To Appropriate the Public Waters of the State of Oregon

| I, | (t.No.1,Box 270,Murphy (Name of applicant) |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of | (Nesting section) (Pagon, do hereby make application for a permit to appropriate the |
| | cribed public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS: |
| • | |
| If the c | applicant is a corporation, give date and place of incorporation |
| *************************************** | Board Shanty creek |
| 1. The | source of the proposed appropriation is [Name of stream) |
| ••••• | source of the proposed appropriation is Appleate River, a tributary of |
| 2. The | amount of water which the applicant intends to apply to beneficial use is |
| cubic feet per | Second |
| | use to which the water is to be applied is |
| 4. The | point of diversion is located 900 ft. $\frac{N}{N \text{ or S.}}$ and $\frac{350}{(N \text{ or S.})}$ from the $\frac{N}{N}$ 1/4 |
| corner of | section 21 (Section or subdivision) |
| being within | (If preferable, give distance and bearing to section corner) (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) the SW 1/4 NW 1/4 of Sec. 21 , Tp. 27 S (Give smallest legal subdivision) (N or S.) |
| | , W. M., in the county ofJosephine |
| (E. or W.) 5. The | pipe line to be 200 feet (Main ditch, canal or pipe line) (Miles or feet) |
| : 1 mah . 4 | (Main ditch, canal or pipe line) (Miles or feet) minating in the SN 1/4 NN 1/4 of Sec. 21 , Tp. 27 3 (Smallest legal subdivision) |
| R | (Smallest legal subdivision) (N. or S.) W. M., the proposed location being shown throughout on the accompanying map. |
| | DESCRIPTION OF WORKS |
| Diversion W | orks— |
| 6. (a) | Height of dam |
| | feet; material to be used and character of construction Rock, masonary dam. Tasteway over |
| rock and brush, ti | escription of headgate (Timber, concrete, etc., number and size of openings) |
| (c) If | water is to be pumped give general description 4" centrifueal guag |
| ······································ | 1 1/2 H. Electric motor, Max. 30 foot lift (Suze and type of engine or motor to be used, total head water is to be lifted, etc.) |
| | • |

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Saiem, Oregon.

^{*}A different form of application is provided where sto-age works are contemplated.

| Canal | System | or Pine | Line |
|-------|--------|---------|-------|
| | LOYMEN | or ribe | LINe- |

| eadgate. At head | gate: width on to | op (at water) | line) | feet; width on bottom |
|---------------------------------------|---------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| f housand feet. | eet; depth of wa | ter | feet; grade | feet fall per one |
| • | 11 | il es from he | adgate: width on top (at | water line) |
| <u> </u> | eet; width on bot | tom | feet; dept | h of water jeet; |
| rade | | | | |
| | | | | in.; size at 200 ft. |
| | | | | n.; difference in elevation between |
| | | | | |
| 0.5 | | Jt. 18 | grade unijorm: | yes Estimated capacity, |
| ••••• | • | | | |
| | 2000 | | | Number Acres To Be Irrigated |
| | Range E. or W. of Willamette Meridian | Section 20 | · · | |
| 37 S | 5 W | 21 | SW 1/4 NW 1/4 | 1.0 % 7.0 % t quarter of the North- |
| ne vest ner | of ection | 21. To#: | ship 37 South k | ange 5 West of the |
| 477 amatta w | artitan 41 | an Ragini | ding at the Nort | meast corner of the ection 20 Township 37 |
| outh kanee | E west of t | he willar | nette meridian a | na running thence |
| outh 460 fe | et thence | in a Nor | thwesterly direc | tion to a point on Northeast quarter |
| hich is 330 | feet West | er the p | oint of deginning | g; thence Bast 330 |
| est to the | point of de | ginning. | | |
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| F | | | | |
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| | | | | |
| | · | · · · · · · · · | required, attach separate sheet) | |
| (a) Chara | cter of soil | anly loam | and the second s | |
| (b) Kind | of crops raised . | Clover, | rasture, garden | |
| Power or Mining | Purposes— | | | |
| 9. (a) To | tal amount of pos | wer to be det | veloped | theoretical horsepowe |
| (b) Qu | antity of water t | o be used for | power | sec. ft. |
| (c) To | tal fall to be util | ized | | eet. |
| (d) Th | e nature of the u | oorks by mea | ns of which the power is | to be developed |
| | - | • | | |
| (a) 500 | ch works to be lo | eated in | | of Sec. |
| • | | | (Legal subdivision) | of Bee. |
| • | | , W. | | |
| (f) Is | water to be retu | rned to any s | tream?(Yes or No) | |
| (g) If | so, name stream | and locate p | oint of return | |
| · · · · · · · · · · · · · · · · · · · | | , Sec. | Tp. | ., R. (No. E or W.) |
| (h) T | he use to which p | ower is to be | **** | |
| • • | _ | | | |
| | | | | · · · · · · · · · · · · · · · · · · · |

| County, having a pr | resent p .tion of | ••••• | ······································ |
|-------------------------------------------|--------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| en estimated population of | | | |
| (b) If for domestic use state number | r of families to be | supplied | |
| (Assert quality | w 11, 13, 11, and 12 is all an | ••) | |
| 11. Estimated cost of proposed works, \$ | 500.00 | | |
| 12. Construction work will begin on or b | | 952 . | |
| 23. Construction work will be completed | | | |
| | - | | |
| 14. The water will be completely applied | to the proposed use | on or before U.O.L D. | , 19 <u>64</u> |
| ······································ | | 4 1 0 | • • • • • • • • • • • • • • • • • • • • |
| • | Walk | En L Bra- (Menature of applicant) | <u> </u> |
| - | P+1 | B 270 | 2n . 41. |
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| Remarks: | ••••• | | <i>V</i> . |
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| STATE OF OREGON, | | | |
| County of Marion, | | | |
| This is to certify that-I have examined | the foregoing appl | ication, together with | the accompanyi |
| maps and data, and return the same for | | - | |
| | | | |
| In order to retain its priority, this app | lication must he set | urned to the State Fo | ninger with cores |

PERMIT

| STATE | OF: | OREGON, |) |
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| Cons | Maria | l Marion | 88. |

This is to certify that I have examined the foregoing application and do hereby grant the same,

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| tam, ot | its equivalent i | n case of | rotation | with oth | ver wate | r users, f | romBo | ard Shanty (| reek |
| | use to which th | is water i | is to be a | pplied is | Irri | gation | | | |
| | or irrigation, thi | | | ••••• | | | | | |
| | or its equiv | | | | | | | | |
| divers | ion of not t | o exceed | l liz ac | re feet | per ac | re for | each a cı | re irrigated | during |
| the ir | rigation sea | son of | ach ye | ar, | | · · · · · · · · · · · · · · · · · · · | ••••• | ••••• | |
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| | be subject to su | | | | | | | | |
| | e priority date o | | | | | | | | |
| Act | tual construction | n work sh | ıall begi | n on or t | before | arch | 3 1, 1953 | | and shall |
| | r be prosecuted | with reas | sonable (| diligence | and be | completed | l on or be | fore | |
| | 1, 1954 | | | | | | | 1 of suc | |
| | mplete applicat | ion of the | : water t | o the pro | oposed u | se shall b | e made or | or before | |
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| WI | IINESS my nan | ia 1/12 | ⊍ & ₩ | day c | | 66 | ips | 2 8 M | ill h |
| | mits for power develo | pment are sul | bject to the | payment of | annual feet | as provided | in sections l | and 2, chapter 76, | Oregon Laws 1933. |
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| :: : | UBLIC | 0, | sived in the em, Oregon, | M. | | : | | | ge /e f |
| :: : | IE PUBLIC STATE | ict No. | t received in the tt Salem, Oregon, | aber, A. M. | | pa | | | BTATE ENGINEER Page /e f |
| : ; | [T THE E ST ON | District No. | s first received in the reer at Salem, Oregon, | October. | | eceived: | | 0800 | STATE ENGINEER |
| : : | [T THE E ST ON | District No. | t was first received in the Engineer at Salem, Oregon, | ty of October. o'clock A.M. | ant: | ion received: | | 0800 | 57 |
| : : | [T THE E ST ON | District No. | ument was first received in the State Engineer at Salem, Oregon, | day of October o'clock A | rpplicant: | plication received: | | ook No. 2 U S O O | 57 |
| NO. 6.97 | RMIT TATE THE OF THE ST OREGON | Division No. District No. | This instrument was first received in the office of the State Engineer at Salem, Oregon, | on the Laday of October. 1951, at Laday o'clock A.M. | Returned to applicant: | Corrected application received: | Approved: | | |