

**APPLICATION FOR PERMIT**

**To appropriate the Public Waters of the State of Oregon**

I, W. A. Ramsey (Name of applicant)

of Butte J. W. Land (Name of owner)

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Zollner Creek and Reservoir (Name of stream)

a tributary of Padding River

2. The amount of water which the applicant intends to apply to beneficial use is 0.40 cubic feet per second. (If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located N. 84° 45' E, 365 ft. from the center corner of Section 34 (an iron pipe) (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SW 1/4 of Sec. 34, Tp. 5 S

R. 1 E, W. M., in the county of Marion

5. The main ditch to be 1.0 in length, terminating in the SW 1/4 of Sec. 34, Tp. 5 S

R. 1 E, W. M., the proposed location being shown throughout on the accompanying map

**DESCRIPTION OF WORKS**

Diversion Works—

6. (a) Height of dam 12 feet, length on top 140 feet, length at bottom

10 feet; material to be used and character of construction Earth dam

Spillway around dam

rock and brush, timber crib, etc. wasteway over or around dam

(b) Description of headgate Concrete, one two foot opening

(c) If water is to be pumped give general description Pearless 2 1/2 x 3 x 8 Impeller

20 HP peerless Electric

39 - 7 1/2 gallon sprinklers

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

21471

Canal Structures Pipe Lines

7. (a) Give diameters at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

(b) At \_\_\_\_\_ miles from headgate: width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

(c) Length of pipe, 1700 ft.; size at intake, 6 in.; size at 320 ft. from intake 5 in.; size at place of use 5 in.; difference in elevation between intake and place of use, 80 ft. Is grade uniform? yes Estimated capacity, \_\_\_\_\_ sec. ft.

8. Location of area to be irrigated, or place of use In E 1/2 Sec. 34, T. 5 S., R. 1 W., W.M.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
5 8	1 W	34	SW 1/4 NE 1/4	9.05 ✓
			SE 1/4 NE 1/4	6.34
			NW 1/4 SE 1/4	10.98 ✓
			NE 1/4 SE 1/4	5.11
				31.48

(If more space required, attach separate sheet)

(a) Character of soil Amity - Willamette

(b) Kind of crops raised Carnery Crops - Grass

Power or Mining Purposes—

9. (a) Total amount of power to be developed \_\_\_\_\_ theoretical horsepower.

(b) Quantity of water to be used for power \_\_\_\_\_ sec. ft.

(c) Total fall to be utilized \_\_\_\_\_ feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed \_\_\_\_\_

(e) Such works to be located in \_\_\_\_\_ of Sec \_\_\_\_\_  
(Legal subdivision)

Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M.  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? \_\_\_\_\_  
(Yes or No)

(g) If so, name stream and locate point of return \_\_\_\_\_

\_\_\_\_\_, Sec. \_\_\_\_\_, Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M.  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is \_\_\_\_\_

(i) The nature of the mines to be served \_\_\_\_\_

10. (a) To supply the city of \_\_\_\_\_

County, having a present population of \_\_\_\_\_

and a projected population of \_\_\_\_\_ in 19\_\_\_\_

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 4,780.00

12. Construction work will begin on or before Has been commenced

13. Construction work will be completed on or before Two years after approval

14. The water will be completely applied to the proposed use on or before 3 " " "

*E.A. Hammer*  
(Signature of applicant)

Remarks:

Beginning at an iron bar in the center of the County Road 6.65<sup>c</sup> chains west from the quarter section corner between Sections 34 and 35 in Township 5 South, Range 1 West of the Willamette Meridian, Marion County, Oregon; thence West 33.31 chains to a stone in the center of Section 34; thence North 9' East 4.38 chains; thence East 35.16 chains to an iron bolt in the center line of the aforesaid road; thence South 23° 8' West along said road 4.765 chains to the point of beginning and containing 15 acres of land more or less and situated in the Northeast quarter of Section 34, Township 5 South, Range 1 West of the Willamette Meridian in Marion County, Oregon. Also commencing at the Northwest corner of the West one-half of the Southeast quarter of Section 34 in Township 5 South, Range 1 West of the Willamette Meridian; thence East 32.82 chains to the County road; thence South 19° 30' West 13.322 chains; thence West 30.74 chains; thence North 12.48 chains to the place of beginning.  
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STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before \_\_\_\_\_ 19\_\_\_\_

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_