

To the Waters of the State of Oregon

I, W. H. P. Electric
of Boasburg
State of Oregon, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is South Deer Creek
(Name of stream)
a tributary of South Umpqua River

2. The amount of water which the applicant intends to apply to beneficial use is .1325
cubic feet per second.
(If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is Irrigation
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 300 ft. S and 1400 ft. E from the NE
corner of Jno. Barker D.L.C. #43
Sec. 35 Township 27
(Section or subdivision)
(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary.)
being within the NW 1/4 of NE 1/4 of Sec. 35 Tp. 27
(Give smallest legal subdivision)
R. 5 W, W. M., in the county of Douglas
(E. or W.)

5. The Pipe Line to be 990 ft.
(Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the NE 1/4 of NE 1/4 of Sec. 35 Tp. 27
(Smallest legal subdivision)
R. 5 W, W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam _____ feet, length on top _____ feet, length at bottom _____ feet; material to be used and character of construction _____
(Use rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 1 1/2" Centrifugal
(Size and type of pump)
5 H. P. Electric
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.
**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.
3-15-4M

10. (a) To supply the city of _____
_____ County, having a present population of _____
and an estimated population of _____ in 19_____

(b) for domestic use state number of families to be supplied _____
(Number families H. H. W. and H. in all cases)

- 11. Estimated cost of proposed works, \$ 2000.00 _____
- 12. Construction work will begin on or before Began Aug. 1 1950 _____
- 13. Construction work will be completed on or before Aug. 1 1951 _____
- 14. The water will be completely applied to the proposed use on or before Aug. 1 1952 _____

Edward W. Smith
(Signature of applicant)

Remarks: All this ground has been irrigated for the last
three seasons, and is all seeded to pasture.

Property on which water is to be used is a part of that more explicitly described by applicant as follows.

Commencing at a point on the north line of the John Barker Donation Land Claim No. 43, T. 27 S; R. 5 W. W. M. which is also the north line of section 35, said T. and R., said point being on a fence line and is distant 1378.0 ft. East from the N.W. corner of said Barker Donation Land Claim. Thence, following along said north line, East 783.5 ft. to a point on the west side of County Road No. 16, thence following along said West side of County Road, S. 20°-21'E; 136.4 ft.; to a point, S. 39°-21' E; 386.6 ft. to a point; S. 76°-21' E. 71.2 ft. to a point; S. 1°-54' E. 382.4 ft. to a point and S. 1°-27.4 ft. to a point, thence, leaving West side of said county road and running N. 88°-49' W. 1145.7 ft. to a point on the right of East bank of South Deer Creek, thence N. 2°-41' E. 253.5 ft. to a point, thence N. 6°-49' W. 149.5 ft. to a point, thence N. 0°-05' E. 135.4 ft. to a point and thence N. 8°-49' E. 349.8 ft. to the place of beginning, containing 21.4 acres, more or less, all the above in the N.E. 1/4 of Section 35 or in the John Barker Donation Land Claim No. 43, T. 27 S; R. 5 W. Willamette Meridian, Douglas County, Oregon.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for completion and correction.

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before November 27, 1953

WITNESS my hand this 27th day of October, 1953

RECEIVED
DEC 7 1953
STATE ENGINEER
SALEM, OREGON

CHAS. E. STRICKLIN
By *Chris L. Wheeler* STATE ENGINEER
Chris L. Wheeler, Assistant

STATE OF OREGON

County of Marion

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.133 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from South Deer Creek

The use to which this water is to be applied is Irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of not to exceed 0.133 cfs,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is December 7, 1953

Actual construction work shall begin on or before March 12, 1955 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1955.

Complete application of the water to the proposed use shall be made on or before October 1, 1956.

WITNESS my hand this 12th day of March, 1954.

Chas. E. Stricklin STATE ENGINEER

Application No. 28857

Permit No. 22696

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 12th day of October, 1953, at 8:00 o'clock A.M.

Returned to applicant:

Approved:

March 12, 1954

Recorded in book No. 58 of

Permits on page 22696

CHAS. E. STRICKLIN STATE ENGINEER

16 State Printing 2000

Fee paid 15.00