## APPLICATION TO PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, I.                                    | A Ca Robinson  | Maine of again   | leant)   |   | •••••                    |  |
|--|--|--|--|---|--------------------------|--|
| ofAmity.                                 | Oregen Box 20  | 3c/oTherold R  | obison   | • |                          | ······································ |
| State of                                 | Oregon   | , do hereby m  | ake applicatio                                 | on for a pe                             | rmit to appro            | p <del>ri</del> ate the                |
| following des                            | scribed public waters of t                                       | the State of Oregon, i   | SUBJECT TO                                     | EXISTIN                                 | G RIGHTS:                |  |
| If the                                   | applicant is a corporation                                       | , give date and place  | of incorporat                                  | tion                                    |                          | •                                      |
| 1. The                                   | source of the proposed a   | ppropriation is  | Ash Swale                                      | and res                                 | cerviir                  |  |
|  |  | , a tributary o  | f Yamhil                                       | 1 River                                 |                          |  |
| 2. "The                                  | e amount of water which t  | he applicant intends t   | t <b>o appl</b> y to bei                       | neficial use                            | is 1.3                   |  |
| cubic feet per                           | r second   | (98  |  | ··· ····                                | •••••                    |  |
|  | use to which the water is  |  |  |   |                          | plies, etc.)                           |
| 4. The                                   | point of diversion is loca                                       | ıted <b>13</b> 9 <b>7</b> ft. N  | and 135  | ft. La                                  | $s^{\pm}$ from the       | . 3. %.                                |
|  | ection 28, , Township.   |  |  |   |                          |  |
| or North 19                              | 9. 9' East from the S  | Southwest Corner (   | of Section                                     | 28 above                                | named, ard               | 20                                     |
|  | re accompanying drawi  |  |  |   |                          |  |
| •  | (If prefe  | rable, give distance and bearing   | g to section corner-                           | . •                                     |                          |  |
| •• | (If there is more than one point                                 | of diversion, each must be des   | eribed. Use separar                            | te sheet if nece                        | SSOTY )                  |  |
| being within                             | the N. N. 1 of the   | S. $W = \frac{1}{4}$ (legal subdivision)                                 | of Sec.  | .27                                     | . Tp. ∄ ಎ 🦠              | a<br>Carrio                            |
| R. L. West                               | , W. M., in the county of  | Yamhill  |  |   |                          |  |
| 5. The                                   | (Main ditch, c   | anal or nine Hoal  | to be  |   |                          |  |
|  | minating in the  |  |  |   | (Miles or feet) , $Tp$ . |  |
| R  | . W. M., the propose   |  |  | it on the ac                            | (N                       | orsi **<br>man.                        |
| (E. or W                                 | •  |  |  |   | 1 0 .0                   | •                                      |
| <b></b>                                  |  | DESCRIPTION OF   | WORKS  |   |                          |  |
|  | rks- Described as Co   |  |  |   |                          |  |
|  | Height of dam 5.3  |  |  |   |                          |  |
| . 20, ±                                  | feet; material to be us  | ed and character of co   | onstruction                                    | . Climbret                              | C // 1                   | ir mane                                |
| with 7'-10 rock and brush, time          | Onening across whi<br>ber crib, etc., wasteway over or arous     | on is the etco planks<br>nd dami   | a growe en |   | ***** <b>5</b> .         | ,                                      |
| (0) 200                                  | cription of neadgate   | (Timber, e   | oncrete, etc., numb                            | er and size of o                        | penings)                 |  |
| (c) If u                                 | vater is to be pumped give  181' head - 76  Size and type of eng | e general description  170 Efficience  ine or mathe to be used, total to | 300  | G. P. D. (Size and typ                  | e of pump                | -                                      |

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities must be made to the Hydroelectric Commission. Either of the above forms may be accured, without cost, together with instructions by addressing the state Engineer, Salem.

<sup>\*</sup>A different form of application is provided where storage works are contemplated

|                |                                       | •                     |  | iged in size, stating miles fro |
|----------------|---------------------------------------|-----------------------|--|---------------------------------|
|                |                                       | -                     |  | feet; width on botto            |
| ousund fost.   | jeet; depth of w                      | pater                 | feet; grade                              | feet fall per or                |
| (b) At         | ***** <del>*******************</del>  | miles from h          | readgate: width on top (at wa            | ter line)                       |
| <b>,</b>       | feet; width on b                      | ottom                 | feet; depth of                           | water fee                       |
| rede           | feet fal                              | l per one tho         | usand feet.                              |                                 |
| (c) Leng       | th of pipe,                           | ft.                   | ; size at intake,                        | in.; size at                    |
| rom intake     | in.;                                  | size at place         | of use in.;                              | difference in elevation between |
| ntake and plac | e of use,                             | ft.                   | Is grade uniform?                        | Estimated capacit               |
|                | sec. ft.                              |                       |  |                                 |
| 8. Locati      | ion of area to be:                    | irrigated or r        | place of use                             |                                 |
| Township       | Range R. or W. of Willemette Meridian | Section               | Forty-acre Tract                         | Number Acres To Be Irrigated    |
| 7532           | Religion/                             | 23                    | No. 1 of No. 1                           | 27                              |
|                |                                       | 23                    | N.E. of H. W.                            | 5                               |
|                |                                       | 2:                    | S. W. 1 of N. 7. 1                       | 10                              |
|                |                                       | 23                    | S. E. wor'll                             | 6                               |
|                |                                       | 23                    | Mana Pot S                               |                                 |
|                |                                       | 2.3                   | 7  | 4                               |
|                |                                       | 29                    | N. E. Oko                                |                                 |
|                |                                       | 29                    | 5. h. j of N. j.                         | 16                              |
|                |                                       | 29                    |  |                                 |
| ·              |                                       |                       | Cotal                                    |                                 |
|                |                                       |                       |  |                                 |
|                |                                       |                       |  |                                 |
|                | 1                                     | (If more space        | re required, attach separate sheet)      | <u></u>                         |
| (a) Chai       | racter of soil                        |                       |  |                                 |
| (b) Kind       | d of crops raised                     |                       | en e |                                 |
| Power or Minir | ng Purposes—                          |                       |  |                                 |
|                | otal amount of p                      | ower to b <b>e de</b> | velaped                                  | theoretical horsepow            |
| (b) <b>(</b>   | Quantity of water                     | to be used for        | r power                                  | sec. ft.                        |
| (c) 1          | otal fall to be uti                   | lized                 | feet.                                    |                                 |
|                |                                       |                       | ins of which the power is to b           |                                 |

(f) Is water to be returned to any stream? .....(Yes or No)

,W,M.

(g) If so, name stream and locate point of return ....

, Sec.

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

**Tp.** .

| (a) To pupily the city of                                       | •••••••••••••••••••••••••••••••••••••••  |
|---|--|
| County, having a present population of                          |  |
| in 19   |  |
| 16) If for Armeelo use coute number of femilies to be st        | upplied  |
| Charles desired in the set one                                  |  |
| 11. Bettmated cost of proposed works, \$ 1400 t place           | vione & pringer.   |
| 12. Construction work will begin on or before                   | •  |
| 13. Construction work will be completed on or before Desa       | , · · · · · · · · · · · · · · · · · · ·  |
| 14. The water will be completely applied to the proposed use of | o price pared  |
| In The water will be completely applied to the proposed use of  | on or dejore   |
| -   | 1  |
| <i>y-t-</i>   | (Agnature of applic. 1)  |
| •   | (क्ष्मित्रक्षात्रम् स्ट स्प्रिकेशन १)  |
|   |  |
| Remarks:  |  |
|   | ····· •··· · · · · · · · · · · · · · ·   |
|   | er e tret i de tret de |
|   | ············   |
|   | · · · · · · · · · · · · · · · · · · ·  |
|   |  |
| ······································                          |  |
| ······································                          | ·  |
| ······  |  |
| •   |  |
|   |  |
|   |  |
|   |  |
| · · · · · · · · · · · · · · · · · · ·                           |  |
|   |  |
|   |  |
| er er og er                 |  |
| ······································                          |  |
|   | ** *   |
| ······································                          |  |
| TE OF OREGON, ss.   |  |
| County of Marion,   |  |
| This is to certify that I have examined the foregoing applica   | ation, together with the accompanying  |
| s and data, and return the same for                             |  |
| In order to retain its priority, this application must be retur | rned to the State Engineer, with correc-   |
| s on or before19  |  |
| WITNESS my hand this day of                                     | 19   |

STATE OF OREGON

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of t        | vater which can be applied to beneficial use |
|---|--|
| and shall not exceedle 838 cubic feet per second              | measured at the point of diversion from the  |
| stream, or its equivalent in case of rotation with other wate | r users, from Ash Swale & Robinson           |
| Reservoir to be constructed under Application N               | 6. R-26938, Permit No. R-1318.               |
| The use to which this water is to be amlied is                | irrigation                                   |

| stream, or its equivalent in case of rotation with other water users, from Ash Swale & Rabinson   | abinson    |  |  |  |  |
|---|------------|--|--|--|--|
| Reservoir to be constructed under Application No. R-26938, Permit No. R-1318.   |            |  |  |  |  |
| The use to which this water is to be applied is 1rrigation  |            |  |  |  |  |
| If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot  | ; pe       |  |  |  |  |
| second or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each |            |  |  |  |  |
| acra irrigated during the irrigation season of each year from direct flow and   |            |  |  |  |  |
| storage from reservoir to be constructed under Permit No. R- 1318,  |            |  |  |  |  |
| • • • • • • • • • • • • • • • • • • •   |            |  |  |  |  |
| and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.  |            |  |  |  |  |
| The priority date of this permit is May 15, 1951  |            |  |  |  |  |
| Actual construction work shall begin on or before   | hal        |  |  |  |  |
| thereafter de prosecuted with reasonable diligence and be completed on or before  |            |  |  |  |  |
| October 1, 1954   |            |  |  |  |  |
| Complete application of the water to the proposed use shall be made on or before  |            |  |  |  |  |
| October 1, 1955   |            |  |  |  |  |
| WITNESS my hand this 30th day of June 19.52.  | <b>E</b> R |  |  |  |  |

Application No. 25841 Permit No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON PERMIT

This instrument was first received in the Engineer at Salem, Oregon,

District No.

Division No.

on the 1574 day of office of the State

195/, at 2:15 o'clock P M

Returned to applicant:

Corrected application received:

Approved:

20985 Recorded in book No. June 30, 1952 Permits on page ..

of

OLES. E. STRICKLIN 

Drainage Basin No Fees Paid A .