

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Lawrence Mickey
(Name of applicant)
of Rt 1 Box 418 Salem
(Mailing address)
State of Oregon, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Willamette River
(Name of stream)

a tributary of

2. The amount of water which the applicant intends to apply to beneficial use is 0.85

cubic feet per second.

(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located _____ ft. _____ and _____ ft. _____ from the
(N. or S.) (E. or W.)
corner of S. 89° 04' E. 55.54 ch. thence S. 32° E. 9.55 ch
(Section or subdivision)
From the NW corner of the J. N. Chambers D.L.C
No. 53

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NW 1/4 NE 1/4 of Sec. 32 Tp. 6 S
(Give smallest legal subdivision) (N. or S.) (E. or W.)

R. 34 W.M. in the county of Polk

5. The Main pipe line to be 2000
(Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the NW 1/4 NW 1/4 of Sec. 32 Tp. 6 S
(Smallest legal subdivision) (N. or S.) (E. or W.)

R. 34 W.M. the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

1. Description of work

(a) Height of dam _____ feet, length on top _____ feet, length of bottom _____ feet.

(b) Material to be used and character of construction _____

(c) Location, outlet, etc., wasteway over or around dam.

(d) Description of headgate _____

(Timber, concrete, etc., number and size of openings)

(e) If water is to be pumped give general description 350 gpm centrifugal pump
(Size and type of pump)

10 HP electric motor; head = 70 ft.
(Size and type of engine or motor to be used, total head which it is to lift, etc.)

20-10 gpm sprinklers

*A different form of application is provided where storage works are contemplated.

**Application for permit to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the State Electric Commission. Either of the above forms may be secured without cost together with instructions by addressing the State Engineer, Salem, Oregon.

21504

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(b) At _____ miles from headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(c) Length of pipe, 3100 ft.; size at intake, 6" in.; size at 800 ft from intake 5 in.; size at place of use 3" in.; difference in elevation between intake and place of use, 70 ft. Is grade uniform? Rolling Estimated capacity, 300 gpm sec-ft.

8. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract		Number Acres To Be Irrigated	
65	3 W	29	SW	SW	5.8	
			SE	SW	13.5	
			SW	SE	5.1	
		32	NW	NE	12.7	
			NE	NW	21.7	
			NW	NW	9.2	
					Total = 68 acres	
		all being within the John N. Chambers D.C. No. 53				

(If more space required, attach separate sheet)

(a) Character of soil clay loam

(b) Kind of crops raised pasture, garden crops

Power or Mining Purposes—

9. (a) Total amount of power to be developed _____

(b) Quantity of water to be used for power _____ sec-ft

(c) Total fall to be utilized _____ feet.

(d) The nature of the works by means of which the power is to be developed _____

(e) Such works to be located in _____

To _____ R. _____ W. M.

(f) Is water to be returned to any stream? _____

(g) If so, name stream and locate point of return _____

(h) The use to which power is to be applied is _____

(i) The nature of the mines to be served _____

11. (a) To supply the city of _____

_____ County, having a present population of _____

and an estimated population of _____ in 19_____

(b) If for domestic use state number of families to be supplied _____

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 2,000.00
- 12. Construction work will begin on or before 1 year "begun"
- 13. Construction work will be completed on or before 2 years from approval
- 14. The water will be completely applied to the proposed use on or before 3 yrs from approval date

Lawrence J. Micker
(Signature of applicant)

Remarks: _____

Property on which water is to be used is a part of that more explicitly described by applicant as follows:

Beginning at an anchor post which is south 89° 04' East 1.02 chains from the Northwest corner of the Donation Land Claim of John N. Chambers and wife Not. No. 181, Claim No. 53 in township 6 South, Range 3 West of the Willamette Meridian in Polk County, State of Oregon, and running thence southerly 19.43 chains; thence North 88° East along the center line of a ditch 61.50 chains to the West bank of the Willamette river; thence down the West bank of said river 16.25 chains to the North line of said Claim No. 53; thence North 89° 04' East 52.90 chains to the place of beginning and containing 10 1/2 acres more or less. Excepting and reserving therefrom 3/4 of an acre heretofore deeded by John C. Toner and wife to Robert Skaike, said deed bearing date of February 28th, 1887, and recorded in volume 15 at page 130 of the deed records of Polk County, Oregon.

STATE OF OREGON

County of Marion

This is to certify that I have examined the foregoing application, together with the maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer and _____

_____ before _____

19 _____

WITNESSED my hand and seal _____

day of _____

19 _____