

To appropriate the Public Waters of the State of Oregon

I, Ritchey Bros. Paul A. Ritchey, & Curtis Ritchey - A Partnership
(Name of applicant)
of Route 1 • Forest Grove, Oregon
(Mailing address)
State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation _____

1. The source of the proposed appropriation is Gales Creek
(Name of stream)
_____, a tributary of Tumlatin River

2. The amount of water which the applicant intends to apply to beneficial use is _____
cubic feet per second. 1,437
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located _____ ft. _____ and _____ ft. _____ from the _____
(N. or S.) (E. or W.)
corner of _____
(Section or subdivision)

N20°53'W 4861.3 feet

From the south east corner of section 34, T1N, R4W, W.M., Washington County, Oregon
(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the N.W. 1/4 of the N.E. 1/4 of Sec. 34, Tp. 1N,
(Give smallest legal subdivision) (N. or S.)

R. 4 W, W. M., in the county of Washington
(E. or W.)

5. The PIPE LINE to be 3000 feet
(Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the Variable as shown on plat of Sec. 34, Tp. 1 N,
(Smallest legal subdivision) (N. or S.)

R. 4 W, W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam, _____ feet, length on top _____ feet, length at bottom _____ feet; material to be used and character of construction _____
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 4" Gould centrifugal driven by
(Size and type of pump)
40 H.P. Electric Motor - 40 foot maximum lift (Variable)
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(b) At _____ miles from headgate: width on top (at water line) _____ feet; width on bottom _____ feet; depth of water _____ feet; grade _____ feet fall per one thousand feet.

(c) Length of pipe, 4500 ft.; size at intake, 6" in.; size at 3000 ft. from intake 6" in.; size at place of use 4" in.; difference in elevation between intake and place of use, Max. 40 feet ft. Is grade uniform? yes Estimated capacity, 1.437 sec. ft.

8. Location of area to be irrigated, or place of use _____

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
1N	R 4W	34	N.E. 1/4 of N.W. 1/4	10
1N	R4W	34	S.E. 1/4 of N.W. 1/4	10 30
1N	R4W	34	N.E. 1/4 of S.W. 1/4	2 2.1
1N	R4W	34	N.W. 1/4 of N.E. 1/4	17
1N	R4W	34	S.W. 1/4 of N.E. 1/4	33
1N	R4W	34	N. 1/2 of S.E. 1/4	21
1N	R4W	34	S.W. 1/4 of N.W. 1/4	1.6
1N	R4W	34	N.W. 1/4 of S.W. 1/4	0.3 0.3

(If more space required, attach separate sheet)

(a) Character of soil Willamette Chehalis

(b) Kind of crops raised General Farm Crops

Power or Mining Purposes—

9. (a) Total amount of power to be developed _____ theoretical horsepower.

(b) Quantity of water to be used for power _____ sec. ft.

(c) Total fall to be utilized _____ feet.
(Head)

(d) The nature of the works by means of which the power is to be developed _____

(e) Such works to be located in _____ of Sec. _____,
(Legal subdivision)

Tp. _____, R. _____, W. M. _____
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? _____
(Yes or No)

(g) If so, name stream and locate point of return _____

_____, Sec. _____, Tp. _____, R. _____, W. M. _____
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is _____

(i) The nature of the mines to be served _____

Commencing at a point 10.71 chains N. 20°00' W from the southwest corner of David Allen's D.L.C. in T1N, R1W, of the W.M. and running thence N. 65°44' E. 39.00 chs. thence N 3°25' E 20.86 chs; thence N 31°15' W 15.50 chs., thence N. 40°30' E 7.61 chs; thence N 25°00' W 3.05 chs, thence S 35°30' W 61.13 chs. to the west line of said D.L.C. thence S 20°00' E on said line 10.71 chs, more or less to the place of beginning containing 105.81 acres more or less;

Also, beginning at a point S 13°10' E 33.45 chs from the N.W. cor. of Ammon Knighton D.L.C. #46 T1N, R1W, W.M. said county and state, and west 802.8 ft, the same being the SW cor. of a certain 723 acre tract of land, deed by James L. Dilley and Martha Dilley to John C. Wilson Feb. 27, 1914, from said beginning point running thence N 31°29' W 1026.0 feet, thence N. 41°52' E 502.3 feet to the center of Gales Creek, thence S. 26°02' E 434.2 thence S 59°48' E. 68.0 feet, thence S 3°24' W 829.2 feet to the place of beginning containing 8.085 acres, said tract being part of the David Allen D.L.C.

Commencing at a point 21.42 chains N. 20°00' W of the S.W. Cor. of D. Allens, D.L.C. in T1N, R1W of the W.M. and running thence N. 35°30' E 61.13 chains; thence north 4.10 chains, thence N 55° E 6.07 chains; thence N 15°00' W 5.54 chains; thence N 80°03' W 9.39 chains; thence S 34°30' W. 17.17 chains, thence N 54°30' W 50 links; thence S 35°30' W 28.94 chains, thence S. 52° 00' W 5.03 chains; thence S 8°30' W 11.24 chains; thence S 87°48' W 3.10 chains, thence S 20°00' E 14.08 chains to the place of beginning except 13.95 acres sold to M. Bisbee on May 18, 1896 and recorded in deed book 45, page 85 Records of Washington County, Oregon, containing 72 acres more or less;

Commencing at a point 21.42 chains N 20° W and 35°30' E 61.13 chains of the southwest corner of D. Allens D.L.C. in T1N, R1W, W.M. running thence N 25°00' W 4.10 chains, thence N 55° E 6.07 chains, Thence N 15° W 8.54 chains, thence N 80° 30' W 9.39 chs., thence S 34°30' W 12.95 chs., thence N 45°00' E 11.23 chains, thence N 55° E 2.00 chs., to the place of beginning containing 13.95 acres more or less;

Excepting:

Beginning at a point 21.42 chs., N 20° W from the S.W. cor. of the David Allen D.L.C. #47 running thence N 20° W 14.08 chs. to an i.p. which is on the west line of said claim and S 20° E 242.88 feet from an iron set at the re-entrant corner of said claim running thence N 87°41' E 204.6 feet to an iron pipe, thence N 8°30' E 311.1 feet to an iron pipe; thence N 84.07' E 497.21 feet to an iron pipe; thence N 69°57' E 134.91 feet to an iron pipe; thence N 62°39' E 461.79 feet to a point in County Road A-176; thence along said road S 37°23' E 100 feet to a point on the south line of the Ranes tract described on page 596 of book 46, Washington County Deed Records, thence along said south line of said Ranes Tract S 36°15' W 1745.4 feet to the place of beginning containing 17.7 acres more or less

[Faded/Blacked-out text]

(b) If for domestic use, number of families to be supplied _____

- 11. Estimated cost of proposed works, \$ 4500.00
- 12. Construction work will begin on or before No Construction Necessary
- 13. Construction work will be completed on or before _____
- 14. The water will be completely applied to the proposed use on or before Sept. 1956

Paul A. Ditchey
County Engineer

Remarks: _____

STATE OF OREGON }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19_____.

WITNESS my hand this _____ day of _____, 19_____.

PERMIT

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.437 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Gales Creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 13, 1954

Actual construction work shall begin on or before March 12, 1955 and shall thereafter be prosecuted with reasonable diligence and be completed or or before October 1, 1955.

Complete application of the water to the proposed use shall be made on or before October 1, 1956.

WITNESS my hand this 12th day of March, 19 54.

Chas. E. Stricklin STATE ENGINEER

Application No. 28964

Permit No. 22723

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 13th day of January, 1954, at 1:10 o'clock P. M.

Return to applicant:

Approved:

March 12, 1954

Recorded in book No. 58 of

Permits on page 22723

CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 2

State Printing 66097

File paid 26.25