## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| of Rt. 2 Box 8  | Offerna of smalleaget)                        | sebura                                      |
|---|---|---|
| (constant)  |   | 7   |
| State of Oregon   |   |   |
| following described public waters of the St                     | ate of Oregon, SUBJECT TO                     | EXISTING RIGHTS:                            |
| If the applicant is a corporation, give                         | date and place of incorpora                   | tion  |
| ***************************************                         |   |   |
| 1. The source of the proposed appropri                          |   | /Mamarakakakana                             |
|   | , a tributary of                              | mpqua River                                 |
| 2. The amount of water which the app                            | <b>plicant intends to apply to</b> be         | neficial use is                             |
| muhin fant man annund   |   |   |
| (If water   | r is to be used from more than one source     | e give quantity from each                   |
| ••3. The use to which the water is to be                        | (Irrigation, power, m                         | inus, manufacturing, domestic supplies et : |
|   | 17949'W-2626= #                               | N35 54W- 4548!                              |
| 4. The point of diversion is located                            | ft and  | ft. (z. or W.)                              |
| corner of between Sec 35 \$                                     | 36 7 28 kg 6 W                                | wh.   |
| The water is to be  |   |   |
| Riges solow an pl.  | ,   |   |
|   | <u>~</u>                                      |   |
| (If preferable, gi  | ve distance and bearing to section contest    |   |
| W 45 15   |   |   |
| being within the July Null: SE/4                                | NWA & SUL NEXA Sec.                           | te sheet if necessary)  Tp. 285             |
| R. (E. or W.) W. M., in the county of                           | iddivision)                                   |   |
|   |   |   |
| 5. The (Main ditch, canal or a                                  |   | :Miles of feet                              |
| in length, terminating in the (Smallest I                       | egal subdivision)                             | $_{i}Tp.$                                   |
|   | ation being shown throughor                   | it on the accompanish a map                 |
|   | CRIPTION OF WORKS                             |   |
| Diversion Works—  | and How of Works                              |   |
|   |   |   |
| 6. (a) Height of dam  | feet, length on top                           | feet length at Estion.                      |
| feet: material to be used an                                    | d character of construction                   | t en en eus andere blank ag                 |
| rock and brush, timber crib, etc., wasteway over or around dam? | · ·   | e e e e e e e e e e e e e e e e e e e       |
| (b) Description of headgate                                     | •   |   |
| •   | (Timber, concrete, etc., numb                 | er and size of opening a                    |
|   |   |   |
| (c) If water is to be pumped give gene                          | cral description                              |   |
|   |   | 1 or wild type of 2                         |
| Size and time of the  | ·   | •   |
|   | the total medical design of which is a second | •   |
|   | ·   | •   |

\*\*Application for permits to appropriate water for the parentless of electricity, with the executive of the Hydroelecute Commission. Efter of the above forms has be secured, various est together by the interest of the commission of the commission

| f                             | eet: depth of v   | pater  | feet; grade                           | faat fall nom on   |  |  |  |
|-------------------------------|---|--|---------------------------------------|--|--|--|--|
| na jest.                      |   | •  |                                       |  |  |  |  |
| (b) At                        | ***************************************                               | miles from he  | eadgate: width on top (at wate        | r line)  |  |  |  |
| feet; width on bottom         |   |  | feet; depth of u                      | feet; depth of water feet  |  |  |  |
|                               | feet fal  | l per one thou   | sand feet.                            |  |  |  |  |
| (c) Length                    | of pipe,  | ft.;   | size at intake,                       | in.: size at   |  |  |  |
|                               |   |  | of use in.; dij                       |  |  |  |  |
|                               |   |  |                                       |  |  |  |  |
| ana place o                   | j use,  | jt. 1  | s grade uniform?                      | Estimated capacity   |  |  |  |
|                               |   |  |                                       |  |  |  |  |
|                               | •.  |  | · Vul. 103                            | Pg 315D Dougla   |  |  |  |
|                               | sec. ft.  | irrigated, or pl   | ace of use Vol. 104                   | 9, 213 D - Dougle  |  |  |  |
|                               | sec. ft.  | irrigated, or pl   |                                       |  |  |  |  |
| 8. Location                   | sec. ft.  | The state of the s | ace of use Vol. 104                   | 9. 2/3 D - Bough   |  |  |  |
| 8. Location                   | of area to be to Range E of W. of Williamette Meridian                | Section  | ace of use Vol. 104                   | Number Acres To Be Irrigated  4,59                                   |  |  |  |
| 8. Location cwnship 285       | of area to be to Range E of W. of Williamette Meridian                | Section 3.5  | Porty-acre Tract  Swift Nwild         | Number Acres To Be Irrigated  4,59                                   |  |  |  |
| 8. Location  cwaship  285  47 | sec. ft.  of area to be to Range E or W. of Williamette Meridian  G W | Section 35   | SE'/4 NW'/4  SE'/4 NW'/4  SE'/4 NW'/4 | 9, 2/3 D - Rough<br>Number Acres To Be Irrigated  4, 58  9, 94  0,87 |  |  |  |
| 8. Location  cwaship  285  47 | sec. ft.  of area to be to Range E or W. of Williamette Meridian  G W | Section 35   | SE'/4 NW'/4  SE'/4 NW'/4  SE'/4 NW'/4 | 9, 2/3 D - Rough<br>Number Acres To Be Irrigated  4, 58  9, 94  0,87 |  |  |  |
| 8. Location  cwaship  285  47 | sec. ft.  of area to be to Range E or W. of Williamette Meridian  G W | Section 35   | SE'/4 NW'/J                           | 9, 2/3 D - Rough<br>Number Acres To Be Irrigated  4, 58  9, 94  0,87 |  |  |  |

Rise & bottom Land & sell from Parities

Harry March Berry Bar

| A (a) To supply the day of   | 21183   |
|--|---|
| County, having a prese   |   |
| and an estimated population of   | in 19   |
| (b) If for domentic use state number of  |   |
|  | 13, 13, and 14 in all cases)                            |
|  |   |
| 11. Estimated cost of proposed works, \$   | 1 /   |
| 12. Construction work will begin on or befor   |   |
| 13. Construction work will be completed on   |   |
| 14. The water will be completely applied to the  | he proposed use on or before Od-) 11- 15                |
|  | Harvey & Eurist (Signature of applicant)                |
| Remarks: Equipment 6   | be used,-   |
| One 3" humb with attackers   | 16 H.P. Six Contact on                                  |
| and son the of their   | hiho  |
| alana 27 / del int   | 4.0   |
| wist 400, H. of 3 in   | hipe,  H.P. sur-cooled gas ingine  pipe.                |
| Both pumps to pump<br>dame or other construction   | tion. Water to be people                                |
| The amount of water to   | Le Michiel II   |
| None ill in 7 -  | - I found would be what                                 |
| The amount of water to-<br>you will allow for the<br>Bud not fell in question<br>amount that is allow  | 2 as you can put in the                                 |
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| er en en en en en en en en e <del>n en</del> en  |   |
| entropies de la composition della composition de |   |
|  |   |
| STATE OF OREGON, ss.   |   |
| County of Marion,  |   |
| This is to certify that I have examined the f  | foregoing application, together with the accompanying   |
| naps and data, and return the same for   | ······································                  |
| In order to retain its priority, this applicati  | on must be returned to the State Engireer, with correc- |
| tions on or before   | , 19  |

This is to certify that I have exemined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| ajverija do 🟋                           | right herein gren<br>not exceed     |                           |   |  |  |          |  |   |                            |
|---|-------------------------------------|---------------------------|---|--|--|----------|--|---|----------------------------|
| stresm, or                              | r its equivalent in (               | case of t                 | rotation with   | h other w  | iter users,                            | from     | South Ump                              | oqua Ri                                     | ver                        |
|   | wee to which this                   |                           |   |  |  |          |  |   |                            |
|   |                                     |                           | ······································                                | •                                      | ······································ | £ 100    |  |   |                            |
|   | or irrigation, this a               | -                         |   |  |  |          |  |   |                            |
|   | or its equivalent or of not to ex   |                           |   | _  |  |          |  |   |                            |
|   | tion season of                      |                           | -   | •  |  |          | _                                      |   |                            |
| • •                                     |                                     | ₹.                        |   | •  |  |          |  | ·   |                            |
| ì                                       | •                                   |                           |   |  |  |          |  |   |                            |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                     |                           |   |  |  |          |  | •   |                            |
|   | *                                   |                           |   |  |  |          |  |   |                            |
| •                                       |                                     |                           |   |  |  |          |  |   | .,                         |
| and shall                               | be subject to such                  | •                         |   |  |  | dered by | the prope                              | r state of                                  | ficer.                     |
|   | e priority date of the              |                           |   | •  | 8.9                                    |          |  | • • • • • • • • • • • • • • • • • • •       | •                          |
|   | tual construction i                 |                           |   |  |  |          |  | 3   | . and shal                 |
|   | er be prosecuted wi                 |                           |   |  |  |          |  |   |                            |
|   |                                     |                           |   |  | •                                      |          | •                                      |   |                            |
|   | mplete application                  |                           |   | proposed   | use shall b                            | e made   | on or befor                            | ·e .  |                            |
|   | •                                   |                           |   |  |  |          | -                                      |   |                            |
|   | ITNESS my hand t                    |                           |   |  |  | June     |  | ية.   |                            |
|   |                                     |                           |   |  | . (1)<br>                              |          |  |   |                            |
| Per                                     | mits for power developmen           | nt are subj               | ect to the payme  |  | •                                      |          |  |   | ENGINEER                   |
| : :                                     | רוכ                                 | d in the                  | Oregon,   | Ţ.   | :                                      |          | jo                                     | ENGINEER                                    | (C.                        |
| Application No. 26966 Permit No. a21183 | PERN<br>PROPRIAT<br>PERSOF<br>OF OR | Division No. District No. | office of the State Engineer at Salem, Oregon, on the 14 day of March | 19 <b>5.2</b> , at <b>BiPP</b> . o'clock <b>A.M</b> . Returned to applicant: | Corrected application received:        |          | June 30, 1952  Recorded in book No. 52 | Fermits on page STRICKLIN . STATES. STATES. | Drainage Basin No Page STO |