

APPLICATION FOR PERMIT

Public Waters of the State of Oregon

I, W. H. Smith, Jr. (Name of applicant) of Clatsop State of Oregon, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Low Creek (Name of stream)

a tributary of Umpqua River

2. The amount of water which the applicant intends to apply to beneficial use is 0.27 cubic feet per second. (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 190 ft. S. and 1150 ft. W. from the SE 1/4 corner of Section 21 (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NE 1/4 SE 1/4 of Sec. 21, Tp. 02 S

R. 5 W., W. M., in the county of Douglas

5. The Main ditch to be 2 miles

in length, terminating in the NW 1/4 NW 1/4 of Sec. 29, Tp. 02 S

R. 5 W., W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 4 feet, length on top 80 feet, length at bottom

50 feet; material to be used and character of construction Loose rock, concrete, masonry,

Logs with board facing. Gravel and earth backfill. Wasteway over at spillway. (rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate Concrete gate one opening 2 ft. x 0 ft. (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description (Size and type of jump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated. **Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon. 5-53-4M

... of canal waters materially changed in size, stating miles
 ... width on top (at water line) 2.0 feet; width on bottom
 ... depth of water 1.8 feet; grade 4 feet fall per one
 ... miles from headgate: width on top (at water line)
 ... feet; width on bottom ... feet; depth of water ... feet;
 grade: ... feet fall per one thousand feet.

(c) Length of pipe, ... ft.; size at intake, ... in.; size at ... ft.
 from intake ... in.; size at place of use ... in.; difference in elevation between
 intake and place of use, ... ft. Is grade uniform? ... Estimated capacity,
 ... sec. ft.

8. Location of area to be irrigated, or place of use

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
32 S	5 W	29	NW 1/4 NW 1/4	15.50
32 S	5 W	20	SE 1/4 SE 1/4	3.14
			Total	18.64

(If more space required, attach separate sheet)

(a) Character of soil Loam

(b) Kind of crops raised Clover, pasture

Power or Mining Purposes—

9. (a) Total amount of power to be developed ... theoretical horsepower.

(b) Quantity of water to be used for power ... sec. ft.

(c) Total fall to be utilized ... feet.
 (Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in ... of Sec.
 (Legal subdivision)

Tp. ... R. ... W. M.
 (No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? ...
 (Yes or No)

(g) If so, name stream and locate point of return

... Sec. ... T p. ... R. ... W. M.
 (No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

10. (a) To supply the city of _____
_____ County, having a present population of _____
and an estimated population of _____ in 19____.

(b) If for domestic use state number of families to be supplied _____

(Address questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 1000.00
- 12. Construction work will begin on or before Sept. 4, 1954
- 13. Construction work will be completed on or before Sept. 4, 1955
- 14. The water will be completely applied to the proposed use on or before Sept. 4, 1956

John D. [Signature]
(Signature of applicant)

Glendale, Oregon

Remarks: This is an extension of the South Side Ditch whereby other water users in the ditch have consented to this inclusion in the ditch.

Watermaster Description (Compiled from County records)

The north half of the Northwest quarter of section 29, Township 32 South, Range 5 West of the willamette Meridian, excepting the right of way of the Pacific Highway which traverses across said land. Also that part of the north half of the Northeast quarter of said Section 29, lying South of the Pacific Highway. Also the southeast quarter of the Northwest quarter of said Section 29.

Also a recorded description as follows:

A parcel of land lying in the Southeast quarter (SE 1/4) of the Southeast quarter (SE 1/4) of Section 20, Township 32 South, Range 5 west, W.M., Douglas county, Oregon, the said parcel being described as follows:

Beginning at a point on the East line of Section 20, said point being 100 feet distant southerly from (when measured at right angles to) the relocated center line of the Pacific highway at engineer's Station 252-38.54, said point also being 339 feet north of the Southeast corner of section 20, Township 32 South, range 5 west, W.M.; thence South 67° 17' West parallel to said center line a distance of 874.28 feet to a point on the South line of Section 20; thence South 89° 54' East along said South line a distance of 804.74 feet to the southeast corner of said section; thence North 0° 16' 30" East along the east line of said Section a distance of 339.03 feet to the point of beginning.

STATE OF OREGON }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19____.

WITNESS my hand this _____ day of _____, 19____.

PERMIT

that I have examined the foregoing application and do hereby grant the same, **SUBJECT TO EXISTING RIGHTS** and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.266 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Con Creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/70 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer

The priority date of this permit is September 10, 1953

Actual construction work shall begin on or before January 22, 1955 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1955.

Complete application of the water to the proposed use shall be made on or before October 1, 1956.

WITNESS my hand this 22nd day of January, 1954.

Chas. E. Stricklin
STATE ENGINEER

Application No. 28773

Permit No. 22624

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 10th day of September, 1953, at 8:00 o'clock A.M.

Return to applicant:

Approved:

January 22, 1954

Recorded in book No. 58 of

Permits on page 22624

CHAS. E. STRICKLIN
STATE ENGINEER

Drainage Basin No. 16

State Printing 66097

paid 15.00