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To Appropriate the Public Waters of the State of Oregon H.B. Reed.

W L Babcock and H B Reed, both

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	, W L Babcock and H B Reed, both		cyop. Joean
,	I, W L Babcock and H B Reed, both (Nar	ne of Applicant)	
. <b>.</b>	Holland	Country of Josephine	
	(Postoffice)		
State	of Oregon , do her	reby make application for a permit t	to appropriate the
	ing described public waters of the State of		
	If the applicant is a corporation, give date	and place of incorporation	
	1. The source of the proposed appropriat	ion is Sucker Creek, tributar	ry of Illinois
	River , trib	utary-of	
	2. The amount of water which the application	cant intends to apply to beneficial us	se is not less
than	one cubic feet per second.	for each 50 acres irrigated	
	3. The use to which the water is to be an	mlied is Irrigation	
	of the traction to the tenter to the or ap	(Irrigation, power,	mining, manufacturing,
do	a munches ata )		
aomesti	c supplies, etc.)	feet northeast from NR corner	of SRL of Sai
	4. The point of diversion is located	(Cive distance and bearing to section	n annual
p 39	S R 8 West, W.M. at north bank of Su	icker Creek	
	SW <sup>1</sup> of NV <sup>1</sup>	マコ	70.0
being	within the (Give smallest legal subdivision)	of Sec, Tp	09 D
R	7 W , W. M., in the county of	Josephine, State of Oreg	gon
	modes added.	one.	/.
	5. The (Main ditch, canal or pipe line)	to be one	miles in
length	t, terminating in the $\mathbb{N}\sqrt{\frac{1}{4}}$ of the $\mathbb{S}\sqrt{\frac{1}{4}}$ (Smallest legal subdivision	of Sec. 36 , Tp. 39 (No. N. or	S., R. 8 W
W. M	., the proposed location being shown through		, , , , , , , , , , , , , , , , , , ,
	6. The name of the ditch, canal or other	works is	
	Babcock North side ditch		
	DESCRIPTION	ON OF WORKS.	
DIVE	sion Works—		
	7. (a) Height of damfeet, len	ngth on topfeet,	length at bottom
	feet; material to be used and cha	racter of construction	. E
Ten	porary wing dam of brush, logs and g	ravel extending into stream s	(Loose rock, concrete, ufficient to
	y, rock and brush, timber crib, etc., wasteway over or ar	· · · · · · · · · · · · · · · · · · ·	
div	ert ditch head of water.		
	Mimbaa 7	6 inches wide.	
	(0) Description of neargate	or, concrete, etc., number and size of openings)	
			•

<sup>\*</sup>A different form of application is provided where an appropriation is to be made by the enlargement of existing works, or where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

	ate. At headgate: Width on top (at water line)feet; width on bottom	
2	feet; depth of water	
ousand fe	ret.	
. (	(b) Atmiles from headgate. Width on top (at water line)	
	feet; width on bottom feet; depth of water feet;	
ade	feet fall per one thousand feet.	
FIL	L IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR:	
RIGATION-		
	the land to be irrigated has a total area of 181 acres, located in each	
	val subdivision, as follows: Lands of W L Babcock comprise:	
40 ac.	NE <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub> of Sec 36 Tp 39 S R 8 West W.M.  (Give area of land in each smallest legal subdivision which you intend to irrigate)	
	Lands of H B Reed to be irrigated through said ditch a	ន
: The 40	ac NW4 of the SW4,	
	) ac NE4 of SW4	
	) ac. $\mathbb{N}^{\frac{1}{4}}$ of $\mathbb{S}^{\frac{1}{4}}$ , and all of the	
	5 ac SW4 of the SW4 and 5. SE4 of SW4 lying north of Sucker Creek, being 15 acres and 6 acres respe	· a +
	SRA of SM+ Iving north of Sucrer Greek, neing 15 agree and 6 agree respe	<i>1</i> C 6
1 77 2		
, "; , , , , , , , , , , , , , , , , , ,	The state of the s	
7 T 7		
ŕ	(If more space required, attach separate sheet) NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—	
ŕ	(If more space required, attach separate sheet)	
10.	(If more space required, attach separate sheet) NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—	
10.	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed	
10.	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed	
10.	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed	
p(No. N.	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed	
p(No. N.	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed	
p(No. N.	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed	
<i>p</i> (No. N.	(If more space required, attach separate sheet)  NING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed	

11. To supply the city of	
	pulation of, and an
stimated population ofin 191	
(Answer questions 12, 13, 1	14, and 15 in all cases)
. 12. Estimated cost of proposed works, \$3	20.00
13. Construction work will begin on or befor	
14. Construction work will be completed on o	and the control of th
	the proposed use on or before April 1, 1917
15. The water will be completely applied to	ine proposed use on or defore
Duplicate maps of the proposed ditch or other	er works, prepared in accordance with the rules of
ne State Water Board, accompany this application.	W L Babcock and H B Reed
-	(Name of applicant)
· · · · · · · · · · · · · · · · · · ·	by H D Norton, their Agent and Attorne
Signed in the presence of us as witnesses:	
(Name)	Grants Pass, Oregon (Address of witness)
Edward S VanDyke	Grants Pass, Oregon
(Name)	(Address of witness)
Remarks:	
<u> </u>	
TATE OF OREGON,	
County of Marion \bigg\\^{88.}	
This is to certify that I have examined the fe	oregoing application, together with the accompany
ng maps and data, and return the same for correcti	ion or completion, as follows:
For corrected land description	
***************************************	·
In and on to matrix its majority this amalianti	on mount he naturmed to the State Engineer wit
Tu 3 ** 25+h	on must be returned to the State Engineer, with $4$
orrections, on or dejore	, 1914
WITNESS my hand this25611	John H Lewis
	State Enginee
	RWP

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Application No. 3634
Permit No. 2072

## PERMIT

TO APPROPRIATE
THE PUBLIC WATERS OF
THE STATE OF OREGON

T	his instr	ument	was f	irst re	ceived
in th	ne office	of the	State	Engir	ieer at
Salè	m, Orego	on, on	the	7	
day	of	May		<b>,</b>	1914,
at	8:30	o'clo			
Reti	urned to	applie	cant fo	or corr	ection
	June 25	, 191	4		
(	Corrected	appli	ication	recei	ved
ę	July 1,	1914			
		Appr	oved:		
	Aug 15	, 191	4		
	ecorded nits, on				of
•	John H	Lewi	ន	<b></b>	
PAC	MDMcC	l m	4	State E ∠.O S .•60	'ngineer.

STATE OF OREGON,

County of Marion

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: If for irrigation, this appropriation shall be limited to one-eightieth of one cubic foot per second, or its equivalent, for each acre irrigated, and shall be subject to such reasonable rotation system as may be ordered by the proper State officer.

The priority data of the 40 serve right of W. I. Babcock is May 7, 1914, and the priority data of the 40 serve right of W. I. Babcock is May 7, 1914.

The priority date of the 40 acre right of W L Babcock is May 7, 1914., and the priority date of the 141 acre right of H B Reed is May 30, 1914.

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed two and \(\frac{1}{4}\) (2.25) cubic feet per second, or its equivalent in case of rotation. The priority date of this permit is.

Actual construction work shall begin on or before.

Actual construction work shall begin on or before and be completed on or before.

June 1, 1916

Complete application of the water to the proposed use shall be made on or before.

Oct 1, 1918 made on or before.

State Engineer.

Permits for power development are subject to the limitation of franchise and the payment of annual fees as provided in 11.

ater Board, March 11, 1909.

John H Lewis