BECEIVED
APR 1 2 1951
STATE ENGINEER
SALEM OREGON

D	Br.		
Permit	IVO.	 	. <b>.</b>

## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

I, SIGVALD)	/Mana - 1	licant)	
of 51 HILEMAN. LANE (Mailing address)		EUGENE	
State of OREGON	, do hereby n	nake application for a p	permit to appropriate the
following described public waters of the Sta	ite of Oregon,	SUBJECT TO EXIST	NG RIGHTS:
If the applicant is a corporation, give	date and place	of incorporation	
	•••••	•••••••••••••••••••••••••••••••••••••••	• • •
1. The source of the proposed appropr	iation is	No NAME	STREAM
ir slough ix branch	. a tributary (	of	
2. The amount of water which the app	licant intends	to apply to beneficial u	se is
cubic feet per second (II water	is to be used from r	nore than one source who quantil	
**3. The use to which the water is to be	applied is	RRIGATION	attraction description
PORTABLE. SPRINKLING	Syst	M. USING. 12.	12 GAL SPAINKLERS
4. The point of diversion is located			•
	. •		
(if preferable, my	e distance end Descri	20.10.400	
			• •
being within the Give smallest legal subdivision:  R. 4 W. M. in the county of LANE			Tp. /6S
5. The (Main ditch, canal or pi	pe line)	to be	(Miles or feet)
in length, terminating in the	gal subdivision)	of Sec.	. <i>Tp</i> .
R W. M., the proposed loca		wn throughout on the d	(N. Gr.S.) accompanying map.
DESC	RIPTION OF	WORKS	
Diversion Works—			
6. (a) Height of dam	. feet, length on top		fect, length at bottom
feet: material to be used and character of construction			
; rock and brush, timber end, etc., wasteway over or around dam) :			(Enclose rick conserted to electry)
(b) Description of headgate	(Timber,	concrete, etc., number and size of	opening, c
(c) If water is to be pumped give gener	ral description	1%" Contril	al
Wisconsin AHH	to the same and	tal head 14 H	poor purip.
The second secon	and the second country of the second country	ere e wave e to red of the original	

\*A different form of application is provided where storage works are contemplated

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of minicipalities must be made to the Hydroelectric Commission. Either of the above form may be secured, without out to other with in the folds by addressing the Store hagmeer, Salem,

Canal System or 7. (a) Git	_	each point of	canal where materially chang	ed in size, stating miles from
				feet; width on bottom
thousand feet.	feet; depth of t	water	feet; grade	jeet fall per one
			eadgate: width on top (at wate	
				vater feet;
grade				
				. in.; size at ft.
				fference in elevation between
piace		<b> </b>	s grade uniform?	Estimated capacity,
	·			
Townsh.	Range For Word an		ace of use	Number Acres To Be Irr sated
_			14 ACRES	14 ACRES
			<u> </u>	
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	· ·	:	•	
<u></u>		<b>.</b>		
7				
	- No. 1989			
to a finite resource consists date southernment of the total				
				1 1 2
(.) (1)		off more space	required attach separate shoet)	
	octer of soil			
Power or Mining	of crops raised			
	tal amount of p	ower to be dev	eloped	theoretical horsepower.
(b) Qi	uantity of water	to be used for	power	ee. ft.
(c) To	otal fall to be ut	ilized	feet.	
(d) Th	e nature of the	works by <mark>mea</mark> n	es of which the power is to be	dencloped
(e) Su	ch works to be	ocated in	(Legal subdivision)	of Sec.
Tp.  (No N ons)  (f) Is	R. (No	, W. M E. or w.) urned to any st		
(g) If	so, name stream	n and locate po	oint of return	
		. Sec.	, Tp.	, R. No E or W. M.
(h) <b>T</b> l	he use to which	power is to be c	applied is	2
(i) Ti	he nature of the	mines to be ser	rved	

•		<del>10 190 (10 10 10 10 10 10 10 10 10 10 10 10 10 1</del>		
(Make all)		resent population of	***************************************	
d an estimated populati	•			
(b) If for comm	Mir toe state numbe	r of families to be suppi	Hed	··· <del>·</del> ;································
-	(Laurer quadla	ns II., 18, 18, and 16 in all deces		
11. Estimated cost of	proposed works, \$			
		efore No CONSTR	UCTION N	lessaty
		on or before		,
		to the proposed use on o		
		A	r dejore	······································
	•	1	` 00 (.	1 . 0
		Nege	ald (Massier of applicant)	like
		. •		
			***************************************	
Remarks:				***************************************
10.0 acres	trom 7	main streamonth branch	<i>y</i>	
/// //	<u></u>	north branch	<u>.</u>	***************************************
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			•••••	
•••••			***************************************	
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STATE OF OREGON,	1			
County of Marion,	ss.			
This is to certify th	hat I have examined	the foregoing application	ı, together with	the accompan:
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		ication must be ret irned	to the State Enc	nineer with cor
ions on or before	July 27		to the State Bag	inter, with cor
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	4 ()	- Olyton By Stirt	CKLIN	/ SPACE ENGINE
	AUG 🤈 0 1951	(lak)	15/2 F	

## STATE OF ORDGON, County of Merion,

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