## **\*APPLICATION FOR PERMIT**

## To Appropriate the Public Waters of the State of Oregon

1, Lincoln B. Ch	rambers	······································
of Poute 1, Bex 80,	Monroe, Oregon	7,
State of Oregen	, do hereby make application f	or a permit to appropriate the
following described public waters of the	e State of Oregon, SUBJECT TO EX	XISTING RIGHTS:
If the applicant is a corporation, g	give date and place of incorporation	r.
1. The source of the proposed app	propriation is Larsen (Na	reek
	a tributary of Oliver	
	e applicant intends to apply to benefi	
cubic feet per second.	f water is to be used from more than one source, giv-	
**3. The use to which the water is t	water is to be used from more than one source, give to be applied is ////987/077 (Irrigation, power, mining	e quantity from each)  , manufacturing, domestic supplies, etc.)
4 271	. 3	
	ed 240 ft. N and —	(2. UL W.)
corner of LOT 111, ALP	(Section or subdivision)	TRACIS, 17
LOT 110.	······································	
······································		
(If preferat	ble, give distance and bearing to section corner)	
(If there is more than one point of	f diversion, each must be described. Use separate sh	neet if necessary)
being within the LOT 110, All		
R. 6 W., W. M., in the county of	Benton	prinkling System
5. The partable pipe L. (Maid ditch, can	d or pipe line)	00 ft 3", r2 c o f f ""
in length, terminating in the LOIS 116	1ana 1/1 of Sec. 14	1-23, Tp. 145
R & W. M., the proposed		
E	DESCRIPTION OF WORKS	
Diversion Works—		
6. (a) Height of dam	feet, length on top	feet, length at bottom
feet: material to be use	d and character of construction	·····
feet: material to be use.  Noter to be pumped of rock and brush, timber crib, etc., wasteway over or around	From Excavated sump	On East Channel of creek
(b) Description of headgate	(Timber, concrete, etc., number at	
	· · · · · · · · · · · · · · · · · · ·	····
(c) If water is to be pumped give	general description 5 H.P. 3	ringle Phase
motor and centre	(S ful 90.1 Pump e or motor to be used, total head water , to be lifte	isse and type of pump.  Id, etc.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Frigineer, Salem, Oregon.

<sup>\*</sup>A different form of application is provided where storage works are contemplated

			line)	
rousend feet.	. feet; depth of	water	feet; grade	feet fall per one
		miles from he	adgate: width on top (at wat	ter line)
,				water feet;
		all per one thou		
	•	•	•	in.; size at ft.
				lifference in elevation between
				Estimated capacity,
		•	grade and joins.	
	•			
	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
14.5	6W	14and 23	Lot 110	11.8
14,5.	6W	23	Lot 111	12.6
<i>/4,5.</i>	8 77	~3		12.6
1 -	11	: /	1 : :/. 40	
				<u>t</u>
		•	projected as	
listed	ſ		- 11	
145	6W	14	SW145E14	3.4
		<b>A</b> .	5E14 SE 14	4.7
one one of the contract of the		2.3	NE14 NETH	4.8
			NW14 NE14	
	• • • • • •	(If more space	required, attach separate sheet) Me	Ibourne Clay lasm
(a) Char	racter of soil		and hillside to	bourne SHIF Clay loam
	l of crops raised		uz, TE GTBSS 98	pate Silty lay Toom
Power or Minir		,		
	-	power to be dev	eloped	theoretical horsepowe
7 ) (	hantity of wat	er to be used for	power	seq. ft.
$t \mapsto T$	otal fall to be:	utilized	. feet.	
*: 7	Terrantro of th	e works by <b>mea</b> i	нем ; ns of which the power is to b	se developed
<b>1.</b> j. ≾	not works to t	e located in		of Sec
<i>;</i>	$\mathcal{R}$	, W	(Legal subdivision) $m{M}_{i}$	
· · · · · · · · · · · · · · · · · · ·	• 1	No E or Williamy s eturned to any s		
		cam and locate p	(Yes or No)	
		Sec.	. Tp.	, R W
<i>(</i> 1 <i>'</i>	Physica to roles	di power is to be	No N or S	
<i>! **                                  </i>	i men πinar nen taltata	a: poicer is to be	appuea is	

Canal System or Pipe Line-

on estimated population of	in 10	
(b) If for domestic use state nu		
	Mone 11, 19, 19, and 14 in all cases)	
11. Estimated cost of proposed works,	-	
12. Construction work will begin on	before 4.PX 15,1952	
13. Construction work will be comple	ed on or before MAY 15 1957	2
14. The water will be completely app	ed to the proposed use on or before T4	114 10 1952
· · · · · · · · · · · · · · · · · · ·	$\sim$	
	Sincoln B. 6	hambur
	Smertn B. 6	neers Refired
Remarks: Enclosures:	Location Map Show	ing cross
	s in Lots 110 and 11	
Oschard Trac		
	hard Tracts plat +	iled with
	er, Benton Cu, Nov. 23,	
	faportion of county	
(4) Check- Ly	500 filing fec.	<del></del>
1 // Ozracz	~	••••
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TATE OF OREGON,		
TATE OF OREGON, County of Marion,		
County of Marion,	ed the foregoing application, together wi	th the accompanyin
County of Marion,  This is to certify that I have examined.	ed the foregoing application, together wi	
County of Marion,  This is to certify that I have examinaps and data, and return the same for		

STATE ENGINEER

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

Application No. 26547. Permit No.	thereafte October Co October W	and shall	irrigat	econd				
PERMIT	n be prosent 1, 195 omplete of 1, 195	be subje e priorit <u>i</u>	ion ses	r its e		<b></b>		
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	secuted 4 applicati 5 my han	ct to suc	een of	quival				
Division No. District No.	with reconstruction of the	this pe	c.f.s	ent for				
This instrument was first received in the	isona	nable rmit i	year,	r eac		· • • • • • • • • • • • • • • • • • • •		
office of the State Engineer at Salem, Oregon,	ter to	rotal	, an	h ac				
on the 30 day of October	iligen	tion :	i sh	re				
19 51, at 8 00 o'clock A. M.	prop	syste	all.	irri		. <b></b> .		
Returned to applicant:	nd be	m gş Oct	be s	gate				
•	use s	may l	till	d an				
Corrected application received:	pleteconhall b	be ord	fur	d.sha	•			
Approved	l on or be e made or	ered by th	ther lim	) ill be f chacre i	of not	••••	at the po	ch can be
Recorded in book No.	fore	ne prope	ited t	urther				
Permits on page 20834	52.	er stat	O & d	limi				
STATE ENGINEER	2 STATE	e offic	liver	ted.				
Drainage Basin No. 🗻 Page 🥇 🖰 🐸	NGINE	•		to a				
Fees Paid	ra CR							