

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Arthur De Lugh and Lottie De Lugh (husband and wife)

(Name of applicant)

of Marion Co., Silverton Oregon

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Abaqua Creek (Name of stream)

, a tributary of Padding River

2. The amount of water which the applicant intends to apply to beneficial use is 31/80 cubic feet per second.

(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation

(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 2758.14 ft. South and 3507.24 ft. west from the N. E. corner of Section 24, T. 6 S., R. 1 W. Thence Southeasterly to a point 3272.94 ft. South and 2559.48 ft. West from said section corner (portable pumping)

(N. or S.)

(E. or W.)

(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the N. E. 1/4 S. W. 1/4 & N. W. 1/4 S. E. 1/4 of Sec. 24, Tp. 6 South

(Give smallest legal subdivision)

(N. or S.)

R. 1 West, W. M., in the county of Marion

(E. or W.)

5. The main ditch to be 1.5 miles in length, terminating in the 1/4 Sec. 24 of Sec. 24, Tp. 6 South

(Main ditch, canal or pipe line)

(Miles or feet)

(Smallest legal subdivision)

(N. or S.)

R. 1 West, W. M., the proposed location being shown throughout on the accompanying map.

(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 15 feet, length on top 15 feet, length at bottom 11 feet; material to be used and character of construction concrete

(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate 15 ft. concrete

(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description Electric pump

(Size and type of pump)

11 HP 15 ft. head

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal Systems or Pipe Lines

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(b) At _____ miles from headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(c) Length of pipe, _____ ft.; size at intake, _____ in.; size at _____ ft. from intake _____ in.; size at place of use _____ in.; difference in elevation between intake and place of use, _____ ft. Is grade uniform? _____ Estimated capacity, _____ sec. ft.

8. Location of area to be irrigated, or place of use _____

Township North or South	Range E. or W. of Willamette Meridian	Section	Party-acre Tract	Number Acres To Be Irrigated
6 South	1 West	24	S.E. $\frac{1}{4}$ N.W. $\frac{1}{4}$	12.90 ✓
" "	" "	"	S.W. $\frac{1}{4}$ N.E. $\frac{1}{4}$	8.90 ✓
" "	" "	"	N.E. $\frac{1}{4}$ S.W. $\frac{1}{4}$	5.10 ✓
" "	" "	"	N.W. $\frac{1}{4}$ S.E. $\frac{1}{4}$	3.40 ✓

(If more space required, attach separate sheet)

(a) Character of soil _____

(b) Kind of crops raised Potatoes

Power or Mining Purposes—

9. (a) Total amount of power to be developed _____ theoretical horsepower.

(b) Quantity of water to be used for power _____ sec. ft.

(c) Total fall to be utilized _____ feet.
(Head)

(d) The nature of the works by means of which the power is to be developed _____

(e) Such works to be located in _____ of Sec. _____
(Legal subdivision)

Tp. _____, R. _____, W. M. _____
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? _____
(Yes or No)

(g) If so, name stream and locate point of return _____

_____, Sec. _____, Tp. _____, R. _____, W. M. _____
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is _____

(i) The nature of the mines to be served _____

Municipal or Domestic Supply

10. (a) To supply the city of _____

_____ County, having a present population of _____

and an estimated population of _____ in 19____

(b) If for domestic use state number of families to be supplied _____

11. Estimated cost of proposed works, \$ 1500

12. Construction work will begin on or before Mar. 1, 1956

13. Construction work will be completed on or before 2 years

14. The water will be completely applied to the proposed use on or before 3-1-1956

William De Langh
Lottie De Langh

Remarks: Property on which water is to be used is a part of that more explicitly described by applicant as follows:

Beginning at the N.E. corner of the D. L. C. of Sam'l Allen in T. 6 South Range 1 West of the WM. Marion County Oregon thence N. 74* 15' W. on the North line said claim 20.00 chains; thence N. 26* 55' West 39.42 chains; thence S. 69* 45' East 18 links; thence South 23* West 13.50 chains to the center line of Abiqua Creek; thence up the center line of said Abiqua Creek to the East line of the aforesaid D. L. C.; which course if it were straight from the beginning to end would be South 61* 06' East 16.80 chains; thence North 20* East on said East boundary of claim 37.26 chains to the beginning; containing 102 Ac. more or less.

Save and except lands sold to J.F. Conard and Josephine Gix leaving 63 Ac. more or less.

NOTE: Description taken from deed Vol. 276 page 678 Marion County deed records.

Course given as North 26* 55' West 39.42 chains
Should be South 26* 55' West 39.42 chains

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19_____.

WITNESS my hand this _____ day of _____, 19_____.

PERMIT

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.379 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Abigona Creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is April 8, 1953

Actual construction work shall begin on or before August 21, 1954 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1955

Complete application of the water to the proposed use shall be made on or before October 1, 1956

WITNESS my hand this 21st day of August, 1953

Chas. E. Stricklin

STATE ENGINEER

Application No. 28287

Permit No. 22241

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 8th day of APRIL 1953, at 1:45 o'clock P. M.

Returned to applicant:

Approved:

August 21, 1953

Recorded in book No. 56 of

Permits on page 22241

CHAS. E. STRICKLIN STATE ENGINEER