00	
	PERMIT	
SUBJECT TO EXISTING	at I have examined the foregoing application a RIGHTS and the following limitations and cond	itions.
	nted is limited to the amount of water which co	
and shall not exceed 1	•0 cubic feet per second measured at the	Bull Creek and reservoir
stream, or its equivalent in	n case of rotation with other water users, from	P_1117
	er Application No. R-26023, Permit No.	
The use to which the	is water is to be applied is domestic and mattic and 0.80 c.f.s. for maintaining po	nd.
U-20 Cellese for domes		
• •	appropriation shall be limited to	

and shall be subject to su	ch reasonable rotation system as may be ordered	l by the proper state officer.
The priority date of	of this permit is June 12, 1951	3000 3 -1 -17
Actual construction	n work shall begin on or before August 8	1.form
	with reasonable diligence and be completed on	or dejore
October 1, 1953	on of the water to the proposed use shall be ma	de on or before
_		we on or object the second
october 1, 1951		

Application No. 26024

CHAS. E. STRICKLIN

STATE ENGINEER

WITNESS my hand this 8th day of August , 19 51.