

To appropriate the Public Waters of the State of Oregon

I, Ernest Hansen
of St. Louis, P.O. Box 33
State of Oregon, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Sw. Fork
(Name of stream)

, a tributary of S. Fork Umpqua

2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second. 0.1875
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 1641.6 ft. S. and 240.4 ft. E. from the N. 1/4
(N. or S.) (E. or W.)
corner of Section 2
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the Lot 2 (SW & NE) of Sec. 2, Tp. 33 S.
(Give smallest legal subdivision) (N or S)

R. 7 W., W. M., in the county of Douglas
(E. or W.)

5. The pipe line to be 1112.7 feet
(Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the Lot 2 of Sec. 2, Tp. 33 S.
(Smallest legal subdivision) (N or S)

R. 7 W., W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam _____ feet, length on top _____ feet, length at bottom _____

_____ feet; material to be used and character of construction _____
(Loose rock, concrete, masonry)

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description Electric pump
(Size and type of pump)

_____ (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated

**Application for permits to appropriate water for the generation of electricity with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
335 North	7W West	2	Lot 2 (NWNE)	15

(If more space required, attach separate sheet)

(a) Character of soil *Clay*

(b) Kind of crops raised *Wheat*

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.
(Legal subdivision)

Tp., R., W. M.
(No N or S) (No E or W)

(f) Is water to be returned to any stream?
(Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.
(No N or S) (No E or W)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Municipal or Domestic Supply—

10. (a) To supply the city of _____
_____ County, having a present population of _____

and an estimated population of _____ in 19_____

(b) If for domestic use state number of families to be supplied _____

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 4,000⁰⁰
- 12. Construction work will begin on or before July 1, 1953
- 13. Construction work will be completed on or before Fall, 1953
- 14. The water will be completely applied to the proposed use on or before Fall 1953

[Signature]
(Signature of applicant)

LEGAL DESCRIPTION

Remarks: Second Tract: All that portion of Lot two (2), Section two (2) in Township thirty-three (33) South of Range Seven (7), West of W. M. lying north of said Cox Creek, excepting therefrom the right of way of the Oregon and California Railroad Company and Public Highways and that certain parcel of land described as follows, to-wit: Beginning at a point which 1363.2 feet south of a point on the north line of said Section two (2) and 2323.3 feet east of the Northwest corner of said section; thence North 105 feet; thence North 82 degrees 29' East 870.5 feet; thence South 29 degrees 31' East 88 feet to a point 2 rods from the North line of the Oregon and California Railroad Company right of way; thence westerly parallel to the said North line of said right of way and 2 rods distant therefrom to the said North line of said right of way and 2 rods distant therefrom to the point of beginning, containing 1.95 acres, more or less and being a part of Section two (2) in Township thirty-three (33) South of Range seven (7), West of Section two (2) in Tp. thirty-three (33) South of Range seven (7) West of W. M. (The bearings in said last mentioned descriptions are relative to the north line of said Section two (2) as the same is marked by a wooden stick at its western extremity and an iron monument at its eastern extremity, and which said section line is called East and West.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19_____

WITNESS my hand this _____ day of _____, 19_____

STATE ENGINEER

PERMIT

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.188 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Cow Creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/70 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of not to exceed 0.188 c.f.s.,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is April 15, 1953

Actual construction work shall begin on or before August 21, 1954 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1955

Complete application of the water to the proposed use shall be made on or before October 1, 1956

WITNESS my hand this 21st day of August 1953

Chas E Stricklin STATE ENGINEER

Application No. 28315

Permit No. 22263

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 15th day of April 1953, at 1:00 o'clock P. M.

Returned to applicant:

Approved:

August 21, 1953

Recorded in book No. 57 of

22263

Permits on page

CHAS. E. STRICKLIN STATE ENGINEER