## APPLICATION FOR PERMIT



## To Appropriate the Public Waters of the State of Oregon

| 1, DONALO MACIS  | (Name of applicant)  |  |
|--|--|--|
| of Route 4 Bux 121   | Fugene   | ,  |
| State of Ore for   | , do hereby make application fo  | r a permit to appropriate the            |
| following described public waters of th  |  |  |
| If the applicant is a corporation,   | give date and place of incorporation   |  |
| 1. The source of the proposed app  | propriation is Section 1. Section |  |
| Willsmette Prys  | , a tributary of   | e of stream)                             |
|  | e applicant intends to apply to benefic  |  |
| cubic feet per second  |  |  |
| (I   | If water is to be used from more than one source, give   | quantity from each)                      |
| or the due to which the water is   | to be applied is (Irrigation, sower, mining, s   | nanufacturing, domestic supplies, etc.)  |
|  |  |  |
| 4. The point of diversion is locat   | ed ft and  | ftfrom the                               |
| corner of  | (Section or subdivision)   |  |
| A Committee of the Comm |  | •  |
| 18 179 17 T 18 5 7 1 1   | 1.   | en e |
| (If prefers  | 1 , 11 , 44 1. 1   |  |
| (If prefera  | ble, give distance and bearing to section corner)  of diversion, each must be described. Use separate shee   | t if necessary)                          |
| being within the(Give amailest is  |  |  |
| R., $W. M.$ , in the county of .   |  | (4 0. 31                                 |
| 5. The   | to ha  |  |
| in length, terminating in the(Sms  | nal or pipe line)  | (Miles or feet)                          |
|  | allest legal subdivision)  d location being shown throughout on  | the accompanying map                     |
| (2.00  |  | in the second party map.                 |
| r  | DESCRIPTION OF WORKS   |  |
| Diversion Works—   |  | •  |
| 6. (a) Height of dam   | . feet, length on top  | , feet, length at bottom                 |
| feet: material to be use   | ed and character of construction   | (Loese rock, concrete, masonry           |
| rock and brush, timber crib. etc., wasteway over or around   |  |  |
|  | (Timber, concrete, etc., number and  |  |
|  | (limber, concrete, etc., number and  |  |
|  | general description  |  |
|  |  |  |
| (Size and type of engin  | ie or motor to be used, total head water is to be lifted,  | etc )                                    |

<sup>\*</sup>A different form of application is provided where storage works are contemplated

## 20664

| Canal | <b>System</b> | or P | ipe l | Line |
|-------|---------------|------|-------|------|
|       | Clacin        | VI 1 | 1     |      |

| headgate. At he  | radgate: width on       | top (at wate                            | t line)  | feet; width on bottom  |
|------------------|-------------------------|---|--|--|
| thousand feet.   | feet; depth of t        | v <b>ater</b>                           | feet; grade  | feet fall per one  |
| •                |                         | miles from 1                            | headoate: width on top (at wo  | ster line)   |
|                  |                         |   |  | f water feet;  |
|                  |                         |   |  | water jeet,  |
|                  | feet fa                 | -                                       | •  |  |
| (c) Leng         | th of pipe,             | ft                                      | .; size at intake,   | in.; size at ft.   |
| from intake      | in.                     | ; size at place                         | e of use in.;  | difference in elevation between  |
| intake and place | e of use,               | ft.                                     | Is grade uniform?  | Estimated capacity,  |
|                  | sec. ft.                |   |  |  |
| 8. Locati        | ion of area to be       | irrigated, or                           | place of use   |  |
| Township Wiga    | Range<br>MFT'E VERIDIAN | Section                                 | Forty-acre Tract   | Number Acres To Be Irrigated   |
|                  |                         | / 8                                     | 3WW NW S   |  |
|                  | 1                       | /                                       |  |  |
| e men            |                         |   |  |  |
|                  | i.                      |   |  | The second section of the second section is a second second section of the second section is a second section of the second section is a second section of the second section section section is a second section sect |
|                  |                         |   |  |  |
|                  |                         |   |  | and distribution for the surface constitution than the part contrader particular particular contrader contrader (1970).  |
|                  |                         | 1<br>•                                  |  |  |
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|                  |                         |   |  | Marie Marie - company of the first control of the supplied of stage for designation of the supplied of the sup |
|                  | •                       |   |  |  |
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|                  |                         |   | and the same is a subserve of the subserve of  | •  |
|                  | *                       | !                                       | The same and the s |  |
|                  |                         | If more spa                             | nce required, attach separate sheet)   | The second secon |
| (a) Cha          | racter of soil          |   |  |  |
| (h) Kin          | d of crops raised       |   |  |  |
| Power or Mini    | ng Purposes             |   |  |  |
|                  | Total amount of p       | oower to be <b>d</b>                    | ereloped   | theoretical horsepower   |
| (b) (            | Quantity of water       | to be used fo                           | or power   | sec. ft.   |
|                  | Total fall to be ut     |   | feet.  | •  |
|                  | ,                       |   | cHerd  | ha dayylanad   |
| (a) 1            | ine navare of the       | works by me                             | ans of which the power is to l   | se deceloped   |
|                  |                         |   |  |  |
| (e) S            | Such works to be        | located in                              | (Legal subdivision)  | of Sec.  |
| Tp.              | r S.) R. (No            | , <b>E</b> . or <b>W</b> :              | . <b>M</b> .   |  |
| (f)              | Is water to be ret      | urned to any                            | stream?  |  |
| (g)              | If so, name strea       | m and locate                            | point of return  | •  |
|                  |                         | . Sec.                                  | , <b>T</b> p.  | , R, W. M  |
|                  |                         |   | (No. N. or S   | (No E or W.)   |

(i) The nature of the mines to be served

## Description of Donald MacIssas Property Attach to Water right map

Beginning at a point 8.18 chains East of the Quarter section corner between Section 18 and 19, Township 18 South, Range 2 West, of the Willamette Meridian, and running them e West along the Section line 37.09 chains to the East bank of the Coast Fork of the Willamette River, thence along the East bank of the river, South 7.77 Chains, thence South 12º East 5.61 chains, theme South 73º 20' East 29.93 chains thence South 75º East 7.50 chains to a point in the West line of the William Russell Donation Land Claim No. 46, theme North along the said West line, 23.80 Chains to the place of beginning, excepting however from the above description that part of Donation Land Claim No. 45 in said Township and Range which lies North of the Coat Fork of the Willamette River in Lane County, Oregon.

Beginning at the Northeast corner of the William Russell Donation Land Claim N1. 46, Notification No. 7284 in Township 18 South, Range 2 West, of the Willamette Meridian, and running thence South 50.16 chains to the Southeast corner of said Claim No. 46, thence West 11.22 chains to the Northeast corner of Lot 5 of Section 20; thence South 4.25 chains, more or less, to the Southeast corner of Lot 5, thence West 8.77 chains to the Southwest corner of said Lot 5, thence North to the Northwest corner of said Lot 5; thence North 74° 32' West 33.16 chains along or near the middle of the channel of the Coast Fork of the Willamette River to a point on the West line of said William Russel Domation Land Claim No. 46, 8.85 chains North of the Southwest corner of the Claim; thence North 25.45 chains to the line between Sections 18 and 19. thence west on the Section line 37.09 chains, more or less, to the center of the channel of the Coat Fork of the Willamette River, thence Northerly along the center of the said river channel 50.00 chains more or less to a point 10 chains North and about 22 chains west of the center of Section 18, thence East 62,00 chains more or less to a roint 10.00 chains North of the Quarter Section corner between Section 17 and 18, thence South 34.08 chains to the North line of the said William Russel Claim No. 46, thence last on said North line 72.10 chains to the place of beginning, in Lane County, Oregon. Excertin from this description all that part of Lot 5 in Section 20, Township 18 South, Range 2 West of the Willamette Meridian, which lies South of the center of the Coat Fork of the Willamette River, in Lane County, Oregon.

Beginning at a point 10.00 chains North and 7.72 chains est of the center of Section 18 of Township 18 South, Range 2 est, of the Villamette Meridian and running thence West 12.19 chains to the right bank of the Coast Fork of the Willamette River, there e following down the river bank North 20° West 11.67 chains, thence leaving the river bank North 78° East 1.65 chains, thence South 52° East 11.00 chains, thence South 60° East 2.08 chains, thence South 48° 50° East 2.91 chains, thence South 46° 30° East 2.48 chains to the place of Deginning, in Land County, Oregon.

Also a roadway 25 feet wide, the center line of which is described as follows: Beginning at the ending robint of County Road No. 1933 and running thence along the present improved raddway South 0° 15' est 200 feet, thence South 7° 45' Bast 748.5 feet, thence South 6° 10' East 654 feet to the North line of the above described property.

| 20. (a)                                 | To supply the city of  |
|---|--|
| (30                                     | me 40. County, having a present population of  |
| nd an estim                             | neted population ofin 19   |
| <b>(b</b> )                             | ) If for domestic use state number of families to be supplied                                    |
|   | (Answer questions 11, 12, 13, and 14 in all cases)   |
| 11. Es                                  | timated cost of proposed works, \$ 8000  |
| 12. Co                                  | nstruction work will begin on or before One year after and constitution                          |
|   | nstruction work will be completed on or before TWO years   |
|   | water will be completely applied to the proposed use on or before 5 x 34 x                       |
| *************************************** |  |
|   | $\mathcal{N}_{i}$  |
|   | (Signature of applicant)   |
|   |  |
| Rema                                    | 7ks:   |
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| •                                       | en e   |
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|   |  |
| STATE OF                                | COREGON,   |
|   | of Marion,   |
| This                                    | is to certify that I have examined the foregoing application, together with the accompanyin      |
|   | ata, and return the same for   |
|   | der to retain its priority, this application must be returned to the State Engineer, with correc |
| tions on or                             |  |
| WIT.                                    | NESS my hand this day of 19  |

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

|                               | r TO EXISTII<br>e right herein |              |  | •        | _  |                                       |                                |                 |                         | plied to                                | benef          | icial use                       |         |
|-------------------------------|--------------------------------|--------------|--|----------|--|---------------------------------------|--------------------------------|-----------------|-------------------------|---|----------------|---------------------------------|---------|
| and shall                     | not exceed                     | 2.057        | cub  | ic fee   | t per sec                                    | ond m                                 | easure                         | ed at the       | point                   | of dive                                 | rsion j        | from the                        |         |
| stream, o                     | r its equivaler                | it in case   | of rotation  | n wi     | th ot <b>her</b>                             | water                                 | usets,                         | <b>from</b> 9.9 | ast                     | lork III.                               | 11             | <b>.</b>                        |         |
| River                         |                                |              | •••  |          |  |                                       |                                |                 |                         |   |                |                                 |         |
| Th                            | e use to which                 | this wat     | ter is to be   | appl     | ied is                                       | r                                     | rigat                          | cion            |                         |   |                |                                 |         |
|                               |                                |              |  |          |  |                                       |                                | ***********     |                         | ** • • •                                |                |                                 |         |
|                               |                                |              |  |          |  |                                       |                                |                 |                         |   |                |                                 |         |
|                               | for irrigation,                |              | _  |          |  |                                       |                                |                 |                         |   |                |                                 | ,       |
|                               | or its equi-                   |              | _  |          |  |                                       |                                |                 |                         |   |                |                                 |         |
|                               | lon of not it                  |              |  |          |  |                                       |                                |                 |                         |   |                |                                 |         |
| linning t                     | iwww.nerwop                    | 21 .:::01    | :zenr  |          |  | · · · · · · · · · · · · · · · · · · · |                                |                 | ••••                    | <b></b>                                 | ******         |                                 |         |
| ******                        |                                |              |  |          |  | ·· ······                             |                                |                 |                         |   |                |                                 |         |
|                               |                                |              |  |          |  |                                       |                                |                 | ••••                    |   |                |                                 |         |
|                               |                                |              |  | <b>.</b> |  | · · · · · · · · · · · · · · · · · · · |                                |                 | •••                     | •                                       |                |                                 |         |
| • · · · · »                   |                                |              |  |          |  |                                       |                                |                 |                         |   |                |                                 |         |
|                               | l be subject to                |              |  |          |  |                                       |                                |                 |                         |   |                | icer.                           |         |
|                               | re priority dat                |              |  |          |  |                                       |                                |                 |                         |   |                |                                 |         |
|                               | ctual construct                |              |  |          |  |                                       |                                |                 |                         |   |                | and shal                        | ı       |
|                               | er be prosecut                 |              |  |          |  |                                       |                                |                 |                         |   |                |                                 |         |
| inereagie                     | be prosecui                    | ea wiin      | reasonatote  | any      | ence uno                                     | . 06 00                               | mpier                          | ca on or o      | <i>J</i> ej <i>o</i> /e |   |                |                                 |         |
| C                             | omplete applic                 | ation of     | the water  | to th    | a nronos                                     | ed use                                | chall                          | he made         | on or                   | hefore                                  |                |                                 |         |
| C                             | ompiete appiw                  | αιιοπ οj     | ine water  | to th    | e propos                                     | ea use                                | Situit                         | oe made         | on (n                   | Dejore                                  |                |                                 |         |
|                               | ing w                          |              |  |          | day of                                       |                                       | <b>~</b>                       |                 |                         | (10 ·                                   |                |                                 |         |
| W                             | ITNESS my li                   | and this     | 44.4.2   | . (      | aay oj                                       | 1                                     | 11                             | 9.95            | ? F.                    | 977                                     | ek.            | ten                             |         |
| _                             | rmita for power dev            |              |  |          |  |                                       | - Du                           | d in section    | も、ノー<br>・<br>• 1 and    | 2 chapter                               | STATE I        | ENGINEER                        | ÷<br>3. |
| Pe                            | imits for power dev            | elopment an  | e subject to tr  | ie paym  | ent of anno-                                 | 11 17es <b>2</b>                      | provide                        | ru in secuoli   |                         | 2, (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |                                 | •       |
|                               |                                |              |  |          |  |                                       |                                |                 |                         |   |                |                                 |         |
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|                               | ט                              |              | in th<br>rego  |          | 3  |                                       |                                |                 |                         |   | INEER          |                                 |         |
|                               | BLIC                           | i            | ved<br>m, O  | × 5      | M.   |                                       |                                |                 |                         |   | STATE ENGINEER | Page 7.                         |         |
| 3.5£ 2                        | E PUB                          | District No  | rec <b>e</b> i<br>Sale   | 40002    | *  |                                       | ···                            |                 |                         |   | STAT           | Pag                             |         |
| č<br>a                        | T HEO                          | istric       | irst<br>er at  | 4        |  |                                       | ived                           |                 |                         | 2066                                    |                |                                 |         |
|                               | RNIT IATE TH OREGON            | Ď            | vas f<br>gine  | <u>ب</u> | clock<br>t:                                  | •                                     | rece                           | ;               |                         | ر<br>کا                                 | ;              |                                 |         |
| οπ N.<br>ο.                   | PERM<br>PERM<br>PRS OF TH      |              | ent 1  | day of   | co.  |                                       | ation                          |                 | •                       | 300k                                    | 1              | No.                             |         |
| Application No.<br>Permit No. | PERM APPROPRIATE WATERS OF THE | :            | This instrument was first received in the ce of the State Engineer at Salem, Oregon,     | 4 7 0    | /;/2 o'clock<br>to applicant:                | :                                     | pplic                          |                 | ,                       | Recorded in book No.<br>mits on page    |                | asin                            |         |
| Applica<br>Permit             | <u> </u>                       | 1 No.        | inst<br>f the  | 2014     | at<br>ed to                                  |                                       | lu pə                          | ed:             |                         | ordel<br>s on                           | •              | ge Ba<br>iid                    |         |
| , ~                           | TO                             | Division No. | This instrument was first received in the office of the State Engineer at Salem, Oregon, | on the   | 19 S.L. at 777.20'c<br>Returned to applicant | :                                     | Corrected application received | Approved:       |                         | Recorded in b<br>Permits on page        | 1              | Drainage Basin No.<br>Fees Paid |         |
|                               | 1                              | Din          | ffo  | 00       | 19<br>Re                                     | i                                     | ပိ                             | AF              |                         | Pe                                      |                | Dr<br>Fe                        |         |