

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Allen C. Part, of Box 314, Bonnerville, State of Ore, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is An named creek, a tributary of Columbia River

2. The amount of water which the applicant intends to apply to beneficial use is 0.06 cubic feet per second. Irrigation and Domestic Use

\*\*3. The use to which the water is to be applied is Irrigation and Domestic Use

4. The point of diversion is located 0 ft. and 225 ft. W from the E corner of Sec 35

being within the N E 1/4 of S E 1/4 of Sec. 35, Tp. 2 N, R. 6 E, W. M., in the county of Mult.

5. The to be in length, terminating in the of Sec. , Tp. , R. , W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

6. (a) Height of dam 7 feet, length on top 12 feet, length at bottom feet; material to be used and character of construction Earth-Rock

(b) Description of headgate

(c) If water is to be pumped give general description I. H. P. Horse

\*A different form of application is provided where storage works are contemplated. \*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission.



10. (a) To supply the city of \_\_\_\_\_

\_\_\_\_\_ County, having a present population of \_\_\_\_\_

(Name of)

and an estimated population of \_\_\_\_\_ in 19\_\_\_\_\_

(b) If for domestic use state number of families to be supplied \_\_\_\_\_ /

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 500 <sup>00</sup>/<sub>100</sub>

12. Construction work will begin on or before 1 year after approval

13. Construction work will be completed on or before 2 years

14. The water will be completely applied to the proposed use on or before 3 years

Allen C Park

(Signature of applicant)

Remarks: \_\_\_\_\_

**THIS AGREEMENT** Made and entered into this 29th day of June, 1945, by and between A. R. Ritter and E. J. Lowe, parties of the first part, and Allen C. Park, party of the second part, WITNESSETH: That for and in consideration of the sum of \$1.00 each to each in hand paid, receipt whereof is hereby acknowledged, the parties of the first part hereby agree to sell and the party of the second part hereby agrees to purchase from the first parties, the following described real property in Multnomah County, Oregon, to-wit:-

Beginning at a point on the northerly right of way line of the O-W R. & N. Rly Co. said point being 100 feet easterly of the east line of County Road No. 1118, in Sec. 35, Twp 2 N. Range 6 East of the WM. running thence easterly along the northerly line of said right of way to the intersection line between Sections 35 and 36, township and range aforesaid, thence northerly along the said section line to the meander line of the Columbia River, thence westerly, following the meander line downstream of the Columbia River to the east line if extended of property conveyed to Robert Steir and wife which point is also 100 feet easterly of the east line of County Road 1118 if extended, and thence southerly along the east line of the said Stier property to the place of beginning, except however, the southerly thirty feet thereof which has been dedicated by the first parties to the Public for road purposes; and also subject to right of way easement to Pacific Telephone Company for underground cable.

First parties hereby agree to convey above described premises by warranty deed, free and clear of encumbrances except said easement and Public road, and with taxes paid to July 1, 1945.

STATE OF OREGON

County of Marion.

ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for \_\_\_\_\_ completion.

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before November 30, 1953.

WITNESS my hand this 24th day of September, 1953

**RECEIVED**

STATE ENGINEER  
SALEM, OREGON

CHARLES E. BRACKLEY,

Charles E. Brackley, Assistant

PERMIT

STATE OF OREGON,  
County of Multnomah,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.06 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from unnamed creek

The use to which this water is to be applied is irrigation and domestic, being 0.05 cfs for irrigation and 0.01 cfs for domestic.

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is July 27, 1953

Actual construction work shall begin on or before January 22, 1955 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1955.

Complete application of the water to the proposed use shall be made on or before October 1, 1956.

WITNESS my hand this 22nd day of January, 1954

Chas. E. Stricklin  
STATE ENGINEER

Application No. 28657

Permit No. 22570

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 27th day of Jan. 1954 at 1:23 o'clock P.M.

Return to applicant:

Approved:

January 22, 1954

Recorded in book No. 58 of 22570 Permits on page

CHAS. E. STRICKLIN  
STATE ENGINEER

Drainage Basin No. 3

State Printing 66097

22570