

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Frank Riddle

(Name of applicant)

of R. 1, Box 76, Middle,

(Residence address)

State of Oregon

do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Wilson Creek

(Name of stream)

a tributary of Cow Creek

2. The amount of water which the applicant intends to apply to beneficial use is 0.15

cubic feet per second.

(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is Irrigation

(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located North 12° 39' West, 1485 feet

(N or S)

ft. and

ft. from the

(E or W)

corner of Sec. 34

(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NE 1/4 SE 1/4 of Sec. 34

(Give smallest legal subdivision)

Tp

R. 6 W. W. M. in the county of Douglas

(E or W)

5. The pipeline to be 600 ft.

(Main ditch, canal or pipe line)

(Miles or feet)

in length, terminating in the SE 1/4 SE 1/4 of Sec. 34

(Smallest legal subdivision)

Tp

R. 6 W. W. M. the proposed location being shown throughout on the accompanying map

(E or W)

DESCRIPTION OF WORKS

Diversion Works--

6. (a) Height of dam feet, length on top feet, length at bottom

feet; material to be used and character of construction

rock and brush, timber crib, etc.; wasteway over or around dam

(b) Description of headgate (Timber, concrete, etc.; number and size of gates)

(c) If water is to be pumped give general description (Size and type of pump)

Two inch centrifugal--directly connected to 5 horsepower motor

(Size and type of engine or motor to be used; how best water is to be lifted)

\*A different form of application is provided where storage works are contemplated

\*\*Application for permit to appropriate water for the generation of electricity, with the exception of hydroelectric power, must be filed with the Hydroelectric Commission. Either of the above forms may be secured, with or without charge, by writing to the State Engineer, Oregon.



10. (a) To supply the city of \_\_\_\_\_  
\_\_\_\_\_ County, having a present population of \_\_\_\_\_

and an estimated population of \_\_\_\_\_ in 19\_\_\_\_\_

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

(Insert number 1, 2, 3, and 4 in all cases)

11. Estimated cost of proposed works, \$ 1000.00

12. Construction work will begin on or before June 1, 1956

13. Construction work will be completed on or before June 1, 1956

14. The water will be completely applied to the proposed use on or before June 1, 1956

*Frank Hamlin*  
(Signature of applicant)

Remarks: This will be supplemental to area already being irrigated under  
permit No. 16774, application No. 21405.

Legal Description—Beginning 150 ft. E. of the SE. cor. of Sec. 34; thence North 80 rods;  
thence West 80 rods; thence South 80 rods; thence East 80 rods; containing 40 acres.,  
being part of the S $\frac{1}{2}$  of D.L.C. #41, part of Lot 8, Sec. 34 and part of the SW $\frac{1}{4}$  of  
the SW $\frac{1}{4}$ , Sec. 35.

Beginning at a point 150 ft. E., 80 rods N. of the SE. cor. of Sec. 34; thence N. 50  
rods; thence W. 80 rods; thence S. 50 rods; thence E. 80 rods, to the beginning;  
containing 25 Acres, more or less, excepting a right of way reserved for 16 ft. line  
along the South boundary. Part of D.L.C. #41 and part of the N $\frac{1}{2}$  and NW $\frac{1}{4}$  of the  
SW $\frac{1}{4}$ , Sec. 35.

STATE OF OREGON. }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying  
maps and data, and return the same for \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with correc-  
tions on or before \_\_\_\_\_, 19 \_\_\_\_\_

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

PERMIT

STATE OF OREGON,

County of Marion

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.15 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Wilson Creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/70 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of not to exceed 0.15 c.f.s.,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is June 9, 1953

Actual construction work shall begin on or before August 21, 1954 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1955

Complete application of the water to the proposed use shall be made on or before October 1, 1956

WITNESS my hand this 21st day of August, 1953.

Chas. E. Stricklin STATE ENGINEER

Application No. 28511

Permit No. 22319

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 9th day of June 1953, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

August 21, 1953

Received in book No 57 of

22319

Permits on page

CHAS. E. STRICKLIN STATE ENGINEER

STATE PRINTING BOARD

7-5-53