1

## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, Bert Vanderzanden (Name of applicant)  |
|---|
| of Route #1, Hillsboro,   |
| State of Oregon , do hereby make application for a permit to appropriate th                                 |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:                       |
| If the applicant is a corporation, give date and place of incorporation                                     |
|   |
| 1. The source of the proposed appropriation is Unnamed Creek  |
|   |
| 2. The amount of system which the same is a tributary of McKay Creek  |
| 2. The amount of water which the applicant intends to apply to beneficial use is                            |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each)          |
| **3. The use to which the water is to be applied is   |
| (Irrigation, power, mining, manufacturing, domestic supplies, etc.)   |
| 4. The point of diversion is located  |
| corner of   |
| corner of   |
| S47°06'E 1278.8 feet from the northwest corner of the Wm. Baldra  |
| D.L.C. #58 in TlN, R2W, W.M.  |
| (If preferable, give distance and bearing to section corner)  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)     |
| heing within the NW-MWA   |
| R. 2W (Give smallest legal subdivision) of Sec. 20 Tp. 1N (N. or S.)  (E. or W.)                            |
|   |
| 5. The pipeline to be  (Main ditch, canal or pipe line)  in length, terminating in the SENE (Miles or feet) |
| Tp. 1N  |
| R. 2W W. M., the proposed location being shown throughout on the accompanying map.                          |
| DESCRIPTION OF WORKS  |
| Diversion Works—  |
|   |
| 6. (a) Height of dam feet, length on top feet, length at bottom   |
| feet; material to be used and character of construction   |
| ock and brush, timber crib, etc., wasteway over or around dam)  |
| (b) Description of headgate   |
| (Timber, concrete, etc., number and size of openings)   |
| (c) If water is to be pumped give general description 1:  |
| (c) If water is to be pumped give general description (Sim and type of pump)                                |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)                       |
|   |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

| Canal System or Pi<br>7. (a) Give | _                       | each point of co   | <b>ınal where materia</b> lly ch   | anged in size, stating miles from  |
|-----------------------------------|-------------------------|--|--|--|
|                                   |                         |  |  | feet; width on bottom  |
| f                                 |                         |  |  | feet fall per one  |
| nousand jeet.                     |                         |  |  |  |
|                                   |                         |  |  | vater line)  |
|                                   |                         |  | • •  | of water feet;   |
| rade                              |                         |  |  |  |
|                                   |                         |  | •  | in.; size at ft.   |
|                                   |                         |  |  | ; difference in elevation between  |
|                                   |                         | ft. Is   | grade uniform? gently  | rolling Estimated capacity   |
| 0,875                             | sec. ft.                |  |  |  |
|                                   | of area to be i         | rrigated, or pla   | ce of use  |  |
| Township                          | Range                   | Section  | Forty-acre Tract   | Number Acres To Be Irrigated   |
| <u> 1N</u>                        | SM                      | 13   | SE¦SE2   | 2.8  |
| 1N                                | 2W                      | 19   | ne‡ne;   | 18.3   |
| ln                                | 2W                      | 19   | SE-NE-   | 11.3   |
| <u>ln</u>                         | SM                      | 17   | sw <del>2</del> sw2  | 0.8  |
| IN                                | 2\ <b>W</b>             | 20   | nwłnwł   | 21.2   |
| 1N                                | 2W                      | 50   | swanwa   | 7.0  |
| ln                                | 211                     | 20   | NE L NY L  | 8.6  |
|                                   |                         |  | Total  | 70.0   |
|                                   |                         |  |  |  |
|                                   |                         |  |  |  |
|                                   |                         | İ  |  |  |
|                                   |                         | The second secon |  |  |
|                                   |                         | (If more space re  | equired, attach separate sheet)  | The state of the s |
| (a) Charac                        |                         | and the second   |  |  |
| (b) Kind o                        | f crops raised          | g that with the  | and the state of t | The same of the same of  |
| Power or Mining                   | •                       | •  |  | ,  |
| 9. (a) Tota                       | il <b>am</b> ount of po | ower to b <mark>e deve</mark>  | loped  | , theoretical horsepower   |
| (b) Qua                           | intity of water         | to be used for p   | oower  | sec. ft.   |
| (c) Tota                          | al fall to be uti       | lized  | (Heid) feet.   |  |
| (d) The                           | nature of the t         | xork <b>s</b> by means   | of which the power is to   | be developed   |
|                                   |                         |  |  |  |

(i) The nature of the mines to be served

(g) If so, name stream and locate point of return

(h) The use to which power is to be applied is .....

. Sec. , Tp.

(No. E. or W.)

|   |   | •••••••••••••••••••••••••••••••••••••••   |                   |
|---|---|---|-------------------|
| (Reme of)   | having a present population of  |   |                   |
| and an estimated population of  | in 19   |   |                   |
| (b) If for domestic use st  | ate number of families to be sup  | plied   |                   |
|   | Answer questions 11, 19, 13, and 14 in all cases)   | **************************************  |                   |
| 11. Estimated cost of proposed  | morks \$ 2300 00  |   |                   |
|   | gin on or before June 3   | 0. 1951   |                   |
|   | completed on or beforeJul   |   |                   |
|   | ly applied to the proposed use on   |   |                   |
| 21. 2110 water with the complete  | is applied to the proposed use on   | от вејоте   |                   |
|   | But C.  | (Signature of applicant)  |                   |
| corner of that tract of 1 in Book "D", page 758 of East 20 chains to the north 1i line about 34 chains to t to N. Sewell by deed as r Records; thence south on the southwest corner ther thence south on Stormant! claim; thence west on sai taining 262.5 acres, exce the aforesaid tract conveyelume 45 page 270 of sai | and conveyed to R. C. Washington County, Ore theast corner of afore ne of said claim; then he northwest corner of ecorded in volume "F" the west line of said eof; thence west 18.44 s west line 40 chains d line 40 chains to the pting 38 acres more or yed to S. T. Linklater d Deed Records. The all Acres in Baldra D.L. | that tract of land convey page 552 of said Deed Sewell tract 41.53 chains to chains to Stormant's corn to the south line of said e place of beginning, con- less off the west side of by deed as recorded in bove includes lots 15 to 3 | s t<br>ed         |
| · · · · · · · · · · · · · · · · · · ·   |   | ······································  | 5<br><b>s</b> 1 o |
|   |   |   | 5<br><b>s</b>     |
|   |   |   | 5<br><b>s</b> io: |
| • • • • • • • • • • • • • • • • • • •   |   |   | 5<br><b>s</b> io: |
|   | · · · · · · · · · · · · · · · · · · ·   |   | 5<br><b>si</b> o: |
|   |   |   | 5<br>sio:         |
| •   | ······································  |   | 5<br><b>s</b> io  |
|   |   |   | 5<br><b>s</b> io  |
|   |   |   | 5<br><b>s</b> io  |
|   |   |   | 5<br><b>s</b> io  |
| STATE OF OREGON, County of Marion,  |   |   | 5<br><b>s</b> io  |
| STATE OF OREGON, County of Marion.  This is to certify that I have  | examined the foregoing applicati  |   | 5<br><b>s</b> io  |
| STATE OF OREGON, County of Marion.  This is to certify that I have maps and data, and return the same   | examined the foregoing applicati  | on, together with the accompanying  | 5<br><b>s</b> io  |
| STATE OF OREGON, County of Marion.  This is to certify that I have maps and data, and return the same   | examined the foregoing applicati  | on, together with the accompanying  | 5<br><b>s</b> io  |

Municipal or Domestic Supply—

on

## STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|   | e right herein  |                   |  |                                       |                           | _                      |   |                                       |                |                      | ied to be                              | neficial           | use       |
|---|---|-------------------|--|---------------------------------------|---------------------------|------------------------|---|---------------------------------------|----------------|----------------------|--|--------------------|-----------|
| and shall                                   | not exceed  | <b>0.</b> 375     | c  | ubic f                                | eet per                   | secon                  | d measure                               | ed at t                               | the p          | oint o               | f diversio                             | n from             | the       |
| stream, o                                   | r its equivalen   | t in cas          | e of rota  | tion u                                | oith ot                   | her w                  | iter users,                             | from                                  | 31             |                      | <u>minne</u>                           | Sec                |           |
| Th  | e use to which  | this wa           | ter is to  | be apı                                | olied is                  | ا                      |   | · · · · · · · · · · · · · · · · · · · |                |                      |  | • • • • • • • •    |           |
| ·<br>•····· · · · · · · · · · · · · · · · · |   | ••••              | •••••  | ···········                           | ••••••                    | ••••                   | •••••••••                               |                                       | ••••••         |                      | •••••••                                |                    |           |
| If :  | for irrigation, t   | his appı          | ropriation   | ı shall                               | l be lin                  | nited t                | o                                       |                                       |                |                      | of one cu                              |                    |           |
| second                                      | or its equiv  | mlent.            | for ea   | સોતાહ                                 | ra lr                     | and the second         |   |                                       |                |                      |  |                    |           |
| lim <b>r</b> ai                             | lonillaí nuit lita  |                   | <u></u>  |                                       |                           |                        | <u> </u>                                |                                       |                |                      | ······································ |                    |           |
| irrimat                                     | landronder d  | £crss             |  |                                       |                           | ·                      | *************************************** | · · · · · · · · · · · · · · · · · · · |                |                      |  |                    |           |
| ······································      |   |                   | ••••   |                                       |                           |                        | •••••                                   |                                       |                |                      |  |                    |           |
| ••••••                                      |   |                   | •••••  |                                       |                           |                        | ••••••                                  |                                       |                |                      |  |                    |           |
| ······································      | · •••••   |                   |  |                                       |                           |                        | *******************************         |                                       |                |                      |  |                    |           |
| *****                                       | ***   |                   |  |                                       |                           |                        |   |                                       |                |                      |  | •                  |           |
| ····  |   |                   |  |                                       |                           |                        |   |                                       |                |                      |  |                    | • . •     |
| and shall                                   | be subject to s   | uch rea           | sonable :  | rotatio                               | m sust                    | em ne                  | may he or                               | dorod                                 | ha, th         | a <b>sr</b> a        | oe etata /                             | rfficar            |           |
|   | e priority date   |                   |  |                                       |                           |                        |   |                                       | og en          | e prop               | er saute (                             | officer.           |           |
|   | tual construction   |                   |  |                                       |                           |                        |   |                                       | <i>"</i> :     |                      |  |                    |           |
|   | r be prosecuted   |                   |  |                                       |                           |                        |   |                                       |                |                      |  | ana sr             | ши        |
| atio war                                    | · · · · · · · · · · · · · · · · · · ·                       | · with            | eusonaco   | e am                                  | yence (                   | una ve                 | complete                                | u on o                                | r bejo         | ore .                |  |                    |           |
| Co  | mnlete annlica  | ion of            | tha mata   |                                       |                           | <br>                   | <b>L</b> -11 L                          |                                       |                | 1 . <b>.</b>         |  |                    |           |
| 20  | mplete applicat   | ion of            | ine wate   | r to ti                               | ie proj                   | posea 1                | use snall b                             | e maa                                 | e on           | or bej               | оте .                                  |                    |           |
|   | muece   |                   | ······································   | · · · · · · · · · · · · · · · · · · · | •                         |                        |   |                                       |                | 45                   |  |                    |           |
| W   | ITNESS my hai   | ia th <b>is</b> . | or a resident for  | · · •                                 | day of                    |                        | FOF I                                   | ر<br>کامر                             | 2              | 19                   | ) - J                                  | 4 -                | _         |
|   |   |                   |  |                                       |                           | : 7                    | Dog                                     |                                       |                | <b>ン</b> で           | STAT                                   | I ENGINEE          | R         |
| Peri  | mits for power develo                                       | pment are         | subject to   | the payn                              | nent of a                 | mnual fe               | es as provided                          | in secti                              | ons 1 s        | und 1, ch            | sapter 74, Or                          | egon Laws          | 1933.     |
|   |   |                   |  |                                       |                           |                        |   |                                       |                |                      |  |                    |           |
|   |   |                   |  |                                       |                           |                        |   |                                       |                |                      |  |                    |           |
| ħ   | 1   | 11                | نہ تھ  |                                       | lt                        |                        | :                                       |                                       |                | •                    |  |                    |           |
| j   | Ö   |                   | in th<br>regot   |                                       |                           |                        |   |                                       |                | 9                    | ÇE R                                   | 2 2                |           |
| 13.2.<br>13.2.                              | BLI   |                   | ved n. O. n.   |                                       | X.                        |                        | ÷                                       |                                       | :              |                      | TATE ENGINEER                          | 1                  |           |
| ત્ર ઙ ▮                                     | PU<br>TAT   | District No.      | recei:<br>Sale:  |                                       | 4                         |                        |   |                                       |                | 50                   | ), {<br>IVTE                           | Page 1.2           |           |
| , ,   | THE THE SON   | stric             | irst 1   | 1/1/                                  |                           |                        | ived.                                   | ;                                     | 1952           |                      | MICHINA<br>MICHINA                     | 1                  |           |
| : : }                                       | VTE THE REG   | Ö                 | as fi<br>vinee   | , <del>,</del>                        | lock                      |                        | rece                                    |                                       | 1, 1           | Vo.                  | STRICKLIN                              | 1                  | :         |
| o.  | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON |                   | nt u<br>Enc  | day of July                           | 20,0                      | cant                   | tion                                    | :                                     | March 31, 1952 | ook 1                | ST                                     | o.                 | :         |
| icatic                                      | PRO<br>TER  |                   | rume<br>State  | <b>ס</b>                              | 210                       | zppli                  | plica                                   |                                       | Marc           | in be                | age.                                   | Z E                |           |
| Application No.<br>Permit No.               |   | No.               | This instrument was first received in the office of the State Engineer at Salem. Oregon. | on the 23                             | 19 51., at \$1.00 o'clock | Returned to applicant: | Corrected application received          | <b>.</b> ;;                           | :              | Recorded in book No. | Permits on page                        | Drainage Basin No. | <b>5</b>  |
| ,   | TO  | Division No.      | This<br>se of  | ,<br>he . <b>.</b>                    | 7, a                      | urne                   | recte                                   | Approved:                             | i              | leco1                | nits                                   | nage               | rees Paid |
|   |   | Div               | 1<br>offic   | on t                                  | 19.5                      | Reti                   | Cori                                    | Арр                                   | :              | H                    | Peri                                   | Dra                | ree       |