## APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| 1. Walter Scott Berkley  |
|--|
| of Willams assessed Route 1, Bex 22  |
| State of OTC 9 and do hereby make application for a permit to appropriate the  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| and the control of th |
| If the applicant is a corporation, give date and place of incorporation  |
| 1. The source of the proposed appropriation is $\frac{\int a_n h_i}{\int_{N_{\text{ame of streem}}}^{(N_{\text{ame of streem}})}}$   |
| 2. The amount of water which the applicant intends to apply to beneficial use is $\frac{1}{40}$ $e$ $f$  |
| cubic ) 'et per second.  (If water is to be used from more than one source, give quantity from each)   |
| **3. The use to which the water is to be applied is  |
| 4. The point of diversion is located if it is and it ft. F. from the secondary of Sec. 12, 765, R. 7 W. W.M.  (Section or subdivision)   |
| (Section or subdivision)   |
|  |
|  |
| (If preferable, give distance and bearing to section country)  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |
| being within the SE 45 W of Sec. 12. Tp. 6 Or Sec. 12. Tp. 6   |
| R. W. M. in the county of 190/K  |
| 5. The   |
| 5. The   |
| R 7  |
| DESCRIPTION OF WORKS   |
| Diversion Works  |
|  |
| 6. (a) Height of dam feet, length on top feet, length at bottom  |
| feet; material to be used and character of construction  (Loose took consists inscourse  |
| rock and brush, timber crib etc., wasteway over or around dami   |
| (b) Description of headgate . (Timber, concrete etc., number and size of openings)   |
|  |
| (c) If water is to be pumped give general description 12 14. 15 32 40573   |
| Size and type of engine of the or the decrease total heart water a value after our   |
| en en entre en   |
|  |

\*\*Application for permits to appropriate water for the gener tion of electricity, with the exception of financipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without out, together with instructions by a foresting the Stote Engineer Salem,

<sup>\*</sup>A different four of application is provided where storage works are contemplated

21361 Canel System or Pipe Line—

| adgute. At he                 | dgate: width on to  | op (at water  | line)  | ***********             | jeet; wath on pottom   |
|-------------------------------|---|---|--|-------------------------|--|
| ousand feet.                  | feet; dapth of wa   | \$87  | feet; grade  | •••••••                 | feet fall per one  |
|                               | ······································                                  | niles from he   | adgate: width on top (a  | it water lin            | e)   |
| •                             |   | •   |  |                         |  |
|                               | feet fall   |   |  | o,                      |  |
|                               | ••  |   |  |                         | size ct ft.  |
| <del>-</del>                  |   |   |  |                         |  |
|                               |   |   |  |                         | nce in elevation between   |
|                               |   | ft. I   | s grade uniform?   |                         | Estimated capacity.  |
| to Custi                      | sec.  |   |  |                         |  |
| 8. Locatio                    | m of area to be in  | rigated, or pl  | ace of use   |                         |  |
| Township                      | Range   | Section   | Forty-acre Tract   |                         | Number Arres To Be Irregated   |
| 65                            | 7 w   | 12  | 52 10 10   | 1                       | <b>&gt;</b> 2.   |
|                               |   |   | SE14 SW1   | 4                       |  |
| Description                   | of Lot 5  |   |  |                         | 1. G 1. D 1.   |
| Beginning at<br>Reilmond mid  | t sway at a n   | n the east<br>oint which  | boundary of the Wi   | corner of               | Tract 4 and is   |
| 25.31 chains                  | South & 20.49   | chains E  | of the west & secti  | come                    | r of Section 12 ···  |
| In T 6 S R 7                  | w of the Will   | amette M.   | Polk Co Oregon; The  | ence S 89               | Deg 21 M E 10.99   |
| chains to ce                  | nter of the la  | mhill Rive  | . Thence in a Sou  | ithmester               | ly direction 2.54  |
| chains up th                  | e center of the   | e yamhill !   | t Thence N. 89 Deg.  | . 21. min'              | W 11.74 ch to an   |
| iron pipe on                  | the East boun   | dary of the   | Willamina and G  | rand Rond               | P Railroad right   |
| away. Thence                  | e N 23 Deg 50   | min B 2.05  | chains along the scres more or less  | ral tropo               | tight of way to  |
|                               | Degliniing com  | June 7  |  |                         | C. C.  |
| Description                   |   |   |  |                         | managering and a second of the |
| Reginning at                  | an iron pipe  | on the eas  | boundary of the l  | Willemina               | and Grande Ronde   |
| Dailway migh                  | th of way at a  | noist which   | h is the S. W. com   | ner of tr               | act 5 and is 27.90   |
| chains 5, ar                  | d 19.54 chains  | East of t   | he Wi Sec. corner  | of Sec 12               | - in Table 5. It for   |
| of the Wills                  | MACTO M. IN PO  | OLK CO. Ore   | gon; Thence S 39 D   | erja grae<br>ok• cri er | etion 2.117 chains   |
| un the cente                  | of the Yamhi  | 11 Rivera   | thence N. 89 Deg 2   | l Win W l               | 2.68 chains to an  |
| iron pipe or                  | the East bour   | darm of th  | e. Tillening and lir   | ande Rond               | e Rallroad right   |
|                               | icter of soil   | check   | rolis  | ( <b>C</b> c            | ntinued under "Remar   |
|                               |   | ما بستندین این<br>نمینه   | volume, ou   | hard -                  | herrie   |
| (b) Kind                      | of crops raised   | سطاني استكف المد  | with the second  |                         | (A. C.   |
| Power or Minin                | •   |   |  |                         |  |
|                               | otal amount of pou  |   |  |                         | g the mit of the mits of the   |
| (b) Q                         | uantity of water to   | n be used for   | power  | , 38°C. 🚰               |  |
| (c) To                        | otal fall to be utiliz  | zed   | Head.  | ret.                    |  |
| (d) Tl                        |   |   |  |                         |  |
|                               | te nature of the w  | orks by mear  | s of which the peacer w  | to be desi              | logo   |
|                               | ie nature of the w  | orks by mea:  | is of which the power w  | to be don               | Especia  |
| (e) Si                        | ie nature of the wo   |   | is of which the percent of the control of the contr | s to be dees            | lopeu.<br>- ≠yt  |
| Tp.                           | ich world to be loo   | cared in  | (Lega) - avd.vister  | s to be dees            |  |
| Ip.                           | ich u orbeta be loc<br>, R. (No. E.                                     | cared in $egin{array}{ccc} \mathbf{w}_{i} & \mathbf{w}_{i} \end{array}$ | (Lega) - ovd.vis.c;<br>M.  | s to be dees            |  |
| Tp. (No. N. or (f) Is         | ich world to be loc<br>, R<br>s) (No. E.<br>water to be retur           | cared in , W. I or w. ned to any st                                     | (Lepa) (widevisio) M. ream?  | s to be dees            |  |
| Tp. (No. N. or (f) Is         | ich works to be loc<br>, R. (No. E.) water to be return so, name stream | cared in , W. I or w. , we are to any stand locate pe                   | (Lega) windivision  M.  ream <sup>a</sup> (Yes or No)  Dint of return  |                         | CS.  |
| Tp. (No. N. 60) (f) Is (g) If | R. R. No E. water to be returned to so, name stream                     | cared in , W. I or w. , we have need to any stand locate per Sec.       | (Leps) word,vision  M.  ream? (Yes or No)  oint of return.   |                         |  |
| Tp. (No. N. 6) (f) Is         | ich works to be loc<br>, R. (No. E.) water to be return so, name stream | cared in , W. I or w. , we have need to any stand locate per Sec.       | (Leps) word,vision  M.  ream? (Yes or No)  oint of return.   |                         | CS.  |

(i) The nature of the mines to be served

| 30. (a) To supply the city of  |   | 21361                                 |
|--|---|---------------------------------------|
| County, having a   | present population of                       |                                       |
| f an authorized population of  |   | <b>*</b>                              |
| (b) If the domestic use state numb   | ter of families to be supplied              | lien on                               |
|  | Since XI, 20, 31, and 31 to all easest      |                                       |
| 11. Estimated cost of proposed works, \$.  | 08out 300                                   |                                       |
| 12. Construction work will begin on or   | before July / 1982                          |                                       |
| 13. Construction work will be complete   | •   |                                       |
| 14. The water will be completely applia  | ed to the proposed use on or before         | 4 1 , 198                             |
|  | * walter gate h                             | askley                                |
|  | <u>*</u>                                    |                                       |
| Remarks:   |   | <u>je</u>                             |
| or less subject to State Highway ri  | place of beginning containing 3 ac          |                                       |
|  |   |                                       |
|  |   |                                       |
|  |   | • •                                   |
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|  |   | ······                                |
| •••••••••••••••••••••••••••••••••••••••  | ***************************************     |                                       |
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|  |   |                                       |
| STATE OF OREGON,   |   |                                       |
| STATE OF OREGON, County of Marion,   |   |                                       |
| CTATE OF OREGON,  County of Marion,  This is to certify that I have examine  | d the foregoing application, together with  | the accompanyi                        |
| STATE OF OREGON,  County of Marion,  This is to certify that I have examine maps and data, and return the same for   | ed the foregoing application, together with | the accompanyi                        |
| STATE OF OREGON,  County of Marion,  This is to certify that I have examine maps and data, and return the same for  In order to retain its priority, this ap | d the foregoing application, together with  | the accompany                         |

## STATE OF OREGON,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed.  O-025 cubic feet per second measured at the point of diversion from the ream, or its equivalent in case of rotation with other water users, from South Iamhill River  The use to which this water is to be applied is irrigation |  |  |  |              |                       |                                |            |   |   |   |                                     |
|---|--|--|--|--------------|-----------------------|--------------------------------|------------|---|---|---|-------------------------------------|
|   |  |  | •••••  |              |                       |                                |            |   |   |   |                                     |
|   | or irrigation, the                       |  |  |              |                       |                                |            |   | ·   |   | c foot per                          |
| •   | its equival n of not to                  |  |  |              |                       |                                |            |   |   |   |                                     |
| ••••  | on season of                             |  |  |              |                       |                                |            |   |   |   |                                     |
|   |  | ••••   |  | ••••         |                       | •••••••                        | - <b></b>  | · • • • • • • • • • • • • • • • • • • • |   | ••••                                    |                                     |
| •••••   | •••••                                    | •••••  | · • • • · • · • • • • • • • • • • • • •        | •••          |                       | •••••••                        |            |   |   | • |                                     |
|   |  | · · · · · · · · · · · · · · · · · · ·                                |  |              |                       |                                |            |   |   |   |                                     |
|   |  |  |  | •••          |                       | •••••                          | *****      | • • • • • • •                           |   |   |                                     |
|   |  | ······································                               | •••••••  |              | <b></b>               | •••••                          |            |   |   |   |                                     |
|   | be subject to si                         |  |  |              |                       |                                |            |   |   | state of                                | ficer.                              |
|   | e priority date of tual construction     |  |  |              |                       |                                |            |   |   |   | and shall                           |
|   | r be prosecuted                          |  |  |              |                       |                                |            |   |   |   |                                     |
| October   |  |  |  |              |                       | •                              |            | -                                       |   |   |                                     |
|   | mplete applicat                          | ion of the w   | ater t   | o the pro    | posed                 | use shall be                   | e made     | on o                                    | r before                                    |   | •                                   |
| October   | _  |  |  | •••••        |                       |                                |            |   |   |   |                                     |
| wı  | TNESS my har                             | nd this29  | tl   | day 0        | of                    | August                         |            | ۔ پر نت                                 | (1910)                                      | 2/                                      | Ü                                   |
|   |  |  |  |              |                       | C) Me.                         | <i>(</i> ) |   | 5-1-20                                      | STATE                                   | ENGINEER                            |
| Pen   | nits for power develo                    | pment are subjec   | t to the                                       | payment of   | annual fe             | es as provided                 | in sectio  | nus Ian                                 | d 2, chapte                                 | r 74. Oreg                              | on Laws 1333.                       |
|   |  |  |  |              |                       |                                |            |   |   |   |                                     |
|   |  |  |  |              |                       |                                |            |   |   |   |                                     |
|   | •  | the  | jon,   | *<br>!       |                       | •                              |            |   | of  | H.                                      |                                     |
| :   | LIC                                      | u pa   | , Cre  | M.           |                       |                                |            |   |   | N<br>STATE ENGINEER                     | A CO                                |
|   | E PUBLIC<br>STATE                        | No.  | šalem  | 3, 1         |                       | :                              | •          |   | <b>m</b>                                    | N<br>STATE                              | Page & 6                            |
| 27161   | THE STOOM                                | District No.<br>i first receit                                       | r at 2   | 104          |                       | ived:                          | :          |   | 5. 3.                                       | H                                       |                                     |
| ر.<br>م   | PERMIT PPRIATE THE RS OF THE OF OREGON   | Di<br>Was f  | ıginee   | day of       | ıt:                   | n rece                         | :          | 355                                     | . No.                                       | STRIC                                   | 4 8                                 |
| ion N<br>Vo.  | PEI<br>PRI<br>RS O                       | rent   | ite En   | day          | olican                | catio                          | :          | 5, 1                                    | book  | EL.                                     | 2 No.                               |
| Application No. 271.61. Permit No. 21361  | PERMIT APPE SPRIATE THE WATERS OF THE ST | lo.<br>strum   | re Sta   |              | to ap                 | appli                          | :          | August 29, 1952                         | led in<br>n pag                             | CHAS.                                   | Basin                               |
| Ap <sub>l</sub><br>Per  | A OT                                     | Division No. District No.  This instrument was first received in the | office of the State Engineer at Salem, Gregon, | on the 7 th  | Returned to applicant | Corrected application received | Approved.  | Augu                                    | Recorded in book No.  Permits on page 21.36 | J                                       | Drainage Basin No.<br>Fees Paid # / |
| }   |  | rivis  | fice   | on the 1945? | etu                   |                                | ıdd        |   | R   | :                                       | rai                                 |