

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Otto H. Balder _____
(Name of applicant)

of Sheridan _____
(Name of county)

State of Oregon _____, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation _____

1. The source of the proposed appropriation is South Yamhill River _____
(Name of stream)

_____, a tributary of Willamette River _____

2. The amount of water which the applicant intends to apply to beneficial use is 5/10 _____
cubic feet per second. _____
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation _____
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located See remarks, for 40 acre tracts _____
(N. or S.) and ft. _____ (E. or W.) from the
corner of Portable pumping - see description below. _____
(Section or subdivision)

Starting at a point on the left bank of the South Yamhill River, said point
being 300 ft. S. and 300 ft. E. of the $\frac{1}{2}$ Cor. common to Secs. 33 & 34, T 5S, R 6W.
and extending along left bank of said stream to a point 30 ft. S., and 20 ft. W. of
(If preferable, give distance and bearing to section corner)

1/16 Cor. which is the center of the NW $\frac{1}{4}$, Sec. 34. _____
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the _____ of Sec. 34 _____, Tp. 5S _____,
(Give smallest legal subdivision) (N. or S.)

R. 6W _____, W. M., in the county of Yamhill _____
(E. or W.)

5. The portable irrigation line _____ to be 1300 ft. _____
(Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the _____ of Sec. _____, Tp. _____,
(Smallest legal subdivision) (N. or S.)

R. _____, W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam _____ feet, length on top _____ feet, length at bottom
_____ feet; material to be used and character of construction _____
(Loose rock, concrete, masonry)

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 6 inch pump Pacific type _____
(Size and type of pump)

20 H.P. Electric Motor _____
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(b) At _____ miles from headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(c) Length of pipe, ^{Irrigation} 1300 ft.; size at intake, 6" in.; size at 1300 ft. from intake 6" in.; size at place of use 3" in.; difference in elevation between intake and place of use, Max. 15 ft. Is grade uniform? Yes Estimated capacity, _____ sec. ft.

8. Location of area to be irrigated, or place of use _____

Township North or South	Range E. or W. of Wisconsin Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
5 S	6 W	34	NW $\frac{1}{4}$ of the NW $\frac{1}{4}$	11.46
5 S	6 W	34	SW $\frac{1}{4}$ of the NW $\frac{1}{4}$	37.13
5 S	6 W	34	SE $\frac{1}{4}$ of the NW $\frac{1}{4}$	5.70
5 S	6 W	34	NW $\frac{1}{4}$ of the SW $\frac{1}{4}$	12.00
5 S	6 W	34	NE $\frac{1}{4}$ of the SW $\frac{1}{4}$	7.45
5 S	6 W	33	SE $\frac{1}{4}$ of the NE $\frac{1}{4}$	0.10

(If more space required, attach separate sheet)

(a) Character of soil Sandy loam

(b) Kind of crops raised Alfalfa - fescue and pasture grasses.

Power or Mining Purposes—

9. (a) Total amount of power to be developed _____ theoretical horsepower.

(b) Quantity of water to be used for power _____ sec. ft.

(c) Total fall to be utilized _____ feet.
(Head)

(d) The nature of the works by means of which the power is to be developed _____

(e) Such works to be located in _____ of Sec. _____
(Legal subdivision)

Tp. _____, R. _____, W. M. _____
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? _____
(Yes or No)

(g) If so, name stream and locate point of return _____

_____, Sec. _____, Tp. _____, R. _____, W. M. _____
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is _____

(i) The nature of the mines to be served _____

22222

RECORDED

STATE OF OREGON
CLERK OF COURTS

Description of land owned by Otto W. Heider which he proposes to irrigate and for which he is applying for water right.

A portion of the James B. Graves D.L.C. #42 and the William Chapman D.L.C. #41 located in Sections 33 and 34 in Township 5 South, Range 6 West, Willamette Meridian, Yamhill County, Oregon described as commencing at a point on the left bank of the South Yamhill River which point is 280 feet South and 250 feet East of the $\frac{1}{4}$ Corner common to Sections 33 and 34 and thence tracing the left bank of said river down stream to a point 30 feet South and 20 feet West of the center of the Northwest $\frac{1}{4}$ of Section 34. Thence North $22^{\circ} - 32'$ West 280 feet to the Southerly right-of-way line of State Highway #18. Thence South $68^{\circ} - 42'$ West along said right-of-way line, 1161 feet. Thence South $11^{\circ} - 45'$ East 170 feet. Thence South $68^{\circ} - 42'$ West 200 feet. Thence South $14^{\circ} - 10'$ East 1205 feet more or less to the point of beginning.

Also that portion of land lying between the State Highway and the S. P. Railroad known as Green Acres in Section 34, Township 5 South, Range 6 West, Willamette Meridian, more particularly described as follows: starting from a point which is the Southerly corner in the West line of the James B. Graves D.L.C. #42, thence running North 143.7 feet. Thence North $68^{\circ} - 41'$ East 1429.6 feet along the Northerly right-of-way line of State Highway #18 as a place of beginning. Thence continuing North $68^{\circ} - 42'$ East on said right-of-way line 731.3 feet to the West boundary line of a dedicated North & South road. Thence along the West boundary of said road North $0^{\circ} - 30'$ East 921.7 feet to the Southerly right-of-way line of the S. P. Railroad. Thence South $86^{\circ} - 18'$ West 682.2 feet to the East right-of-way line of a dedicated road between tracts known as Central Park and Green Acres. Thence South $0^{\circ} - 20'$ East 910.1 feet to the place of beginning.

Excepting however from the area described a parcel of land designated as Tract 4 in the platting of Green Acres.

10. (a) To supply the city of _____
_____ County, having a present population of _____
and an estimated population of _____ in 19____

(b) If for domestic use state number of families to be supplied _____

11. Estimated cost of proposed works, \$ 5,000.00

12. Construction work will begin on or before APRIL 1, 1953

13. Construction work will be completed on or before July 1, 1953

14. The water will be completely applied to the proposed use on or before July 1, 1954

[Handwritten Signature]

STATE ENGINEER

Remarks:

Item No. 4:

The "portable pumping" will take place within the following
40 acre tract:

The N.W. 1/4 of the S.W. 1/4, sec. 34

The N.E. 1/4 of the S.W. 1/4, sec. 34

And the S.E. 1/4 of the N.W. 1/4, sec. 34

All in Tp 5 South, Range 6 West, Willamette Meridian, Yamhill
County, Oregon.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying
maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with correc-
tions on or before _____, 19_____.

WITNESS my hand this _____ day of _____, 19_____.

PERMIT

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.50 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from South Yamhill River

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be further limited to a diversion of not to exceed 0.50 c.f.s.,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is March 30, 1953

Actual construction work shall begin on or before August 21, 1954 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1955

Complete application of the water to the proposed use shall be made on or before October 1, 1956

WITNESS my hand this 21st day of August 1953

Chas. E. Stricklin STATE ENGINEER

Application No. 28261

Permit No. 22222

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 30th day of March 1953, at 9:00 o'clock A.M.

Returned to applicant:

Approved:

August 21, 1953

Recorded in book No. 56 of

Permits on page 22222

CHAS. E. STRICKLIN STATE ENGINEER