*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

| Clyde & Stan |
|--|
| of 8#3/ Junelion Oly |
| State of Olygon, do hereby make application for a permit to appropriate the |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant is a corporation, give date and place of incorporation |
| 1. The source of the proposed appropriation is Mully Ouch |
| , a tributary of Mary Tiver |
| 2. The amount of water which the applicant intends to apply to beneficial use is 276 |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each) |
| **3. The use to which the water is to be applied is (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| · · · · · · · · · · · · · · · · · · · |
| 4. The point of diversion is located 4 ft Se and 1721 ft W from the 55 |
| corner of thenes Moble DI. C. M. 5'5 Chont 280 It M. C. 175 /2 |
| 4. The point of diversion is located 4 ft. S. and 172/ft. W from the S.C. corner of Henry Mobile DL.CMs 5'2 About 280ft M. ans 75/40 (Section or subdivision) 14 on Gr. on the sould line of suclin 17, T145, 72, 5. W. 1 |
| |
| (If preferable, give distance and bearing to section corner) |
| being within the S. W. 14 Give SF 14 of Sec. 17 Tp. 14 S. (Give smallest legal subdivision) |
| R. 5 (E. or W.) W. M., in the county of Benton |
| 5. The Main dick to be 1700 (Main dick, canal or pipe line) |
| in length, terminating in the S.E. 19 The S.E. 17 (Smallest legal subdivision) (Main effich, canal or pipe line) (Miles or fret) (Miles or fret) (Miles or fret) (Smallest legal subdivision) |
| R. 5 W. M., the proposed location being shown throughout on the accompanying map. |
| DESCRIPTION OF WORKS |
| Diversion Works— |
| 6. (a) Height of dam 1.5 feet, length on top 24 feet, length at bottom |
| 26 feet; material to be used and character of construction Timber |
| Waterway over top of dam Tock and brush, timber crib etc practicates your or annual top of dam. |
| (b) Description of headgate More (Timber, concrete, etc., number and size of openings) |
| |
| (c) If water is to be pumped give general description of size and type of pump. (Size and type of pump.) |
| (Size and type of engine or motor to be used, total head water 15 to be lifted, etc.) |

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

| adgate. At hea | idgate: width on | top (at water | r line) | feet; width on bottom |
|---|--|----------------|--|------------------------------|
| ousand feet. | feet; depth of w | ater | feet; grade | feet fall per one |
| | ************ | miles from h | eadgate: width on top (at water | line) |
| • | | | feet; depth of we | |
| | feet fall | | | jeve, |
| | | | | in value of a |
| | | | ; size at intake, | |
| | | | of use in.; diff | |
| take and place | of use, | ft. | Is grade uniform? | Estimated capacity, |
| ••••••••••••••••••••••••••••••••••••••• | sec. ft. | | | |
| 8. Locatio | m of area to be i | | place of use | |
| Township | Range R. or W. of Williamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| 14,5 | J.W. | | 14/4 SE/14 | 14.6- |
| r | 2 | | SW 456, 14 | 5. |
| <u> </u> | | <u> </u> | S. 2. 35. C. 14 | 2.3 |
| | | <u> </u> | 3.8.14, S.E.14 | .2 |
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| | | (If more space | e required, attach separate sheet) | |
| (a) Chara | acter of soil | o Cla | in Tupes | |
| (b) Kind | of crops raised | Fryhal | My grave, Ja | eferme. Lade |
| ower or Mining | | U | and 9 | enda gorace y |
| 9. (a) To | tal amount of po | wer to be de | veloped | theoretical horsepower. |
| | iantity of water i | - | • | r. ft. |
| (c) To | tal fall to be util | ized | | |
| | | | ns of which the power is to be d | eveloped |
| ···· · · · · · · · · · · · · · · · · · | | | | |
| (e) Su | ch works to be lo | cated in | (Legal subdivision) | of Sec. |
| p | , R | W. | - | |
| | • | | tream? | |
| | | | (res or No) | |
| | | | oint of return | |
| | | | , Tp (No. N. or S.) | |
| (h) Th | ie use to which p | ower is to be | applied is | |
| | | | | |
| (i) Th | ne nature of the 1 | nines to be se | erved | |

| 29. (c) | To supply t | the city of | •••••••• | ····· | •••••• | •••• | •••• | | |
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| (Chap |)0 e6 | County, I | having a pro | sent popul | ution of | ••••••••••••••••••••••••••••••••••••••• | •••• | •••••• | |
| md on ostim | ited popular | tion of | *************************************** | in I | 9 | | | | |
| (b) | If for dom | estic use ste | ste number | of familie | to be supp | plied | | | |
| | | | Antiver quadlan | II 48, 18, and 1 | 4 in all cases) | | | | |
| 11. Reti | mated cost (| of proposed t | works, \$ | 1500 | 0.00 | | | | |
| 12. Con | struction w | of proposed to ork will beg | nn on or be | fore M | lext | Sprin | 1. | | |
| 13. Con | struction w | ork will be | completed o | on or befor | · lie | o yea | se. | | |
| 14. The | water will | be complete | ly applied t | o the propo | sed use on | or before | Lan | eg | 'io |
| ••••• | | | | O | lyde | (Signature of de | llar picani) | V | |
| Remar Cuul | ks: Z | or Le | ysl (| dese | rphir | · se | ap | N. M. | .2 |
| i i | zesmi. | nno | •••••• | • | V | *************************************** | <i>j</i> ····· | · · · · · · · · · · · · · · · · · · · | 18 |
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STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

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| Application No. 26.67 Permit No. 208 | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | ion No. District No. | This instrument was first received in the | office of the State Engineer at Salem, Oregon, | on the 16th day of October | 19 -51, at 11.50 o'clock A. M. | Returned to applicant: | Corrected application received: | oved: | Recorded in book No. Permits on page 2.151. | STATE ENGINEER | Drainage Basin No. 2. Page 2.5 | Paid |
| | Т | Division | Th | office | on th | 19 .5.1 | Retur | Corre | Approved: | Re Perm | | Drain | Fees Paid |

| Municipa' or Domestic Supply | , , | 20815 |
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| 10. (a) To supply the city of | · · · · · · · · · · · · · · · · · · · | 50 |
| | ent population of | |
| md an estimated population of | | |
| (b) If for domestic use state number a | f families to be supplied | |
| (Answer quantions) | | |
| 11. Estimated cost of proposed works, \$ | 1500,00 | |
| 12. Construction work will begin on or before | ment spring | • |
| 12. Construction work will begin on or before 13. Construction work will be completed on | or before live year | |
| 14. The water will be completely applied to | the proposed use on or before I | Bue Me |
| | me proposed and on or ocjore | |
| | Olycle & of | 2-1 |
| | (Signature of applic | ant) |
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