To Appropriate the Public Waters of the State of Oregon

way ORE	GON de hereby make application for a permit to appropriate the			
owing described	public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:			
- If the applicant is a corporation, give date and place of incorporation				
1. The source	of the proposed appropriation is NO NAME.			
	, a tributary of FEOR145 CK.			
2. The amoun	nt of water which the applicant intends to apply to beneficial use is			
bic feet per second	(E water to to be used from more than one source, give quantity from each)			
**3. The use to	which the water is to be applied is DOM ESTIC			
mer of NS11	DE OF SEC. 2; TWP 31 S R 15 W			
	(If preferable, give distance and bearing to section corner)			
are ding within the				
	there is more than one point of diversion, each must be described. Use separate sheet if necessary) NE 14 of NW 4 of Size of Sec. 2, Tp. 3/ (Give smallest legal subdivision) M., in the county of			
5. The	there is more than one point of diversion, each must be described. Use separate sheet if necessary) VE 4 of NW 4 of Sec. 2. Tp. 3/ (Give smallest legal subdivision) M., in the county of			
5. The	there is more than one point of diversion, each must be described. Use separate sheet if necessary) VE 4 of NW 4 of Sec. 2. Tp. 3/ (Give smallest legal subdivision) M., in the county of			
5. The length, terminating	there is more than one point of diversion, each must be described. Use separate sheet if necessary) NE 14 of NW 4 of Size of Sec. 2, Tp. 3/ (Give smallest legal subdivision) M., in the county of			
5. Thelength, termination	there is more than one point of diversion, each must be described. Use separate sheet if necessary) NE K OF NW 4 F SEC Of Sec. 2. Tp. 3/ (Give smallest legal subdivision) M., in the county of CURRY (Main ditch, canal or pipe line) of Sec. 2. Tp. 3/ (Miles or feet) ng in the Same as above of Sec. Tp. (Smallest legal subdivision)			
5. The length, termination (E. or W.)	there is more than one point of diversion, each must be described. Use separate sheet if necessary) NE 4 of NW 4 of Size of Sec. 2. Tp. 3/ (Give smallest legal subdivision) M., in the county of			
5. The length, termination (Z or W.) version Works— 6. (a) Height	there is more than one point of diversion, each must be described. Use separate sheet if necessary) NE HOF NW 4 SECTION OF Sec. 2 Tp. 3/ (Give smallest legal subdivision) M., in the county of			
5. The length, termination (E. or W.) version Works— 6. (a) Height	there is more than one point of diversion, each must be described. Use separate sheet if necessary) NE 40F NW 45F5625 of Sec. 2. Tp. 3/ Sec. 2. Tp. Sec. 3/ Sec. 3			
5. The length, termination (E. or W.) version Works— 6. (a) Height	there is more than one point of diversion, each must be described. Use separate sheet if necessary) NE K OF NW 4 AF SECTION Of Sec. 2. Tp. 3/ (Give smallest legal subdivision) M., in the country of CURRY PPE LINE to be 53 L (Miles or feet) Ing in the Sec. Tp. (Miles or feet) Of Sec. Tp. (Smallest legal subdivision) W. M., the proposed location being shown throughout on the accompanying map. DESCRIPTION OF WORKS t of dam feet, length on top feet, length at bottom et; material to be used and character of construction CON 1 ETE 1 DIGIT. (Loose rock concrete masons) WASTEWAY UNDER DAM			
5. The length, termination (E. or W.) iversion Works— 6. (a) Height feetherd broken timber or the length timber of length timber or the length timber or the length timber or the length timber or t	there is more than one point of diversion, each must be described. Use separate sheet if necessary) NE KOF NW YOF SELECT OF Sec. 2. Tp. 3/ Sec. 3/ S			
5. The	there is more than one point of diversion, each must be described. Use separate sheet if necessary) NE K OF NW 4 AF SECTION Of Sec. 2. Tp. 3/ (Give smallest legal subdivision) M., in the country of CURRY PPE LINE to be 53 L (Miles or feet) Ing in the Sec. Tp. (Miles or feet) Of Sec. Tp. (Smallest legal subdivision) W. M., the proposed location being shown throughout on the accompanying map. DESCRIPTION OF WORKS t of dam feet, length on top feet, length at bottom et; material to be used and character of construction CON 1 ETE 1 DIGIT. (Loose rock concrete masons) WASTEWAY UNDER DAM			

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer Salem Oregon. 3-33-4M

^{*}A different form of application is provided where storage works are contemplated.

•			Bito)	•
**************************************	feet; depth of we	der		feet fall per of
usand fact. (b) At	namentario de la compansión de la compan	nilae from he	edgate: width on top (at wate	r Hae)
			feet; depth of u	
~	_			, and the second
	foot fall			
(c) Length	of pipe,	ft.;	size at intake,	in.; size at
m intake		ize at place (of use in.; dif	ference in elevation between
ake and place	of use,	ft. I	s grade uniform?	Estimated capacit
	sec. ft.			
8. Locatio	n of area to be in	rigated, or pl	ace of use	
Township Farth or South	Range B. er W. ef	Cartion	Ferty-acre Tract	Number Acres To Be Urigated
315	15 W	2/	NE /4 OF NW /4	3 Dam
1. 7	, , ,		11 E /4 01 11W 14	3 -
"A (ertain parc	el of la	 nd described as begi	nning at a pint
485	feet South	and 289.8	8 feet West of the q	uarter section
			e of Section 2, Town Willamette Meridian	
			West 307.2 feet; the	
			feet to the place o	
			e or less, all situa ollowing described r	
	inning at a	point 48	5 feet South 1 degre	e 18' East from
the	quarter Sec	tion cor	ner between Section	35, Pownship 30
Jou Pow	un of Kange Oshin 31 Sou	th of Rai	of the Willsmette Me nge 15 West of said	Meridian, thence
Wes:	terly 597 fe	et. then	ce possoboboboe	######OO#### Southe
601 181	.3 Feet; the	ence dast	erly 609 feet; thenc e place of beginning	e North 1 Derres -
acr	es more or l	ess, all	in Curry County, or	egon."
		•		
(a) Ch	paracter of soil		required, attach asparate sheet)	•••••••••••••••••••••••••••••••••••••••
	•		us Laun	
	•	J. J	to dawn	o sering
wer or Minin	- •			
9. (a) To	otal amount of por	wer to be der	veloped	theoretical horsepow
(b) Q	uantity of water t	o be used for	powerse	ec. ft.
(c) To	tal fall to be utili	zed	feet.	
				, ,
(a) 1)	te mature of the u	orks oy mea	rs of which the power is to be	aevelopea
				• · · · • · · · · · · · · · · · · · · ·
(e) St	ich works to be lo	cated in	(Legal subdivision)	of Sec
)	, R	, W. I	M.	
		•	tream?	
			(Yes or No) oint of return	
		_	•	
			, Tp(No. N. or 8.)	
(h) T	he use to which p	ower is to be	applied is	
			2	
(i) T	he nature of the n	nines to be se	rved	

			et de servit, des managines es printes de matematica en managent.	<mark>alandria Tapul and and and and and and and and and and</mark>	946
micipal or Do					219
30. (a) To	mapply the elds			Min o constitution and a service servi	Per v Přídádů váca
Ghas a	Comment Comment	ly, having a prese	mt population of	***************************************	
l ay estimated	I projection of				
(b) H	for Sommille was	alute number o	families to be supplied	one	Y e adad tadt o as
The Barrell		Partie Constitute	THE RESERVED		
11. Bothne	stad most of propos	nd worth, A	00	5 20	
12. Constr	Me drew adder	togin on or before	· and	1253	
18. Constr	uction work will	be completed of	grading fally !	1953	
14. The w	ster will be compl	lotely applied to t	he proposed use ou ar be	fore	
	/ 1		95-3km		
	00	7	Milleton		ş
-	•			olure of applicant)	
Pamarka	The day of	.d. mael vonn	matanak ka in th	in emiliantion of	
Ivenest Rs:	the enclos	sed map, is	only more or les	is application as a sump for the	************
	creek bed	which is mo	stly dry from Ju	e bed of the "no ly lst. of wach	year
***************************************	until the	Fall rains.	By daming this	, enough water comy purpose, dome	an be
	use.		Mariana	······································	· 4

••••••					
•••••••	••••••	•••••••••••••••••••••••••••••••••••••••	••••••••••••••••••••••••••••••		
•••••	•••••••••••••••••••••••••••••••••••••••		***************************************		

•••••••••••••••••••••••••••••••••••••••				***************************************	*****
'ATE OF OP	EGON)				
	>82.				
County of Ma	urion,	10 promined the			
This is to	erion, \bigg\{ 88.} certify that I have			gether with the accomp	
County of Ma This is to aps and data, a	rion, \bigg\} 88. certify that I have and return the san	ne for		gether with the accompo	•••••••

WITNESS my hand this day of, 19......

STATE ENGINEER

The right herein grant	IGHTS and the following ad is limited to the emous			to beneficial use
and shall not exceed O. O.	cubic fost per se	cond measured	at the point of dis	version from the
stream, or its equivalent in o	case of rotation with other	eneter uners, fr	omwnnamed st	reen
	***************************************		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************
The area do subtable dates	water is to be applied is _		and irreleation.	
0.01 cfs for domestic				
				••••
If for irrigation, this a	opropriation shall be limit	ed to 1/80	of a	me cubic foot per
second or its equivalent for e	ach acre irrigated . <u>ANdB</u>	all be furth	er limited to a	diversion of
not to exceed 22 acre	feet per acre for ea	th acre irrig	ated during the	irrigation
season of each year,			***************************************	
			••••••	•••••••••••••••••••••••••••••••••••••••
	······································			
and shall be subject to such	reasonable rotation system	as may be orde	ered by the proper	state officer.
The priority date of th	is permit is	December 4,	1952	
Actual construction w	oork shall begin on or bef	re June.	30, 1954	and shall
thereafter be prosecuted wi	th reasonable diligence ar	d be completed	on or before Octob	er 1, 1955
-	of the water to the propos			
WITNESS my hand th	his 30th day of	June	() 19 5 F	
	ć	Willes.	<u> </u>	STATE ENGINEER
	ev at t	:	: d :	: 0
Ŋ	in th		G	ENGINEER
Z	eceived Salem, On Mec		2	M I
22887 21967 MIT THE STATEGON	s first receiven neer at Salem, December		55 55 196	ICKLI
pplication No. 2.76.7 ermit No. 2.196.7 PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	t was fir. Engineer y of <i>Q</i> C.		June 30, 1953 n book No. 2 1 G	Ω 21 1
Permit No. 2. Permit No. 2. PERM PERM APPROPRIATE WATERS OF THE OF ORECE	ent wa te Engii day of	icant	IN 3	Se. Es. ST.
Application Permit No Portable APPROP WATERS	strumen e State # da	o appl	Fa od in b page	CHAS
App Peri	# # # #	Returned to applicant: Approved:	June 30. Recorded in book No. Permits on page	
	This office o	Retu Appr	R. Perm	

State Printing 8