*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, Jack R. and Ella F. Caufield
(Name of applicant)

of 2634 N.E. 8th Ave. Portland
(Mailing address)

State of Oregon , do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Wilson River
(Name of stream)

, a tributary of

2. The amount of water which the applicant intends to apply to beneficial use is 0.44 cubic feet per second.

(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
(N. or S.)   (E. or W.)

XXXXXXX as follows:- Beginning at the 1/4 cor. between Secs 21 & 22, T. 1 S.,R.9 W.,
(Section or subdivision)
W M and running thence north along the line between said sections 1830.6 ft. to a buried 4" galvanized iron irrigation pipeline; thence S 86°02' E along said pipe line 503.4; thence S 80°22' E along said pipe line 170.3 ft.; thence S 70°15' E said pipe line 168.5 ft to the source of irrigation water in Wilson River

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NW 1/4 of the NW 1/4 of Sec. 22 , Tp. 1 S.
(Give smallest legal subdivision)   (N. or S.)

R. 9 W. , W. M., in the county of Tillamook
(E. or W.)

5. The main pipe line to be 735' feet
(Main ditch, canal or pipe line)   (Miles or feet)

in length, terminating in the E 1/2 of N.E.1/4 of N.E.1/4 of Sec. 21 , Tp. 1 S ,
(Smallest legal subdivision)   (N. or S.)

R. 9 W W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom

feet; material to be used and character of construction
(Loose rock, concrete, masonry,
rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 200 gal. per min. electrically
(Size and type of pump)
operated pump to lift the water 15.7' (Jacuzzi - centrifugal pump)
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

20889

Canal System or Pipe Line—

7. (a) *Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line)* .... *feet; width on bottom* .... *feet; depth of water* .... *feet; grade* .... *feet fall per one thousand feet.*

(b) *At* .... *miles from headgate: width on top (at water line)* .... *feet; width on bottom* .... *feet; depth of water* .... *feet; grade* .... *feet fall per one thousand feet.*

(c) *Length of pipe,* .....1507.9..... *ft.; size at intake,* .....4..... *in.; size at* .....1072.9..... *ft. from intake* .....4..... *in.; size at place of use* .....3..... *in.; difference in elevation between intake and place of use,* .....5..... *ft. Is grade uniform?* .....No..... *Estimated capacity,* .....044..... *sec. ft.*

8. *Location of area to be irrigated, or place of use* ....

Township	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
		E½ of NE 1/4 NE 1/4		
1 S	9 W	21	Twenty acre tract	twenty acres
1 S	9 W	SE 1/4 of NE 1/4 21 *	Forty acre tract	thirty acres
1 S	9 W	NW 1/4 NW 1/4 22	Forty acre tract	thirty acres
* Except 5.1 acres in a square form in the northwest corner thereof, being	471.3 feet square			

(If more space required, attach separate sheet)

(a) *Character of soil* .. river bottom silt

(b) *Kind of crops raised* .. pasture grass

Power or Mining Purposes—

9. (a) *Total amount of power to be developed* .... *theoretical horsepower.*

(b) *Quantity of water to be used for power* .... *sec. ft.*

(c) *Total fall to be utilized* .... *feet.*
(Head)

(d) *The nature of the works by means of which the power is to be developed* ....
....

(e) *Such works to be located in* .... *of Sec.* .... ,
(Legal subdivision)

Tp. .... , R. .... , W. M.
(No. N. or S.)   (No. E. or W.)

(f) *Is water to be returned to any stream?* ....
(Yes or No)

(g) *If so, name stream and locate point of return* ....
.... , Sec. .... , Tp. .... , R. .... W. M.
(No. N. or S.)   (No. E. or W.)

(h) *The use to which power is to be applied is* ....
....

(i) *The nature of the mines to be served* ....

Municipal or Domestic Supply—

9. (a) To supply the city of ....

.... County, having a present population of ....

10. an estimated population of .... in 19........

(b) If for domestic use state number of families to be supplied ....

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, $..

12. Construction work will begin on or before ....

13. Construction work will be completed on or before ....

14. The water will be completely applied to the proposed use on or before ....

Ella F. Caufield
(Signature of applicant)

Remarks: ....

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STATE OF OREGON, ⎫
⎬ ss.
County of Marion, ⎭

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for ....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before .... , 19 ......

WITNESS my hand this .... day of .... , 19 ......

....
STATE ENGINEER

STATE OF OREGON, } ss.

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, **SUBJECT TO EXISTING RIGHTS** and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed ......0.44...... cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from ...Wilson River...

The use to which this water is to be applied is .....irrigation.....

If for irrigation, this appropriation shall be limited to ......1/80...... of one cubic foot per second ..or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of not to exceed 0.44 c.f.s.,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is ...December 4, 1951...

Actual construction work shall begin on or before ......March 31, 1953...... and shall thereafter be prosecuted with reasonable diligence and be completed on or before ...October 1, 1954...

Complete application of the water to the proposed use shall be made on or before ...October 1, 1954 1955...

WITNESS my hand this ...31st... day of ...March... 19 52

Chas E Strucklin
STATE ENGINEER

Permits for power development are subject to the payment of annual fees as provided in sections 1 and 2, chapter 74, Oregon Laws 1933.

Application No. ...2077...

Permit No. ...20889...

PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. ....

District No. ....

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 4th day of *December*, 1951, at 8:00 o'clock A.M.

Returned to applicant: ....

Corrected application received: ....

Approved: MAR 31

CHAS. E. STRICKLIN
STATE ENGINEER

Recorded in book No. ...51...

Permits on page ...20889... of

Drainage Basin No. ...1... Page ...21...

Fees Paid ...$22.50...