

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, EMIL (Name of applicant) of No. 2 Box 678 Oregon City (Mailing address)

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Mud Creek (Name of stream)

(Reservoir) Beaver Creek, a tributary of

2. The amount of water which the applicant intends to apply to beneficial use is 0.05

cubic feet per second. (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Water for stock and (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

for irrigation

4. The point of diversion is located 800 ft. N and 0 ft. E from the SW

corner of Sec. 8 (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SW, SW Sec. 8 & SE, SE Sec. 7 of Sec. 8, Tp. 3 S

R. 2 E, W. M., in the county of Olaekamas

5. The Pipe Line to be 800 (Main ditch, canal or pipe line) (Miles or feet)

in length, terminating in the SW, SW of Sec. 8, Tp. 3 S

R. 2 E, W. M., the proposed location being shown throughout on the accompanying map. (E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 10 feet, length on top 70 feet, length at bottom

12 feet; material to be used and character of construction (Loose rock, concrete, masonry,

Clay and Rock Waste way around dam (rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate none (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 5 HP Eleo (Size and type of jump)

50' head 60 Gal per min. (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(b) At _____ miles from headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(c) Length of pipe, _____ 800 _____ ft.; size at intake, _____ 2 _____ in.; size at _____ 800 _____ ft. from intake _____ 3/4 _____ in.; size at place of use _____ 3/4 _____ in.; difference in elevation between intake and place of use, _____ 20 to 50 _____ ft. Is grade uniform? _____ NO _____ Estimated capacity, _____ 60 G. per Sec. ft. _____

8. Location of area to be irrigated, or place of use _____

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
3 S	2 E	7	SE 1/4 of SE 1/4	2
3 S	2 E	8	SW 1/4 of SW 1/4	2
3 S	2 E	7	SE 1/4 of SE 1/4	Use of stock
3 S	2 E	17	NW 1/4 of NW 1/4	4
3 S	2 E	7	SE 1/4 of SE 1/4	1/2 (Lawn & Garden)

A part of the John S. Howland D.L.C. No. 45 in T. 3. S, R. 2. E of the W.M. to-wit:

Commencing at a point in the DLC of John S. Howland, No. 45 in Clackamas County Oregon which is 40 chains south 46° 45' east and 19 chains south 43° west of the most northerly corner of said claim thence south 46° 45' east 10 chains to 10 acre tract located the

9th day of November 1892 to James D. Lee thence south 43° west 10 chains; thence south 46° 45' east 10 chains to land of McMahon; thence south 43° west along McMahon's land 11 chains to McMahon's SW corner; thence north 46° 45' west 20 chains to division line between husband and wife's half of said claim; thence north 43° east on said division line 21 chains to the point of beginning, containing 32 acres, more or less.

(If more space required, attach separate sheet)

(a) Character of soil _____ Clay loam _____

(b) Kind of crops raised _____ Pasture and diversified farm crops _____

Power or Mining Purposes—

9. (a) Total amount of power to be developed _____ theoretical horsepower.

(b) Quantity of water to be used for power _____ sec. ft.

(c) Total fall to be utilized _____ feet.

(Head)

(d) The nature of the works by means of which the power is to be developed _____

(e) Such works to be located in _____ of Sec. _____

(Legal subdivision)

Tp. _____, R. _____, W. M.

(No. N. or S.)

(No. E. or W.)

(f) Is water to be returned to any stream? _____

(Yes or No)

(g) If so, name stream and locate point of return _____

_____, Sec. _____, Tp. _____, R. _____, W. M.

(No. N. or S.)

(No. E. or W.)

(h) The use to which power is to be applied is _____

(i) The nature of the mines to be served _____

Municipal or Domestic Supply

10. Is to supply water to _____
County having a present population of _____
in 19____

(10-1) for domestic use _____ number of families to be supplied _____
(Number of families 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 200.00

12. Construction work will begin on or before Sept. 15, 1953

13. Construction work will be completed on or before June 1, 1954

14. The water will be completely applied to the proposed use on or before
Jan. 1, 1953

[Handwritten Signature]
(Signature of applicant)

Remarks:

STATE OF OREGON }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19____.

WITNESS my hand this _____ day of _____, 19_____.

PERMIT

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.05 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Mud Creek and reservoir to be constructed under Application No. R-28596, Permit No. R-1545

The use to which this water is to be applied is irrigation and stock, being 0.04 cfs for irrigation and 0.01 cfs for stock.

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir to be constructed under Permit No. R-1545 and shall be still further limited to a diversion of not to exceed 0.05 cfs,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is July 13, 1953

Actual construction work shall begin on or before December 24, 1954 and shall thereafter be prosecuted with reasonable diligence and be completed or or before October 1, 1955.

Complete application of the water to the proposed use shall be made on or before October 1, 1956.

WITNESS my hand this 24th day of December, 1953

STATE ENGINEER

Application No. 28596

Permit No. 28596

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 13th day of July, 1953, at 8:00 o'clock A.M.

Return to applicant:

Approved:

December 24, 1953

Recorded in book No. 58 of

Permits on page 2520

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 2

State Printing 66097

\$ 25.00 paid