

To appropriate the Public Waters of the State of Oregon

I, F. P. Carter (Name of applicant)

of Scappoose, Oregon (Mailing address)

State of OREGON, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation.

1. The source of the proposed appropriation is Raymond Creek (Name of stream)

, a tributary of South fork of Scappoose Creek,

2. The amount of water which the applicant intends to apply to beneficial use is _____ cubic feet per second. (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 975 ft. South and 400 ft. west from the quarter corner of Section 15, T 3 N, R 2 W and Section 14, T 3 N, R 2 W (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the Northeast quarter of Southeast 1/4 of Sec. 15, Tp. 3 N, R. 2 W, W. M., in the county of Columbia (Give smallest legal subdivision) (N. or S.) (E. or W.)

5. The pipe line (Main ditch, canal or pipe line) to be 700 feet (Miles or feet) in length, terminating in the NE 1/4 of SE 1/4 of Sec. 15, Tp. 3 N, R. 2 W, W. M., the proposed location being shown throughout on the accompanying map. (Smallest legal subdivision) (N. or S.) (E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam _____ feet, length on top _____ feet, length at bottom _____ feet; material to be used and character of construction _____ (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate _____ (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 2 1/2 HP Electric (Size and type of jump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon. 5-53-4M

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(b) At _____ miles from headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(c) Length of pipe, 700 ft.; size at intake, 3 inch / ^{over all system} in.; size at _____ ft. from intake _____ in.; size at place of use _____ in.; difference in elevation between intake and place of use, none ft. Is grade uniform? Yes Estimated capacity, _____ sec. ft.

8. Location of area to be irrigated, or place of use NE¹ of SE¹ of Sec 15, T 3 N, R 2 W

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
3 N	2 W	15	NE of SE	10.00 7 ⁰⁰

Beginning at a point on the East line of Section 15, Township 3 North, Range 2 West of the Willamette Meridian, Columbia County, Oregon, that is South 0°20' East 604 feet of the quarter corner between Sections 14 and 15 in said Township and Range; thence running North 87°30' West 188.0 feet to a point; thence North 2°30' East 20.0 feet to a point; thence North 87°30' West 63.5 feet to a point on the West bank of Raymond Creek; thence following the said West bank of Raymond Creek South 5°47' East 86.4 feet to a point; thence South 18°38' East 176.9 feet to a point; thence South 62°12' West 140.3 feet to a point across said Raymond Creek; thence North 65°51' West 45.0 feet to a point; thence North 47°38' West 161.0 feet to a point in the center of a County Road; thence following the center line of said County Road South 48°50' West 97.9 feet to a point; thence South 59°50' West 385.8 feet to a point; thence South 41°47' West 328.6 feet to a point; thence leaving said County Road North 89°57' East 1143.6 feet along the South line of the Northeast quarter of Southeast quarter of said Section and Township and Range to the Southeast corner thereof; thence running along the East line of said Section 15, North 0°20' West 719.0 feet to the point of beginning.

(a) Character of soil Loam

(b) Kind of crops raised Hay and pasture

Power or Mining Purposes—

9. (a) Total amount of power to be developed _____ theoretical horsepower.

(b) Quantity of water to be used for power _____ sec. ft.

(c) Total fall to be utilized _____ feet.

(Head)

(d) The nature of the works by means of which the power is to be developed _____

(e) Such works to be located in _____ of Sec. _____ (Legal subdivision)

Tp. _____, R. _____, W. M. _____

(No. N. or S.)

(No. E. or W.)

(f) Is water to be returned to any stream? _____

(Yes or No)

(g) If so, name stream and locate point of return _____

_____, Sec. _____, Tp. _____, R. _____, W. M. _____

(No. N. or S.)

(No. E. or W.)

(h) The use to which power is to be applied is _____

(i) The nature of the mines to be served _____

Municipal or Domestic Supply

10. (a) To supply _____

and an estimated population of _____

(b) If for domestic use state number of families to be supplied _____

SECTION 11, 12, 13, AND 14

11. Estimated cost of proposed works, \$ _____

12. Construction work will begin on or before April 15th 1954

13. Construction work will be completed on or before May 15th 1954

14. The water will be completely applied to the proposed use on or before June 1954

J. F. Carter
(Signature of applicant)

Remarks: _____

STATE OF OREGON }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19_____.

WITNESS my hand this _____ day of _____, 19_____.

PERMIT

STATE OF OREGON

County of Marion

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.088 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Raymond Creek

The use to which this water is to be applied is Irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is October 29, 1953

Actual construction work shall begin on or before March 12, 1955 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1955.

Complete application of the water to the proposed use shall be made on or before October 1, 1956.

WITNESS my hand this 12th day of March, 1954.

Chas. E. Stricklin, STATE ENGINEER

Application No. 20870
Permit No. 22708

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 29th day of October, 1953, at 8:00 o'clock A.M.

Return to applicant:

Approved:

March 12, 1954

Recorded in book No. 58 of

Permits on page 22708

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 3

State Printing 66097

Fee pd. 15.00