## To Appropriate the Public Waters of the State of Oregon

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| of                               | Route ke Albany  | ***************************************  |  |
| <b>C</b> aman a                  | Oregon do  | •  | ·  |
| State of                         |  | heraby make application for a  | permit to appropriate the  |
| followi                          | ng described public waters of the State of   | Oregon, SUBJECT TO EXIST   | ING RIGHTS:  |
| I                                | f the applicant is a corporation, give date  | and place of incorporation   |  |
|                                  | ·  |  |  |
|                                  | PML  | . Villamette River   |  |
| . 1                              | . The source of the proposed appropriation   | (Name of   | stream)  |
| •••••••                          | , a ti   | ributary of  |  |
| 2                                | . The amount of water which the applican   | at intends to apply to beneficial  | use is   |
| aubia f                          | est ner second = 27"   |  |  |
| cuose ji                         | eet per second. •27  | se used from more than one source, give quan   | tity from each)  |
| ••3                              | . The use to which the water is to be appl   | ied is ITT182110f1 (Irrigation, power, mining, man   | ufacturing, domestic supplies, etc.)   |
| •••••                            |  |  |  |
| 4                                | The point of diversion is located  | ft and ft  | from the   |
|                                  | . The point of diversion is located  |  | (E. or W.)   |
| corner                           | of   | (Section or subdivision)   |  |
| 34.05                            | 5 chains S. 41° 55' E. of the 2-Se   | ction corner on the west   | line of Section  |
|                                  |  | · · · · · · · · · · · · · · · · · · ·  |  |
| 2, Tw                            | p. 11 8., R. 4 V., Vill. Her.  |  |  |
| 2, Tu                            | p. 11 8., R. 4 V., Vill. Mer.  |  |  |
| 2, To                            |  | ance and bearing to section corner)  |  |
| 2, Tw                            |  | ance and bearing to section corner)  |  |
| <b>G</b>                         | (If preferable, give distance)   |  | necessary)   |
| being u                          | (If preferable, give distance (If there is more than one point of diversion, expirite the SE \$ / SW \$ (Give smallest legal subdivise)  | ech must be described. Use separate sheet if of Sec. 2   | лес <del>еззы</del> ту)<br>, Тр. 11 S. (N. or S.)  |
| being u                          | (If preferable, give distance)   | ech must be described. Use separate sheet if of Sec. 2   | Tp. 11 S. (N. or S.)   |
| being u                          | (If preferable, give distance than one point of diversion, expithin the SE \( \frac{1}{2} \) / SN \( \frac{1}{2} \) (Give smallest legal subdivisor, where the country of Senton (Senton) (Senton) (Senton)  | ach must be described. Use separate sheet if of Sec. 2 sion)   |  |
| being u                          | (If preferable, give disc<br>(If there is more than one point of diversion, e<br>within the SE \( \frac{1}{2} \) / SW \( \frac{1}{2} \) (Give smallest legal subdivis<br>I. 9,, W. M., in the county of Bentos<br>or W.)  i. The (Main ditch, canal or pipe line)  | och must be described. Use separate sheet if  of Sec. 2  sion)  a  | (Miles or feet)  |
| being u                          | (If preferable, give distance than one point of diversion, expithin the SE \( \frac{1}{2} \) / SN \( \frac{1}{2} \) (Give smallest legal subdivisor, where the country of Senton (Senton) (Senton) (Senton)  | och must be described. Use separate sheet if  of Sec. 2  sion)  a  | (Miles or feet)  |
| being u R. 41 Gi                 | (If preferable, give disc<br>(If there is more than one point of diversion, e<br>within the SE \( \frac{1}{2} \) / SW \( \frac{1}{2} \) (Give smallest legal subdivis<br>I. 9,, W. M., in the county of Bentos<br>or W.)  i. The (Main ditch, canal or pipe line)  | och must be described. Use separate sheet if  of Sec.  and of Sec.  of Sec.  | (Miles or feet) , Tp   |
| being u R. 41 Gi                 | (If there is more than one point of diversion, e pithin the SE \$ / SN \$ (Give smallest legal subdivises w.), W. M., in the county of Benton (Main ditch, canal or pipe in th, terminating in the (Smallest legal subdivises), W. M., the proposed location (E. or W.)  | of Sec.  of Sec.  of Sec.  of Sec.  ne)  of Sec.  of Sec.  of Sec.  stations)  the being shown throughout on the   | (Miles or feet) , Tp   |
| being war R. 4 1 in leng         | (If there is more than one point of diversion, e pithin the SE \$ / SN \$ (Give smallest legal subdivises w.), W. M., in the county of Benton (Main ditch, canal or pipe in th, terminating in the (Smallest legal subdivises), W. M., the proposed location (E. or W.)  | och must be described. Use separate sheet if  of Sec.  and of Sec.  of Sec.  | (Miles or feet) , Tp   |
| being w R. 41 in leng R. Divers  | (If there is more than one point of diversion, epithin the SE \( \frac{1}{2} \) / SU \( \frac{1}{2} \)  (Give smallest legal subdivisors, w. M., in the country of Benton (Main ditch, canal or pipe lift, terminating in the (Smallest legal subdivisors, w. M., the proposed location (E. ar W.)   | of Sec.  of Sec.  of Sec.  of Sec.  ne)  of Sec.  of Sec.  stations)  to being shown throughout on the TION OF WORKS   | (Miles or feet), Tp (N. or S.) e accompanying map.   |
| being w R. 41 in leng R. Divers  | (If there is more than one point of diversion, e pithin the SE / SI /  | of Sec.  of  | (Miles or feet)  , Tp. (N. or S.) e accompanying map.  feet, length at bottor                                |
| being w R. 41 in leng R. Divers  | (If there is more than one point of diversion, e pithin the SE \$ / SN \$ (Give smallest legal subdivises w.), W. M., in the county of Benton (Main ditch, canal or pipe lift th, terminating in the (Smallest legal subdivises), W. M., the proposed location (E. or W.)  DESCRIPTION (DESCRIPTION OF THE COUNTY OF THE | of Sec.  of  | (Miles or feet)  , Tp. (N. or S.) e accompanying map.  feet, length at bottor                                |
| being w R. 4 1 in leng R. Divers | (If there is more than one point of diversion, exithin the SE \$ / SN \$ (Give smallest legal subdivises as w.)  i. The (Main ditch, canal or pipe limits, terminating in the (Smallest legal subdivises), W. M., the proposed location (E. ar W.)  DESCRIPTION Works—  5. (a) Height of dam feet; material to be used and che   | of Sec.  of  | (Miles or feet)  , Tp.  (N or S)  e accompanying map.  feet, length at bottom  (Loose rock, concrete masons  |
| being u R. 41 in leng R. Divers  | (If there is more than one point of diversion, epithin the SE  | of Sec. 2  sion)  Of Sec. 2  sion)  Of Sec. 3  of Sec. 4  shotivision)  I being shown throughout on the TION OF WORKS  set, length on top  aracter of construction   | (Miles or feet)  , Tp. (N. or S.) e accompanying map.  feet, length at bottom (Loose rock, concrete, masonr  |
| being u R. 41 in leng R. Divers  | (If there is more than one point of diversion, exithin the SE / SI /   | of Sec.  of Sec.  of Sec.  of Sec.  of Sec.  of Sec.  identification  o | (Miles or feet)  , Tp.  (N or S)  e accompanying map.  feet, length at bottom  (Loose rock, concrete missons |
| being u R. 4 1 in leng R. Divers | (If there is more than one point of diversion, exithin the SE \$ / SI \$ (Give smallest legal subdivises,, W. M., in the county of Bentos or W.)  i. The (Main dich, canal or pipe like th, terminating in the (Smallest legal subdivises), W. M., the proposed location (E. ar W.)  DESCRIPTION Works—  5. (a) Height of dam feet; material to be used and chemoty, timber crib, etc. wasteway over or around dam)  (b) Description of headgate   | of Sec. 2  | (Miles or feet)  Tp.  (N or S)  e accompanying map.  feet, length at bottor  (Loose rock, concrete missonr   |
| being u R. 4 1 in leng R. Divers | (If there is more than one point of diversion, exithin the SE / SI /   | of Sec.  of  | (Miles or feet)  Tp. (N or S)  e accompanying map.  feet, length at bottom  (Loose rock, concrete missons    |

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities must be made to the Eydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salern, Cregon.

3-16-4M

| Canal | System | or Pipe | Line |
|-------|--------|---------|------|
|-------|--------|---------|------|

|  | lagate: width on                                  | top (at water  | line)  | fect; width o  | N. De 27 20 |
|--|---|--|--|--|-------------|
| ininasana jeet.  |   |  | feet; grade  |  | i perromo   |
|  |   |  | adgate: width on top (at                                       |  |             |
|  |   |  | feet; depth  | of water   | • . •       |
|  | feet fa   |  |  |  |             |
| (c) Lengt  | h of pipe. 121                                    | 4 <b>0</b> ft;   | size at intake, hin size                                       | same at all Carlo  |             |
| from intake  | in.   | ; size at place o  | fuse in  | difference in elevation  | * · · · ;   |
|  | of use.   | ft. Is   | grade uniform?   | $E^{-\star}$ er en $\epsilon$ er   | e e e       |
| •35  | sec. ft.  | <b>.</b>   |  |  |             |
| 0. 150(QQ)   |   | The state of the s | nce of use   | 20 - Pr  |             |
| Township<br>North or South   | Range R or W of Willimette Meridian               | Section  | Forty-acre Tract   | No transport Aller Control   |             |
| 11 5.  | 4 W.  | 2  | NE & / SW &  | 6.0  |             |
| men en en en en en en  |   | 1  | NW a / SW a  |  |             |
| ***************************************  |   | : .  | SW ½ / SW ÷  | •  |             |
| - AMERICAN STREET, SEE STREET, |   | ,  | SF # / SW # /57  |  |             |
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| ichway berry   |   | L. Garage L.   |  | ty of the country of  | the         |
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| est 13.3<br>est line of  | 16 chains<br>second to                            | 12. 20 11. 12. 12. 12. 12. 12. 12. 12. 12. 12.   | the the chore mate   | live right of  | 1 60        |
| recorded is  | n look ei,  |  | an to anyvered<br>or decarifod in<br>d. Dead Togorno<br>or any | of the second  | dra-        |
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| int which is   | ears South  | 3. 3.  | t Floti chair.   |  |             |
|  |   |  |  |  |             |
| (a) Ch   | aracter of soil.                                  | Olehalis si.   | My clay Lan  |  |             |
|  |   | d Fasture,   | wy, field seeds, ve  | notahlom   |             |
| Power or Mining  9 For Te  | -   |  | 1  | ·  |             |
|  | to amount of p                                    |  |  | Company (Company)  | •           |
|  | etatity of water                                  |  | ower   | 88C, 11  |             |
|  | tal full to be uti                                |  | Rest feet.   |  |             |
| 74 ° 2   | er turk of the s                                  | coming hy mean.  | oof which the concess to                                       | Art Branch Branch  |             |
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|  | Same to the B                                     | consteal imp   | e e e e e e e e e e e e e e e e e e e                          | . e st. j  |             |
| 104 Sv.  | t med to be b                                     |  | e e gan e gan e e  | . e e j  |             |
| 104 So.  |   | $W : \mathcal{M}$  |  | . e s  |             |
| 10 ( So. 20)<br>20 ( So. 20)<br>20 ( So. 20)   | i Rijer (n. 1803)<br>Nation (n. 1803)             | . W. M.<br>to sw<br>Twed to any str.   | ten (  |  |             |
| 10 + 80.<br>20 + 80.<br>20 + 40.   | grafi<br>Valor (f. 15. mega<br>Valor (f. 15. mega | . W. M.<br>to sw<br>Twed to any str.   | int<br>version<br>nt of return<br>ve                           |  | <u></u>     |

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|---|---|---|---|
| M. (e) To supply the clay of            |   |   | ) y 80 az eddinin 1967 e e e en e e e e e e e e e e e e e e e |
| Coding,                                 | hading a probable pape                  | letton of                               | **************************************                        |
| and an estimated population of          | Section 1                               | <b>19</b>                               |   |
| (b) If for demostic use sta             | its number of joints                    | ne to be supplied                       | ***************************************                       |
|   | THE PERSON NAMED IN                     | W. A. maj                               |   |
| 11. Estimated cost of proposed (        |   | *************************************** | 4   |
| 18. Construction work will beg          | la en er before                         | 1. 1953                                 | A   |
| 13. Construction work will be           |   | September 15                            | <b>.</b> 1953   |
| 14. The water will be completed         | r satisfied to the sum                  |   | Santanham 35 3050   |
|   |   | we use on or before                     | September 15, 1953  |
|   | 0.                                      | Du es                                   |   |
|   |   | (Manature of                            | (applicant)   |
| •                                       | *************************************** | *************************************** | •   |
| Remarks:                                | *************************************** | **************************************  |   |
| deed recorded<br>Records, lying         | in Book 99. P.                          | tract of land                           | described in  |
|   | •••                                     | F (                                     | GIMI / . / L Oho  |
| E COMPANYIC RAIT                        | the old mile in the                     | TO WAY DOUGH                            | CIR PROTEIN   |
| of the tract of 93, Page 36, s          | ald Deed Recor                          | ed in deed rec                          | ordea in Book   |
| *************************************** |   |   |   |
|   |   |   | ······································                        |
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|   |   | <del></del>                             |   |
|   | ••••••••••••••••••••••••••••••••••••••• | ••••••••••••••••••••••••••••••••••••••• |   |
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| <u>.</u>                                |   | •••••                                   |   |
|   | ••••••                                  |   |   |
|   |   |   |   |
|   |   |   |   |
| STATE OF OPECON                         |   |   |   |
| County of Marion,                       |   |   |   |
|   |   |   |   |
| This is to certify that I have exc      | amined the foregoing                    | application, together                   | with the accompanying   |
| maps and data, and return the same for  |   |   |   |
| In order to retain its priority, th     | his application must b                  | e returned to the Star                  | te Engineer, with correc-                                     |
| tions on or before                      | , 19                                    |   |   |
| WITNESS my hand this                    | day of                                  | ······                                  | . <b>, 19</b>   |
|   | •                                       |   | ••••  |
|   |   |   | STATE ENGINEER  |

STATE OF OREGON.

County of Maria

This is to certify that I have examined the foregoing application and do hereby grant the same,

|   |   | UGHTS and the follow  |   |   |                     |   | المنس            |
|---|---|---|---|---|---------------------|---|------------------|
|   |   | cubic feet p  | •                                       |   |                     |   |                  |
| stream, or                              | r its equivalent in   | case of rotation with   | other water                             | users, from                             | Willamette          | River                                   |                  |
| **************************************  | ***************************************                     | water is to be applied  |   | *************************************** |                     |   |                  |
|   |   | appropriation shall be  |   |   | _                   |   |                  |
|   | _   | each acre irrigated   |   |   |                     |   |                  |
|   |   | d shall be still i  |   |   |                     |   |                  |
|   |   |   |   |   |                     |   |                  |
| *                                       |   |   |   |   |                     |   |                  |
| • |   |   | •••••                                   |   | ••••••              | ** ***********                          |                  |
| ••••••                                  |   |   | ••••••••••••••••••••••••••••••••••••••• | ······································  | ••••••              | ••• • · · · · · · · · · · · · · · · · · |                  |
| **************                          |   | ······································  | •••••                                   |   | •••••               |   |                  |
| *************************************** |   | -   | ••••••                                  | ••••••••••••••••••••••••••••••••••••••• |                     |   |                  |
| and shall                               | be subject to such  | reasonable rotation sy  | stem as ma                              | y be ordered b                          | y the proper        | state offic                             | cet.             |
| The                                     | e priority date of t  | his permit is   | Januar                                  |   | ·····               | · · · · · · · · · · · · · · · · · · ·   |                  |
| Act                                     | tual construction i   | vork shall begin on or  | before                                  | June 3                                  | 0, 1954             | а                                       | nd shall         |
| thereafter                              | r be prosecuted wi  | ith reasonable diligenc   | e and be co                             | mpleted on or                           | before Octob        | рет 1, 1955                             | <b>5</b>         |
|   |   | of the water to the pre   |   |   | on or before        | October 1                               | . 19 56 .        |
| WI                                      | TNESS my hand t   | his 30th day  | of                                      | acia 6                                  | 1953                | ļá.<br>1 - L                            |                  |
|   |   |   | 401                                     | illi E                                  | 3-22                | STATE EN                                | IGINEER          |
|   |   |   |   |   |                     |   |                  |
| on No. 27976                            | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the ce of the State Engineer at Salem, Oregon, the Zat 16.20 o'clock A.M. | icant:                                  | 30, 1953                                | ook No. 56 of 22014 | E STRUCKLIN                             | A Printing 68340 |
| Application No.                         | PI<br>TO APPROPE<br>WATERS<br>OF                            | This instrument was fire office of the State Engineer on the 7 day of Colock 1953, at 11.200 clock              | Returned to applicant                   | Approved:                               |                     | CHAS.                                   | ัธ               |

State Printing 66360