

Permit No. 22289

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Lewis Livestock Company, of Box 776 Pendleton, Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation July 17, 1939, Pendleton, Oregon

1. The source of the proposed appropriation is Umatilla River, a tributary of Columbia River

2. The amount of water which the applicant intends to apply to beneficial use is 0.04 cubic feet per second.

3. The use to which the water is to be applied is Irrigation

4. The point of diversion is located N. 52° 00' E. 110 feet from the corner of Section 2

being within the 34 3/4 of Sec. 4, Tp. 36 N. R. 2 W. M., in the county of Umatilla

5. The Pipe Line to be 1/2 mile in length, terminating in the 34 3/4 of Sec. 4, Tp. 36 N. R. 2 W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

(a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction

(b) Description of headgate

(c) If water is to be pumped give general description Waukashaw motor, 38 HP, intake 3 inches, discharge 3 inches, capacity 300 gals per min.

*A different form of application is provided where storage works are contemplated. **Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission.

Canal System or Pipe Line

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 500 ft.; size at intake, 6" in.; size at ft. from intake 1400 feet m.; size at place of use 4" in.; difference in elevation between intake and place of use, ft. Is grade uniform? Yes Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
2 N.	30 E	2	NE 1/4 SW 1/4	0.3
			SW 1/4 SE 1/4	3.1

(If more space required, attach separate sheet)

(a) Character of soil Gravelly loam

(b) Kind of crops raised Grain, potatoes;

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.
(Legal subdivision)

Tp., R., W. M.
(No N or S) (No E or W)

(f) Is water to be returned to any stream?
(Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.
(No N or S) (No E or W)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

10. (a) To supply the city of _____
_____ County, having a present population of _____
(Name of) _____
and an estimated population of _____ in 19____

(b) If for domestic use state number of families to be supplied _____
(Number families in all, in all, and in all cases)

11. Estimated cost of proposed works, \$ _____ 4,000 _____

12. Construction work will begin on or before _____ May 1, 1953 _____

13. Construction work will be completed on or before _____ May 1, 1954 _____

14. The water will be completely applied to the proposed use on or before _____ Nov 1, 1953 _____

Lewis Lumber Co.
G Christ Lewis
(Signature of applicant) P.S.

Remarks: This application is to cover lands not included in
that of John Doherty right as determined in the Umatilla River
Decree, which lands are adjoining.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying
maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with correc-
tions on or before _____, 19____

WITNESS my hand this _____ day of _____, 19____

PERMIT

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.04 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Umatilla River

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/40 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of not to exceed 0.04 c.f.s.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is May 25, 1953

Actual construction work shall begin on or before August 21, 1954 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1955

Complete application of the water to the proposed use shall be made on or before October 1, 1956

WITNESS my hand this 21st day of August, 1953

Chas. E. Spicklin STATE ENGINEER

Application No. 28455 Permit No. 22289

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 25th day of May 1953 at 8:00 o'clock A. M.

Returned to applicant:

Approved:

August 21, 1953

Recorded in book No. 57 of

Permits on page 22289

CHAS. E. SPICKLIN STATE ENGINEER

State Printing 1950

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