## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| 1. Emil J. Hanink   |
|---|
| of Greswell, Ore. Bt. J. Box #651   |
| State of  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
| If the applicant is a corporation, give date and place of incorporation   |
| 1. The source of the proposed appropriation is I let 6 122 k  |
| , a tributary of leavelle C.  |
| 2. The amount of water which the applicant intends to apply to beneficial use is  |
| cubic feet per second.  (If weter is to be used from more than one source, give quantity from each)   |
| cubic feet per second.  (If weter is to be used from more than one source, give quantity from each)  **3. The use to which the water is to be applied is  (Errigation, power, mining manufacturing, domestic supplies, etc.)  |
| 4. The point of diversion is located 586 ft. Local and 228 ft. W. from the letter 1   |
| corner of D. L. C. # 62, in Section 36, tomake 18 La ci   |
| Dange 2 W. W. M.  |
| N. 8.54'W. 23,3 chains from the S.E. cor, Abel K. Briston DLC   |
| (If profesable, give distance and bearing to section corner)  |
| (If there is more than one point of divergion, each must be described. Use symmate short if necessary)  |
| being within the Gast cine of life & Driston of Sec 36 To 16 - 5  |
| R. 2 - W. M., in the county of Zare   |
| 5. The to be 656 ft.  |
| R. 2 - W. M., in the county of  |
| R   |
| DESCRIPTION OF WORKS  |
| Diversion Works—  |
| 6. (a) Height of dam feet, length on top feet, length at bottom   |
| feet; material to be used and character of construction (Losse reds, concrete, mesons).   |
| reck and brush, timber crib, etc., wasfeway over or around dam)   |
| (b) Description of headgate   |
| (c) If water is to be pumped give general description of a ( ) (The and type of pump)  (Blue and type of engine or motor to proused, with bond water is to be timed, etc.) 1  (Allee and 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| (Size and true of engine or major in house  |
| Akuse are 22 Frankist Sprinkler '4 x 32 jet,  |

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

|  | At head  | igate: width on   | top (at water  | line)   | feet; width on bottom  |
|--|--|---|--|---|--|
| thousand j   |  | feet; depth of t  | pater  | feet; grade   | feet fall per one  |
| •  |  | ***********************   | miles from h   | eadoate: width on top (at s   | water line)  |
|  |  |   |  |   | of water feet;   |
|  |  | feet fal  |  |   | of water jeet,   |
|  |  |   |  | •   |  |
|  |  |   |  |   | in.; size at ft.   |
|  |  |   |  |   | .; difference in elevation between   |
| intake and   | l place (  | of use,   | ft. 1  | ls grade uniform?   | Estimated capacity,  |
| •••••••••••  | •••••••••••  | sec. ft.  |  |   |  |
|  |  |   |  |   |  |
| Towns  | ELAMETTE.  | Range<br>MERIDIAN   | Section  | Forty-acre Tract  | Number Acres To Be Irrigated   |
|  | 8-5  | 2-W   | 36   | <b></b>   |  |
| • •  |  |   | -  | SW/4 NE/4   | 4  |
|  |  |   |  | NETY SE14   | /0   |
|  |  |   |  | HWILL SETIL   | 16   |
|  |  |   |  |   | /  |
| claim 10   | ner of<br>0.50 cm<br>said of<br>st line                  | said R. L. ains, tnenc laim 2.25 c of said cl e of said c   | North 69° mains, then aim 8.50 chaim, then then the second | Mest 2.0 chains, the ce south 7h West 6.1 ains, more or less, te east 1.50 chains, m  | 5 chains north of the South with the south line of said noe west parallel with south chains, thence south para o a point 20 feet Morth of lore or less, to west line deed recorded in volume 32, |
| said son of tract page 355 chains,   | Lane<br>tnence   | County Ore  | gon Deed Red<br>Llel with ea<br>(M. more space   | cords, thence west al<br>ast line of said claimerguised, attach separate sheet)   | on; said south line 20.32<br>m 27.39 chains, thence east<br>Continued under Remarks)   |
| said sou<br>of tract<br>page 355<br>chains,                                    | Lane<br>tnence   | County Ore<br>north para  | gon Deed Red<br>Llel with ea<br>(M. more space   | cords, thence west al<br>ast line of said claimerguised, attach separate sheet)   | on; said south line 20.32<br>m 27.39 chains, thence east<br>Continued under Remarks)   |
| with East said sou of tract page 355 chains,  (a)  (b)  Power or 1             | Charac  Kind o   | County Ore north paraleter of soil for ops raised  Purposes—  | gon Deed Rec<br>Llei with es<br>Cheha<br>Sean  | cords, thence west all ast line of said claimed attach separate sheet) ( lea  | ong said south line 20.32 m 27.39 chains, thence east  |
| with East said sou of tract page 355 chains,  (a)  (b)  Power or 1             | Charac  Kind o   | county Ore north paraleter of soil  | gon Deed Rec<br>Llei with es<br>Cheha<br>Sean  | cords, thence west all ast line of said claimed attach separate sheet) ( lea  | on; said south line 20.32<br>m 27.39 chains, thence east<br>Continued under Remarks)   |
| with East said son of tract page 355 chains,  (a)  (b)  Power or 1             | Charac  Kind o  Mining  (a) Tota  (b) Qua                | ter of soil f crops raised Purposes— al amount of pointity of water   | gon Deed Reculed with expected to be used for  | cords, thence west all ast line of said claimed required, attach separate sheet) (  Las   | ong said south line 20.32 m 27.39 chains, thence east Continued under Remarks)   |
| said son of tract page 355 chains,  (a)  (b)  Power or 1                       | Charac  Kind o  Mining  (a) Tota  (b) Qua                | ter of soil f crops raised Purposes— al amount of pointity of water   | gon Deed Reculed with expected to be used for  | cords, thence west all ast line of said claimed required, attach separate sheet) (  Las   | said south line 20.32 m 27.39 chains, thence east Continued under Remarks)  theoretical horsepower.  sec. ft.  |
| with East said son of tract page 355 chains,  (a)  (b)  Power or 1             | Charac  Kind o  Mining  (a) Tota  (b) Qua  (c) Tota      | ter of soil f crops raised Purposes— al amount of pointity of water al fall to be util  | Seau  ower to be dev  to be used for   | cords, thence west all ast line of said claimed required, attach separate sheet) (  Las   | said south line 20.32 m 27.39 chains, thence east Continued under Remarks)  theoretical horsepower.  sec. ft.  |
| with East said son of tract page 355 chains,  (a)  (b)  Power or 1             | Charac  Kind o  Mining  (a) Tota  (b) Qua  (c) Tota      | ter of soil f crops raised Purposes— al amount of pointity of water al fall to be util  | Seau  ower to be dev  to be used for   | cords, thence west all ast line of said claimer required, attach separate sheet)  Like Terms  A Harry (1)  Peloped  power  (Heid)   | said south line 20.32 m 27.39 chains, thence east Continued under Remarks)  theoretical horsepower.  sec. ft.  |
| said son of tract page 355 chains,  (a)  (b)  Power or:                        | Charac  Kind o  Mining (a) Tota (b) Qua (c) Tota (d) The | ter of soil f crops raised Purposes— al amount of pointity of water al fall to be util nature of the a  | gon Deed Reculed with expected works by mean   | required, attach separate sheet)  colored, attach separate sheet)  colored  peloped  power  (Head)  se of which the power is to   | said south line 20.32 m 27.39 chains, thence east Continued under Remarks)  theoretical horsepower.  sec. ft.  |
| with East said sou of tract page 355 chains,  (a)  (b)  Power or:              | Charac  Kind o  Mining (a) Tota (b) Qua (c) Tota (d) The | ter of soil fcrops raised Purposes— al amount of pointity of water al fall to be util nature of the u   | Se and over to be developed for lized works by mean occated in   | cords, thence west all ast line of said claimed required, attach separate sheet)  (Lia Land)  reloped  power  (Head)  is of which the power is to                               | said south line 20.32 m 27.39 chains, thence east Continued under Remarks)  theoretical horsepower.  sec. ft.  |
| with East said sou of tract page 355 chains,  (a)  (b)  Power or:  9. (chains) | Charace Kind of Mining (a) Tota (b) Qua (c) Tota (d) The | ter of soil fcrops raised Purposes— al amount of pointity of water al fall to be util nature of the unity of | Se and over to be developed for lized works by mean occated in   | cords, thence west all ast line of said claimed required, attach separate sheet)  Like Targett (  celoped power feet.  (Head) sof which the power is to (Legal subdivision)  M. | said south line 20.32 m 27.39 chains, thence east Continued under Remarks)  theoretical horsepower.  sec. ft.  |
| with East said sou of tract page 355 chains,  (a)  (b)  Power or 1  9.  (n)    | Charac  Kind o  Mining (a) Tota (b) Qua (c) Tota (d) The | ter of soil  ferops raised  Purposes—  al amount of pointity of water  al fall to be util  nature of the unity  h works to be love,  R. (No. 1)   | ower to be develocated in  to or w.)  rned to any st   | cords, thence west all ast line of said claimed required, attach separate sheet)  Like Team?  (Legal subdivision)  M.  (Yes or No)  | said south line 20.32 m 21.39 chains, thence east Continued under Remarks)  theoretical horsepower.  sec. ft.  of Sec.   |
| with East said sou of tract page 355 chains,  (a)  (b)  Power or 1  9.  (n)    | Charac  Kind o  Mining (a) Tota (b) Qua (c) Tota (d) The | ter of soil fcrops raised Purposes— al amount of pointity of water al fall to be util nature of the u h works to be lo  | Se and locate po   | cords, thence west al ast line of said claimed required attach separate sheet)  (Lia Land (t  | said south line 20.32 m 21.39 chains, thence east Continued under Remarks)  theoretical horsepower.  sec. ft.  of Sec.   |

(i) The nature of the mines to be served

| 18. (a) To supply the city of  |  |   |  |   |
|--|--|---|--|---|
| County, having a press   |  |   | 7  |   |
| nd an estimated population of  |  | ****************                        |  | •••••••                                 |
| (b) If for domestic use state number of  |  | 11                                      |  |   |
|  | A. A. and M. in oil com                |   | ••••••••••••••••••••••••   | ••                                      |
| J  |  |   |  |   |
| 11. Estimated cost of proposed works, \$ 20.   |  |   |  |   |
| <ul><li>12. Construction work will begin on or before</li><li>13. Construction work will be completed on</li></ul> | re July                                |   |  | · · · · · · · · · · · · · · · · · · ·   |
|  |  |   |  | ·····                                   |
| 14. The water will be completely applied to t  | he proposed use on o                   | before                                  | July 5   | -1                                      |
|  |  |   |  |   |
|  | Comi                                   |   | I anie   | 1                                       |
|  |  | (Migneture of applic                    | ant)   |   |
|  |  | ••••••••••                              | •••••  | •••••                                   |
| Remarks: (Continued from Item 8)   |  |   |  |   |
| parallel with south line of said claim   | 39.82 chains to                        | net line of                             | f gaid olaim   | +ha                                     |
| south along said east line 17.33 chains  | to point of hegi                       | nning in                                | ana Countre  | ~~~                                     |
| Long Line Dart thereof Lying Wester!   | V.of the followin                      | o describe                              | i lina.  |   |
| Beginning at a point which is sout   | n 89°44° East 76.                      | 84 feet fro                             | m the northw   | est                                     |
| to a point in south line of said tract,  | all in Lane Cour                       | itv. Oregon                             |  | .(CI.<br>the                            |
| south 20 feet of above deeded for roadw  | ay.                                    |   | except   |   |
|  |  | ••••                                    | ******   | <b></b>                                 |
| ······································   |  |   |  |   |
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|  | ····                                   | •••                                     | **.***************************   |   |
| •  |  | ******                                  | • · · · · · · · • · · · · · · · · · · ·  |   |
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| ······································   | ·····                                  | •••••                                   | •  |   |
|  |  | ••••                                    |  |   |
| ······································   |  |   |  | ****                                    |
|  |  | *******************************         |  |   |
|  |  | •••                                     |  |   |
|  | ······································ | ••••                                    | ****   | ****                                    |
|  |  |   |  |   |
| STATE OF OREGON,   |  |   |  |   |
| County of Marion,  |  |   |  |   |
| This is to certify that I have examined the  | foregoing application                  | , together wi                           | th the accompa   | nying                                   |
|  |  |   |  |   |
| naps and data, and return the same for   |  |   |  |   |
| naps and data, and return the same for   | ion must be returned                   |   | THE PROPERTY OF THE PARTY OF TH | UITEC-                                  |
| In order to retain its priority, this applicate  |  |   |  |   |
| In order to retain its priority, this applications on or beforeJuly  |  |   |  |   |
| In order to retain its priority, this applicate ions on or beforeJuly  | of June                                | 1                                       | 9.51.  |   |
| In order to retain its priority, this applicate ions on or beforeJuly  | of June                                | 1                                       |  |   |
| In order to retain its priority, this applications on or beforeJuly  | of June                                | , 1                                     | 9 .51.   | N EIER                                  |

STATE OF OREGON, County of Merion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| Permit No. & O \$ 14  | WIT             | Com            | reafter b     | The p   | ······································ | ••••                                   |             |            | If for          | · · · · · · · · · · · · · · · · · · ·  |            |
|---|-----------------|----------------|---------------|---|--|--|-------------|------------|-----------------|--|------------|
| PERMIT APPROFAIATE THE PUBLIC WATERS OF THE STATE OF OREGON | NESS my han     | plete applicat | te prosecuted | e subject to su<br>priority date of<br>al constructio |  |  | n season of | its equive | irrigation, thi | se to which th                         | equivalent |
| Division No. District No.                                   | nd this         |                |               | of this p   |  | •••                                    |             |            | is appro        | •••••                                  |            |
| This instrument was first received in the                   | . 14t)          |                |               | ermit   |  | <b></b>                                |             |            | pristi          | ••••••                                 |            |
| office of the State Engineer at Salem, Oregon,              | h to the pay    | ater to t      |               | is  |  | •••••                                  |             |            | ion shall       | ••••••                                 |            |
| 19 51, at 3.00 o'clock A. M.                                | . day (         |                |               | •••••   |  |  |             |            | be lis          | ******                                 |            |
| Returned to applicant:                                      | of              |                |               | June  |  |  |             |            | mited to        |  |            |
| Corrected application received:                             | Manual providen | se shall b     |               | 1951  |  | •••••                                  |             |            |                 | ······                                 |            |
|   | E.              | e mad          |               |   |  |  |             |            | 80th            |  |            |
| November 16, 1951   | 000 1 000       | e on or        |               | *********   |  | <del></del>                            |             |            | •••-            | •••••                                  |            |
| Recorded in book No. 59. of Permits on page                 | 19 )            | ;<br>before    |               |   |  | ئىي                                    |             |            | of o            | <b></b>                                |            |
| CHAS, E. STRICKLIN<br>STATE ENGINEER                        | STATE           | <b>!</b>       |               |   |  |  |             |            | me cubi         | •••••••••••••••••••••••••••••••••••••• |            |
| Drainage Basin No. 2. Page 76. 1.3                          | ENGINEES        |                |               | ······································                |  | •••••••••••••••••••••••••••••••••••••• |             |            | c foot p        | ••••••                                 |            |