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v .	
ate of.	Ornesia
llowin	g described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
	the applicant is a corporation, give date and place of incorporation
1.	The source of the proposed appropriation is S. Umpana River
<del></del>	, a tributary of
2.	The amount of water which the applicant intends to apply to beneficial use is 5000gl.pe
	t per second.
**?	(If water is to be used from some than one source, give quantity from each)  The use to which the water is to be abblied is Irrigat. 1 cm
٥.	The use to which the water is to be applied is Irrigation, power, mining, manufacturing, domestic supplies, etc.)
4.	The point of diversion is located 2.76 ft. N and ft. (N. er S.)
orner o	f Cr. of troct 4 and 5 or (Section or subdivision)
	82.76 ft. S. and 1875.49 ft. E. of dividing line of sec. 16 and 9
	(If preferable, give distance and bearing to section corner)
	(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
	ithin the tract 4 (NW2 MB2) of Sec. 16 , Tp. (N. or S.)
R. (E. o	6. W., W. M., in the county of Douglas
5.	The pipe line to be 1000 (Miles or feet)
	t, terminating in the tract 4 of Sec. 16, Tp. 27, S (Smallest legal subdivision)
	W. M., the proposed location being shown throughout on the accompanying map.
<b>(</b> )	DESCRIPTION OF WORKS
	on Works—
6.	(a) Height of dam feet, length on top feet, length at bottom
	feet; material to be used and character of construction(Loose rock, concrete, masonry.
	b, timber crib, etc., wasteway over or around dam)
11)	) Description of headgate (Timber, concrete, etc., number and size of openings)
()	

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon. 5:53:—4M

THE RESERVE OF THE PROPERTY OF

				feet; width on botton
	jeet; depth of	water	feet; grade	feet fall per on
nuusuna teet. 🕆			•	st water line)
			•	of waterfeet
rade	feet fal	l per one tho	usand feet.	
				in.; size atf
				fference in elevation between
			•	
ntake and place	of use, 20 I	Eft. Is	grade uniform? <u>yas</u>	Estimated capacity
	sec.ft.	• • . • .		
8. Location	· , · · · · · · · · · · · · · · · · · ·	irrigated, or f	lace of use	
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-scre Tract	Number Acres To Be Irrigated
279	ROWWW	16	n <del>l</del> a nej	5
	1			
the co	unning at 3	/4" x 24" elrose Ros	pipe set on the ead) from which the	1/4 section corner
between	n Sections	9 and 16 T	27 S. R' 6 W.W.M.	in Doglas
			ft and West 18.8	
the Ea	sterly righ	t of way ]	ine of said Comty 48.93 ft. thence 1	noad 2 % % % o n
			1298.19 ft to the	
Wester	ly bank of	the Umpqua	River, thence alo	ong said river
bank N	. 23041' E	137.05 ft	thence N 190 32' E	339,78 ft.
thence	leaving sa	id river b	ank West 1375.49 1	t to the place
oi beg	unning, con	taining 5.	Ul acres more or l	less.
		•		
	·			
-				
		(If more space r	equired, attach separate sheet)	
(a) C	haracter of soil		· ·	
	, ,	المستائسية، 1560	gana v v n ag aprimeir na avetrindrik v alemantina ar vata gregorie najvitegeti	
Power or Minit	ng Purposes—			
9. (a) T	otal amount of	power to be de	veloped	theoretical horsepowe
(b) Q	uantity of wate	er to be used f	or power	sec. ft.
			fee (Read)	
			•	
(d) 1	he nature of the	e works by me	ans of which the power is	to be developed
			***************************************	•••••••••••••••••••••••••••••••••••••••
(e) S	uch works to be	located in	(Legal subdivision)	of Sec
	, R			
			tream? (Yes or No)	
			(Yea or No) oint of return	
1871		-		
				, R, W. A, W. A
(h) T	he use to which	power is to b	e applied is	
(i) $T$	he nature of the	mines to he s	amind	

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							7	¥ ¥	
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		40				<b>17.</b>			
	4	W V W #		be be	engelied	47	<u></u>	<del></del>	
							٠		
11. Estimated cost		d marks, \$ 13	SE COS	Market Co.		.مر <u>ي</u> نفسته			
12. Construction we	ork will be	egid on or b	efore	ithin c	<b>CO 700</b>	<u> </u>	<del></del>		
13. Construction wo	rk will be	completed	on or befo	re					
14. The water will b	e complet	tely applied t	to t <b>he prop</b>	osed us	on or b	efore	······································		
	<b>,</b>	e aria e an esperante de la companya	tal julius sign						
	•		<u> </u>	7	26	Z/N	The	<u> </u>	
			•		(Signets	re of applicant)			
Remarks:	•				•				
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STATE OF OREGON  County of Marion,									
County of Marion,	ss.								
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ng maps and data, and r									
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rections on or before						-			
WITNESS my han	d this	do	ay of		***********	, 19		•	
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This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

Application No. 286

Permit No. 226

office of the State Engineer at Salem, Oregon on the 246.th. day of Saptamber.

19.53., at d. 00 o'clock A. M.

Return to applicant:

The right havein gramed is limited to the amount of water which can be applied to beneficial
use and shall not exceed 0.063 cubic feet per second measured at the point of diversion from
the stream, or its equivalent in case of rotation with other water users, from South Unpana Rivar
The use to which this water is to be applied is <u>irrleation</u>
If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per
second or its equivalent for each acre irrigated and shall be further limited to a diversion
of not to exceed 2 acre feet per acre for each acre irrigated during the irrigation
season of each year,
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.
The priority date of this permit is September 24, 1953
Actual construction work shall begin on or before Narch 12, 1955 and shall
thereafter be prosecuted with reasonable diligence and be completed or or before October 1, 19.55.
Complete application of the water to the proposed use shall be made on or before October 1. 1956
WITNESS my hand this 12th day of March , 1954 .
STATE ENGINEER -

Drainage Basin No. ....

Recorded in book No.

March 12, 1954

Approved:

Permits on page 226

CHAS. E. STRICHLI

State Priming 66097