Waters of the State of Oregon

| I, R. Nelber | *************************************** | *************************************** | *** ** ******* | * |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------|----------------|
| Dt. 3, Sois | | | | |
| State of | 9 | | ***** | |
| | | | | |
| following described public waters of the State of Oregon, S | UBJECT TO E | EXISTING | RIGHTS: | |
| If the applicant is a corporation, give date and place of | of incorporatio | n | | |
| 1. The source of the proposed appropriation is Crabi | ree Creek | fame of street | | |
| , a tributary of | South Sant | iam Rive | er | |
| 2. The amount of water which the applicant intends to | | | • | |
| rubic feet per second. (If water is to be used from mos | their one source, si | Ve quantity fr | | |
| **3. The use to which the water is to be applied is] | rigation power, minis | | | ppties etc. |
| 4. The point of diversion is located | and | ft ft | w, from th | e |
| orner of sprinkler irrigation by means of portal | division) | | | |
| anywhere along creek within NW_4^1 of NE_4^1 and NE_4^1 or | of NW_{4} , S. 1 | , T. 11 | S., R. 2 | West alley and |
| within property owned by applicant. (Reference | onument is | a stone | Fu X Su | X 100 |
| marked "CS" which is East 6.10 chains from the S (If preferable, give distance and bearing R. 2 W.W.M.) (If there is more than one point of diversion, each must be described.) | to section corner) | | | 6, T. 1°°. |
| eing within the (Give smallest legal subdivision) | | | | |
| . W. M., in the county of Linn | | | • • • | |
| 5. The main pipe line (Main ditch, canal or pipe line) | to be | 2000 | | |
| n length, terminating in the NE of SW4 | of Sec. | 36 | Miles or feet. Tp. 10 | 9 |
| $W. = \frac{2 W_{\bullet}}{(\mathbf{z}. \text{ or } \mathbf{w})}$. W. M., the proposed location being shown | n throughout o | m the acce | mpanyina | *:: 7 |
| DESCRIPTION OF V | VORKS | | | |
| 6. (a) Height of dam feet, length or | r top | | r, joy erig | · · · · · |
| feet; material to be used and character of co | • | | | |
| | netrus (by | | : | |
| ok and brush further crib etc. wasteway over or around dam? | • | | | |
| (b) Description of headgate | uor et e eto mancher a | ord size of Li | · • | |
| | | | | |
| (c) If water is to be pumped give general description | 2 m cer rif | ucal ni | in compa | |
| lectric motor. Sim foot lift. Will plan to und | o 35 ei h t g | callon s | | |

*A different form of application is provided where storage works are contemplated

**Application for permits to appropriate water for the generation of electricity with the except to of nothing the countries of Oregon.

Bydroelectra Commission Either of the answe forms may be secured without cost, together with instructions to addressing the state Figure 1 32 4M

| al System or) 7. (4) Gio | c direction at a | est point of | const where materially cha | inged in size, stating miles from |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|
| dgate. At hea | igate: width on # | by (at router | Has) | feet; width on bottom |
| | | | | feet fall per one |
| usand feet. | | | | rater line) |
| | | | • | o f water feet; |
| de | feet fall | per one tho | usand feet. | |
| (c) Lengt | h of pipe,20 | 00 ft. | ; size at intake, | in.; size at 1000 ft. |
| m intake | 5 in.; | size at place | of use 3 in.; | difference in elevation between |
| ake and place | of use, 40 | ft. | ls grade uniform?Jes | Estimated capacity |
| 94 | sec. ft. | | | |
| 8. Locatio | | rigated, or p | place of use (See bolow) | |
| Township Worth or South | Range E. or V. of Willemotto Moridian | dection | Forty-age Tract | Number Acres To Be Luigated |
| 10 S | 2 W | 3 6 | NE d of SWd | 13.5 |
| 10 S | 2 W | 36 | SE ¹ of SW ¹ | 20.0 |
| <u>ıı</u> s | 2 W | 1 | NW4 of NE4 | 7.0 |
| 11 S | 2 17 | 1 | NE4 of NW4 | 34.5 |
| | | | | 75.0 |
| | | | | |
| | | . •. | | |
| | | WANTED TO SELECT THE TOTAL PROPERTY OF THE PARTY OF THE P | | |
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| er i germen delgerraduk - destand de de senede da de de | A DESCRIPTION OF THE PARTY OF T | | | <u>-</u> |
| v in so to book come annuques requiring special case. I am a | | tive to elike desatilitation or addicates upon my suprema e | | - |
| | | | ice required, attack separate sheet) | |
| (a) C | haracter of soil . | Chehalis | and Wapato | |
| | ind of crops raise | d Forage | and grain | |
| ower or Minin 9. (a) T | | wer to be d | eveloped | theoretical horsepone |
| | • | | r power | |
| (c) T | otal fall to be util | lized | feet. | |
| | | | eans of which the power is to | |
| | | | | |
| (e) S | uch works to be l | ocated in | · · · · · · · · · · · · · · · · · · · | of Sec. |
| <i>p.</i> | , R | , w | (Legal subdivision) | |
| | s water to be retu | | | |
| (g) I | f so, name strean | and locate | point of return | |
| | | , Sec | , Tp | , R. (No. E. or W.) |
| | | | | |

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| Municipal or Domestic Supply | 22308 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20. (a) To supply the olig of | |
| Courty Brillion | propert population of |
| ed on extinuous semilarites of | 4. 10 |
| (b) If for democile was stille some | ber of families to be supplied |
| | of James to de supplies |
| 11. Verlensted dest of annual control of | |
| 11. Estimated just of proposed works, \$. | • • • • • • • • • • • • • • • • • • • • |
| 12. Construction work will begin on or | |
| 13. Construction work will be complete | |
| 14. The water will be completely applie | ed to the proposed use on or before October 1, 1956 |
| | d 10. 21 |
| | E, K. W. Sills (Signature of applicant) |
| | |
| Remarks: | |
| | |
| 12 | |
| E. H. W. 1ker | |
| 5 chains to the place of begin the wortheast , of the Worthwes chains; thence worth 20 chains said Sec. line 26.10 chains to worthwest , of Section 1; thence also: Beginning at the Southwe west 2 of Sec. 36 in T.10 S., A. | st ½ of the West ½ of said Sec. 36; thence West uning. Also: Beginning at the Southwest corner of st ½ of Sec. 1, T.11 S., n. 2W.; thence East 26.10 to the North line of said Sec. 1; thence West along the Northwest corner of the Northeast ¼ of the se South 20 chains to the place of beginning; est corner of the West ½ of the East ½ of the 2W.; thence Nort. 53.33 chains; thence East 5 chains he South boundary line of Sec. 36; thence West 5 |
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| | ente entre en la companya de la comp La companya de la co |
| STATE OF OREGON, County of Marion, Ss. | |
| This is to certify that I have examined | t the foregoing application, together with the accompanying |
| | ······································ |
| | plication must be returned to the State Engineer, with correc- |
| ions on or before | |
| WITNESS my hand this | |

STATE OF ORDER,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING REGHTS and the following limitations and conditions:

10 11 11

| The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------|-----------------------------------------|----------------------------------------|----------------|
| | its equivalent in | case of rotation with c | | | | | ····· |
| The | | water is to be applied | is irri | | | | |
| If fo | τ irrigation, this a | ppropriation shall be l | limited to | 1/80 | of or | ne cubic foot p | er |
| | | each acre irrigated | | | | | .of |
| | | | | | | | •••• |
| | | | ••••••••••• | ······································ | ••••• | ······································ | ••• |
| • · · · · · · · · · · · · · · · · · · · | | | | | | | ***** |
| ****** | | | ••••• | ······································ | •••••• | | ***** |
| ••••• | | | | | • • • • • • • • • • • • • • • • • • • • | | |
| and shall | be subject to such | reasonable rotation sy | ıstem as may b | e ordered by | the proper s | tate officer. | |
| | | his permit isJun | | | | | |
| | | work shall begin on or ith reasonable diligend | | | | | ιαιι |
| | | of the water to the pr | | | | | 6 . |
| WI | TNESS my hand t | his 21st day | of Aug | set. | 19.53 | STATE ENGINEE | L. C. C. |
| 28487 | TT THE PUBLIC IE STATE | irst received in the r at Salem, Oregon, M. | | 3 | 57. of 22308 | STRICKLIU State engineer | 66240 |
| Application No. | PERMIT TO APPROPRIATE TH WATERS OF THE OF OREGON | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 1.5% day of INC. 1953. at 3.00 o'clock 6) M. | Returned to applicant: | Approved: August 21, 1953 | Recorded in book No Permits on page | CHAS. E. STRI | State Printing |